THE

WHOLE BOOK

OF

PSALMS:

Collected into English Meeter,

by *Thomas Sternhold, John Hopkins,* and others:

Set forth and allowed to be ſung in all churches, of all the people together, before and after Morning and Evening-Prayer; and alſo before and after Sermons; and moreover in private Houſes, for their godly ſolace and comfort: Laying apart all ungodly Songs and Ballads, which tend onely to the nouriſhing of vice, and corrupting of youth.

JAM. 5.

¶ *If any be afflicted, let him pray; and if any be merry, let him ſing Pſalms.*

COLOS. 3.

Let the word of God dwell plenteouſly in you, in all wiſdom, teaching and exhorting one another in Pſalms, Hymns, and ſpiritual Songs, ſinging unto the Lord with grace in your hearts.

Printed by ROGER DANIEL
Printer to the Univerſitie of
CAMBRIDGE.
1698.

A.

30 ALl laud and praise
49 All people hearken
78 Attend my people to
81 Amid the presse
100 All people that

B.

81 BE light and glad
119 Blessed are they
124 Blessed are thou
134 Behold, and have
142 Before the Lord
144 Blest be the Lord

D.

83 DO not, O God

E.

127 EXcept the Lord

G.

29 GIve to the Lord
37 Grudge not to
48 Great is the Lord
54 God save me for
105 Give praises unto
107 Give thanks unto
148 Give laud unto

H.

22 HElp, Lord, for
33 How long wilt
51 Have mercy
56 Have mercy, Lord
67 Have mercy on us
73 How ever le be
84 How pleasant
91 He that within

I.

5 INcline thine ears
21 I trust in God,
20 In trouble and
25 I lift my heart
34 I will give laud
39 I said I will look to
40 I waited long and
43 Judge and revenge
77 I with my voice to
94 It is a thing both
100 In God the Lord
101 I mercy will and
109 In speechless silence
116 I love the Lord,
120 In trouble and in
121 I lift mine eyes
122 I did in heart rejoyce

L.

6 LOrd in thy wrath
36 Lord keep
26 Lord be my judge,
35 Lord plead my cause
42 Like as the hart
68 Let God arise
72 Lord give thy
86 Lord bow thine ear
88 Lord God of
130 Lord to thee
140 Lord save me
143 Lord hear my

M.

23 MY shepherd
45 My heart doth
62 My soul to God
71 My Lord my God
103 My soul give laud
104 My soul praise the
146 My soul praise thou

N.

115 NOt unto us
124 Now Israel

O.

3 O Lord, how are my
4 O God, that art
7 O Lord, my God
8 O God our Lord
15 O Lord within thy
17 O Lord give ear
18 O God my strength
21 O Lord, how joyfull
22 O God my God,
31 O Lord I put my
44 Our ears have heard
51 O Lord consider
55 O God, give ear
60 O Lord thou dissit
63 O God, my God
64 O Lord, unto
70 O God, to me
79 O God, the Gentiles
94 O Lord, thou dost
95 O come let us
98 O sing ye now
102 O hear my
108 O God, my heart
117 O all ye nations
118 O give ye thanks
123 O Lord, that heaven
129 Oft they, now Israel
131 O Lord, I am not
133 O how happy a thing
135 O praise the Lord
136 O laud the Lord
139 O Lord, thou hast me
141 O Lord, upon thee

P.

38 PUt me not to
106 Praise ye the Lord,
136 Praise ye the Lord,
147 Praise ye the Lord,

R.

61 RAgard, O Lord,
132 Remember David

S.

59 SEnd aid
69 Save me
96 Sing ye with
125 Such as in
149 Sing ye unto

T.

1 THe man is
14 There is
19 The heavens
23 The Lord is
24 The earth is
27 The Lord is
28 Thou art (O
32 The man is
36 The wicked
41 The man is
46 The Lord is
50 The mighty
50 The God of
53 The foolish
57 Take pity for
65 Thy praise
76 To all that
80 Thou herd,
85 Thou hast
87 That city
89 To sing the
90 Thou Lord
93 The Lord is
97 The Lord doth
99 The Lord doth
110 The Lord did
112 The man is
125 Those that
138 Thee will I
145 Thee will I

V.

75 UNto thee, O

W.

2 WHy did the
9 With heart
10 What is the
52 Why dost thou
74 Why are thou
111 With heart I
114 When Israel
116 When that
137 When as we

Y.

33 YE righteous
47 Ye people all
58 Ye rulers that
66 Ye men
113 Ye children
150 Yeeld unto

Psalm I. T. S.

...is blest, that th not bent
...ke) redd his ear:
...d his life as sinners do,
...in corners chair.
...he Law of God the Lord
...his whole delight:
...e law doth exercise
...each day and night.
...be like the tree that grows
...the rivers side:
...ingeth forth most pleasant
...e time and tide: (fruit
...shall never fade nor fall,
...ish still and stand:
...things shall prosper well
...man takes in hand.
...e the ungodly men,
...be nothing so:
...ust which from the earth
...drives to and fro.
...shall not the wicked men
...ment stand upright:
...sinners with the just
...in place or sight.
...the way of godly men
...Lord is known:
...way of wicked men
...be overthrown.

Psalm II. T. S.

...the Gentiles tumults raise?
...rage was in their brain?
...Jewish people muse,
...is but vain?
...and Rulers of the earth
...gether are all bent
...Lord and Christ his Son
...among us sent.
...be bound to them? say they,
...their bonds be broke;
...doctrin and their law
...of the yoke.
...in the heaven dwells,
...will deride;
...shall as mocking stocks,
...out the world so wide
...wrath the Lord will say
...on a day:
...fury trouble them,
...the Lord will say:
...anointed him my King
...my holy hill:
...ore Lord preach thy law,
...declare thy will.
...this wise the Lord himself
...to me I wot,
...thy dear and onely Son,
...I thee begot:
...ask I will give to thee,
...thy request;
...and coasts of all the earth
...shall be possest.
...shalt them bruise even with a
...under foot to rot: (mace,
...Potters sheards shalt break
...an iron rod.
...O Kings, and Rulers all,
...thereof be learn'd:
...the matters of the world
...and discern'd.
...ye serve the Lord above
...sing and in fear:
...See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiss and eke embrace
his blessed Son I say;
Lest in his wrath ye suddenly
perish in the mid way.
13 If once his wrath never so small
shall kindle in his breast,
O then all they that trust in Christ
shall happy be and blest.

Psalm III. T. S.

O Lord how are my foes increast,
which vex me more and more!
1 They kill my heart when as they say,
God can him not restor.
3 But thou [O Lord] are my defence,
when I am hard beshead:
My worship, and mine honour both,
and thou holdst up my head.
4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.
5 I laid me down and quietly
I slept and rose again:
For why I know assuredly,
the Lord will me sustain.
6 If ten thousand had bem'd me
I could not be afraid:
For thou art still my Lord and
my Saviour and mine aid.
7 Rise up therefore, save me my God
for now to thee I call:
For thou hast broke the cheeks & teeth
of those wicked men all.
8 Salvation onely doth belong
to thee, O Lord, above:
Thou dost bestow upon thy folk
thy blessing and thy love.

Psalm IV. T. S.

O God that art my righteousness,
Lord hear me when I call,
Thou hast let me at liberty,
when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my request:
For unto thee uncessantly
to cry I will not rest.
3 O mortall men how long will ye
my glory thus despite?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
5 Sin not, but stand in aw therefore,
examine well your heart:
And in your chamber quietly
see you your selves convert.
6 Offer to God the sacrifice
of righteousness I say:
And look that in the living Lord
you put your trust alway.
7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favor and thy grace.
8 For thou thereby shalt make my heart
more joyfull and more glad,

Then they that of their corn and wine
full great increase have had.
9 In peace therefore lie down will I,
taking my rest and sleep:
For thou onely wilt me, O Lord, alone
in safety keep.

PSALM. V. T. S.

INcline thine ears unto my words,
O Lord, my plaint consider,
2 And hear my voice, my King,
to thee I make my prayer. (my God,
3 Hear me betime, Lord I carry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.
4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness;
and ill with thee dwells none.
5 And in thy sight shall never stand
these furious fools, O Lord:
Vain workers of iniquity,
thou hast always abhor'd.
6 The lyars and the flatterers
thou shalt destroy them then:
And God will hate the blood-thirsty,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.
8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
which have rebellion wrought.
11 But those that put their trust in thee
let them be glad always:
And render thanks for thy defence,
and give thy Name the praise.
12 For thou with favor wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSALM VI. T. S.

LOrd in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weak, therefore O Lord,
of mercy me forbear:
And heal me Lord, for why thou
my bones do quake for fear. (know'st
3 My soul is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me not for my deserts,
but for thy mercies sake.
5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the infernal pit?
6 So grievous is my plaint and mone,
that I wax wondrous fain:
All the night long I wash my bed
with tears of my complaint.
7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that vex me my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.
9 He heard not onely the request
and prayer of my heart:
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me
the Lord will soon defame:
And suddenly confound them all
to their rebuke and shame.

PSALM VII. T. S.

OLord my God I put my trust
and confidence in thee:
Save me from them that me pursue,
and ease deliver me:
2 Lest like a lion he me tear,
and rend in pieces small;
While there is none to succour me,
and rid me out of thrall.
3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in faule,
or guilty in thy sight,
4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causeless:
5 Then let my foes pursue my soul,
and eke my life down thrall
Unto the earth, and all to lay
mine honor in the dust.
6 Start up O Lord now in thy wrath,
and put my foes to pain:
Perform the kingdom promised
to me which wrong sustain.
7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare for love of them
thy self as Lord and King.
8 And as thou art of all men judge
O Lord now judge thou me
According to my righteousness,
and mine integrity.

The second Part

9 Lord cease the hate of wicked men,
and be the just mans guide:
By whom the secrets of all hearts
are searched and descryed.
10 I take my help to come of God
in all my pain and smart:
That doth preserve all those that be
of pure and perfect heart.
11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his minde,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit:
13 And doth prepare his mortall dart,
his arrow, keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.
14 But lo though he in travell be
of his devilish forecast:
And of his mischief once conceived
yet brings forth nought at last.

digs and delves it deep,
to hurt his brother:
fall into the pit
he digs up for other.
wrong returneth to the hurt
in whom it need:
mischief that he wrought
fall upon his head.
praise thereto God therefore
with righteously,
my song will praise the Name
that is most high.

Psalm VIII. T. S.

our Lord how wonderfull
earthly works every where!
whose furmounts in dignity,
the heavens clear:
by the mouths of sucking babes
wilt confound thy foes:
those babes thy might is seen,
enemy his foile.
when I see the heavens high
works of thine own hand:
the moon, and all the stars,
archer hand:
thing is man Lord, think I
of him to remember? then,
man's posterity
so to consider?
him made little less
angels in degree:
him crowned him also
glory and dignity,
him prefer'd him to be Lord
all works of wonder:
set hast at all things,
him should keep them under.
and neat, and all beasts else
the fields do feed:
the air, fish in the sea,
that therein breed.
Lord, thy Lord make again,
that are our Lord:
name, how wonderfull
works through the world!

Psalm IX. T. S.

heart and mouth unto the Lord
will I sing I and praise:
of all thy wondrous works,
declare always.
be glad and much rejoyce,
O God most high:
my songs enroll thy Name
heavenly sky.
my foes are driven back,
turned into flight:
down fled, and are destroy'd
great power and might.
thou hast given ear all my wrong,
set in hall my grudge:
with justice hear my cause
as a righteous judge.
thou hast rebuked the heathen folk,
wicked for to confound:
hast their memory
from cannot be found.
thou hast made good dispatch
of their warres destroid:
hast their fame & them defac'd,
through all the world so wide.
Lord that he which is above
remains shall reign,
his seat of equity
his judgment will maintain.

3 With justice he will keep and guid
the world and every wight,
And so will yield with equity
to every man his right.
9 He is protector o. the poor,
what time they be oppress:
He is in all a sure stay
their refuge and their rest.
10 All they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second Part.

11 Sing psalms therefore unto the Lord,
that dwells in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of those that be oppress:
Forgetting not the afflicted heart
that seeks to him for rest.
13 Have mercy Lord on me poor wretch
whose enemies still remain:
Which from the gates of death are
to raise me up again. (moue
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord
my soul might be still reioyce.
15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet is fast inard.
16 God shews his judgements & were
for every man to mark: (good
When as ye see the wicked man
lie trap'd in his own work.
17 The wicked and deceitful man
go down to hell full sore:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.
19 O Lord arise let not man prevail
that hast mightily might:
And let the heathen folk receive
their iust judgment in thy sight.
20 Lord strike such terror, fear and
into the hearts of them: (dread
That they may know assuredly
they be but mortall men.

Psalm X. T. S.

WHat is the cause that thou O Lord,
art now so far from thine?
And keepest close thy countenance,
from us in time of trouble?
2 The poor do perish by the proud
and wicked mans desire:
Let them be taken in the snare
that they themselves conspire.
3 For, in the lust of his own heart
the ungodly doth delight:
So doth the wicker praise himself,
and doth the Lord despight.
4 He is so proud that right and wrong
he seeketh all a pare:
Nay, nay, there is no God, doth he,
for thus he thinks in heart.
5 Because his ways are prosper still,
he doth thy laws neglect:
And with a deft doth pur against
such as would him correct.

6 Tush, tush, saith he, I have no dread, lest mine estate should change:
And why? for all adversity to him is very strange.
7 His mouth is full of cursednes, of fraud, deceit and guile:
Under his tongue doth mischief sit, and travail all the while.
8 He lieth hid in ways and holes, to slay the innocent:
Against the poor his eyes are bent.
9 And like a lion privily lies lurking in his den:
If he may snare them in his net, to spoil poor simple men.
10 And for the nonce full craftily he croucheth down & lies:
So are the rest of poor men made by his strong power, his prey.

The second Part.

11 Tush, God forgetteth this, saith he, therefore I may be bold:
His countenance is cast aside, he doth it not behold.
12 Arise, O Lord, O God in whom the poor mans hope doth rest:
Lift up thy hand, forget not Lord the poor that be oppress.
13 What blasphemy is this to thee, Lord doth thou not abhor it?
To hear me wicked in their heart say, tush, thou carest not for it?
14 But thou seest all their wickedness, and well dost understand
That friendless and poor fatherless are left into thy hand.
15 O wicked and malicious man then break the power for ever:
That they with their iniquity may perish altogether.
16 The Lord shall reign for evermore, as King and God alone:
And he will chase the heathen folk out of the land each one.
17 Thou hearest (O Lord) the poor mans their prayer and request: (plaint:
Their hearts thou wilt confirm untill thine ears to hear be prest.
18 To judge the poor and fatherless, and help them to their right:
That they may be no more oppress by men of worldly might.

Psalm xi. T. 8.

I Trust in God, how dare ye then say thus my soul untill,
Fly hence as fast as any fowl; and hide you in your hill?
2 Behold the wicked bend their bows, and make their arrows prest,
To shoot in secret, and to hurt the sound and harmless brest.
3 Of worldly hope all stays were clearly brought to nought: (shrunk,
Alas the just and righteous man, what evil hath he wrought?
4 But he that is in his temple is, most holy and most high.
And in the heavens hath his seat of royal majesty.
The poor and simple mans estate considereth in his mind:
And searcheth out full narrowly the manners of mankind:
5 And with a chearfull countenance the righteous man will use:
But in his heart he doth abhor all such as mischief muse.
6 And on the sinners caldron fire it thicks as any rain:
Fire and brimstone, and such like appointed for their pain.
7 Ye see then how righteousness doth righteous men embrace:
And to the just and upright shews forth his pleasant face.

Psalm XII. T. 8.

HElp Lord, for good men do perish and decay:
And faith and truth from men is parted clean away.
2 Who so doth with his neighbour his talk is all but vain:
For every man both smooth and fair to flatter, lie, and fain.
3 But flattering and deceitful lips and tongues that be so stout,
To speak proud words and many the Lord soon cuts them out.
4 For they say still we will prevail our tongues shall us assist:
Our tongues are ours, we care not what Lord shall us control.
5 But for the great complaint and sighing of poor and men oppress:
Arise will I, now saith the Lord, and them restore to rest.
6 Gods word is like to fining fire that from the earth is tryed:
And hath no less than seven times in fire been purified.
7 Now such thy promise is to be Lord keep thy promise true:
And save us now and evermore from this ill kind of men.
8 For now this wicked world is full of mischiefs manifold:
When vanity with wordly men so highly is extold.

Psalm XIII. T. 8.

HOw long will thou forget me shall I never be remembred?
How long will thou thy visage as though thou were offended?
2 In heart and mind how long shall I with care tormented be?
How long else shall my foe thus triumph over me?
3 Behold me how my Lord my God and hear me for to speed:
Lighten mine eyes, lest that I as one by death possest.
4 Lest that mine enemies lay to me, beholds I do prevail:
Lest they also that hate my life rejoyce to see me quail.
5 But from thy mercy and goodness my hope shall never start:
In thy relief and saving health right glad shall be my heart.
6 I will give thanks unto the Lord and praises to him sing:
Because he hath heard my request and granted my willing.

Psalm XIV. T. 8.

THere is no God, as foolish men affirm in their mad mood:
Their drifts are all corrupt and not one of them doth good.

behold from heaven high
race of mankind:
one that sought indeed
God to find.
all wide and were corrupt,
there was none
world did any good,
were was not one.
ir judgement so far lost,
work mischief still?
people even as bread,
to seek Gods will?
they thus rage, then suddenly
ar on them shall fall:
doth love the righteous men,
maintain them all.
the doings of the poor,
reproach and shame:
y put their trust in God,
upon his name.
shall give thy people health,
will thou fulfill
le made to Israel,
of Sion hill?
then thou shalt restore again
were captive led
shall therein rejoyce,
shall be glad.

Psalm XV. T. S.

within thy tabernacle,
shall inhabit hill?
will thou receive to dwell
most holy hill?
whose life is uncorrupt,
works are just and straight:
dot doth think the very truth,
ngue speaks no deceit.
his neighbour doth none ill,
goods or name:
ly doth move false tales,
the impair the same.
his heart regardeth not
wicked men:
that love and fear the Lord,
much of them.
and all his promises
doth faithfully:
he make his covenant so,
doth lose thereby.
reach not to usury
y and his coin:
ure the innocent,
e or else purloin.
doth all things as you see,
is to be done:
ever perish in this world,
the world to come.

Psalm XVI. T. S.

keep me, for I trust in thee,
do confess indeed
my God, and of my goods
thou hast no need.
my goods unto the saints
in the world do dwell:
timely to the faithfull flock
come that excell.
shall heap sorrows on their
run as they were mad, (heads
dow to the idol gods:
ir is too bad.
for their bloudy sacrifice,
offerings of th'effort,
vow to, nor yet thereof
lips shall make report.
my / the Lord the portion is
mine inheritance;

And thou art he that dost maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel:
Mine heritage assigned to me,
doth please me wondrous well.
7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave
for Lord thou lovest me:
Nor yet wilt give thy holy One
corruption for to see.
11 But wilt me teach the way to life,
for all creature and store
Of perfect joy are in thy face,
and power for evermore.

Psalm XVII. T. S.

O Lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.
2 And let the judgement of my cause
proceed always from thee:
And let thine eyes behold and clear
this my simplicity.
3 Thou hast well tried me in the night,
and yet could'st nothing find
That I have spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.
5 Then in thy paths that be most pure
stay me Lord and preserve
That from the way wherein I walk
my steps may never swerve.
6 For I do call to thee O Lord,
surely thou wilt me aid:
Then hear my prayer, & weigh right well
the words that I have said. (well
7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that
gainst thy Majesty. (spurn
8 O keep me as thou would'st keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy:
10 Which wallow in their worldly
so full are they and fat: (wealth,
That in their pride they do not spare
to speak they care not what.
11 They lie in wait where I should pass,
with craft me to confound:
And musing mischief in their mind
to cast me to the ground.
12 Much like a lion greedily
that would his prey imbrace:

Or lurking like a lions whelp,
within some secret place.
23 Up Lord, in haste prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with the sword him smite.
24 Deliver me Lord, by thy power,
out of these tyrants hands:
Which now so long time reigned have
and kept us in their bands.
25 I mean from worldly men, to whom
all worldly goods are ziele:
That have no hope nor part of joy,
but in this present life.
26 Thou of thy store their bellies fill'st
with pleasure to their mind:
Their children have enough and leave
to theirs the rest behind.
27 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Psalm XVIII. T. S.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.
2 My God my rock in whom I trust,
the worker of my wealth:
My refuge, buckler and my shield,
the horn of all my health.
3 When I him laud unto the Lord,
most worthy to be lau'd:
Then from my foes I am right sure
that I shall be preserv'd.
4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickedness
did put me in great fear.
5 The sile and subtil snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Bathan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire,
And from his mouth came kindled coals
of hot consuming fire.
9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darkness of the skie.
10 On Cherubs and on Cherubims
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second Part.

11 And like a den most dark he made
his hid and se ret place:
With waters black and airy clouds
environe he was.
12 But when the presence of his face
in brightness shall appear,
Then clouds consume, and in their
come hail and coals of fire.
13 The fiery darts and thunderbolts
disperse them here and there:
And with his often lightenings
he put them in great fear.
14 Lord, at thy wrath & thy
and at thy chiding chear.
The springs and the founda
of all the world appear.
15 And from above the Lord
to fetch me from below:
And plucke me out of
that would me over flow.
16 And me deliver'd from
that would have made me
Yea from such foes as were
for me too rydeal withall.
17 They did prevent me to
in time of my greatest grief
But yet the Lord was my
my succour and relief.
18 He brought me forth in
whereas I might be free:
And kept me safe, because
a favor unto me.
19 And as I was an innocent
so did he me regard:
And to the cleanness of my
he gave me my reward.
20 For that I walked in his
and in his paths have rested
And have not sinned wickedly
against my Lord and God.

The third Part.

21 But evermore I have my God
to his law set before:
His statutes and commandements
I cast not out from me.
22 But pure and cleans and
appeared before his face:
And did refrain from wickedness
and sin in any case.
23 The Lord therefore will me
as I have done aright:
And to the cleanness of my
appearing in his sight.
24 For Lord with him that
wilt thou be holy too:
And with the good and
right vertuously wilt do.
25 And to the lowting and
thy love thou wilt reserve:
And thou wilt be the
as wicked men do serve.
26 For thou doest save the
in trouble when they
And dost bring down
of them that look full high.
27 The Lord will light my
that it shall shine full bright:
The Lord my God will
my darkness to be light.
28 For by thy help an host of
discomfit Lord I shall:
By thee I scale and over-leap
the strength of any wall.
29 Unspotted are the ways of
his word is purely tri'd:
He is a sure defence to such
as in his faith abide.
30 For who is God except the
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth Part.

31 The God that girdeth
is he that I do mean:
That all the ways wherein I
did evermore keep clean.

…made my feet like to the
…feet of my pace, (hasts
…my surety brought me forth
…open place.
…In order put my hands
…fight to fight:
…so under bars of brass
…mine arms the might.
…chelt me thy living health,
…hand is my tower:
…and family unity
…increase my power.
…ter me thou makest plain
…where I should walk;
…feet shall never slips,
…able at a balk.
…cessely I pursue and take
…that me annoid:
…the fel ide not return
…by hand destroid.
…pierse, and wound my foes,
…can rise no more:
…face they fall down flat,
…them all to sore.
…thou dost gird me with thy
…in such a wise, (strength
…be all fearce abroad
…against me rise.
…thou hast put into mine hands
…all enemies ye
…my foes thou dost divide
…wholly broke.
…ld for help, but none gave
…them with relief: (fear,
…Lord, they call'd for help,
…he not chrierief.

The fifth Part.

…all like dust before the wind
…them under foot,
…them out like filthy clay,
…dish in the street.
…ou me from seditious folk
…in strife are led:
…dost of the heathen folk
…me to be head.
…le strange to me unknown,
…they shall me serve:
…at obey my word,
…mine own will swerve.
…their sons to mine own,
…not see my light:
…wile out of the way,
…them out of sight.
…d be the living Lord,
…by of all praise:
…my rock and saving health,
…be always.
…it is that gave me power,
…for to be;
…his holy word subdu'd
…unto me.
…from my foe, delivered me,
…me by whose
…and ungodly were,
…against me rose.
…for this cause, O Lord the God,
…give thanks I shall,
…out praises to thy Name
…the Gentiles all.
…hou great prosperity
…the King I say,
…thine anointed King,
…his seed for ay.

Psalm XIX. T. S.

…Heavens and the firmament
…do wondrously declare

The glory of God omnipotent,
his works and what they are.

2 The wondrous works of God appear
by every days success,
The ninth likewise & their succession
the self same thing express. (speech

3 There is no language, tongue or
where their sound is not heard,
In all the earth and coasts thereof
their knowledge is confer'd.

4 In them the Lord made for the Sun
a place of great renown,
Who like a bridegroom ready trim'd
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble warr prise.

6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure;
Converting souls and making wise
the simple and obscure!

8 Just are the Lords commandements,
and glad both hearts and minds
His precepts pure can best give light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever;
The judgements of the Lord are true,
and righteous altogether.

10 And more to be embraced always,
than fined gold I say:
The honey and the honeycomb
are not so sweet as they.

11 By them thy servant is forewarn'd
to serve God in regard;
And in performance of the same
there shall be great reward.

12 But Lord what earthly man doth
the errors of his life? (know
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
prevail not over me:
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words & thoughts each one;
For my Redeemer and my strength,
O Lord thou art alone.

Psalm XX. T. S.

IN trouble and adversity
the Lord God hear thee still,
The Majesty of Jacobs God
defend thee from all ill:

2 And send thee from his holy place,
his help at every need,
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice
that now to him is done:
And so receive right thankfully
thy burnt-offerings each one.

4 According to thy heart's desire
the Lord grant unto thee;
And all thy counsel and device
fulfil well perform may he.

5 We shall rejoice when thou us sayst,
and in our banner display
Unto the Lord which thy requests
fulfilled hath always.

6 The Lord will his anointed ſave,
I know well by his grace,
And ſend him help by his right hand
out of his holy place.
7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.
8 They fall down flat, but we do riſe,
and ſtand up ſtedfaſtly.
9 Now ſave and help us Lord & King,
on thee when we do cry.

Pſalm XXI. T. S.

O Lord how joyfull is the King!
in thy ſtrength and thy power,
How vehemently doth he rejoyce
in thee his Saviour bee.
2 For thou haſt given unto him
his godly hearts deſire;
To him nothing thou haſt denied
of that he did require.
3 Thou diſt preſent him with thy gifts
and bleſſings manifold;
And thou hſt ſet upon his head
a crown of perfect gold.
4 And when he aſked life of thee,
thereof thou madeſt him ſure,
To have long life, yea ſuch a life
as ever ſhall endure.
5 Great is his glory by thy help,
thy benefit and aid:
Great worſhip and great honor both,
thou haſt upon him laid.
6 Thou wilt give him felicity
that never ſhall decay,
And with thy chearful countenance
wilt comfort him alway.
7 For why? the King doth ſtrongly
in God for to prevail: (truſt
Wherefore his goodneſs and his grace
will not that he ſhall quail.
8 But let thine enemies feel thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feel
the power of thy right hand.
9 And like an oven burn them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe;
And from the number of thy folk
their ſeed ſhall ent and ceaſe.
11 For why? much miſchief did they
againſt thy holy Name: (muſe
Yet did they fail, and had no power
for to perform the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place,
And charge thy bowe-ſtrings readily
againſt thine enemies face.
13 Be thou exalted Lord therefore
in thy ſtrength every hour:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Pſalm XXII. T. S.

O God my God, wherefore doſt thou
forſake me utterly,
And helpeſt not when I do make
my greatcomplaint and cry?
2 To thee my God even all day long
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.
3 Even thou that in thy ſanctuary
and holy place doſt dwell,
Thou art the comfort and the
and glory of Iſrael:
4 And he in whom our fathers
had all their hope forever:
And when they put their
thou didſt them ay deliver.
5 They were delivered ever
they called on thy Name:
And for the
they were not put to ſhame.
6 But I am now become a
more like then any man:
An outcaſt whom the people
with all the ſpite they can.
7 All men deſpiſe as they
me walking on the way:
They grin, they mow, they
and on this wiſe they ſay.
8 This man did glory in the
his favor and his love:
Let him redeem and help him
his power if he will prove.
9 But Lord out of my mothers
I came by thy behelt:
Thou didſt preſerve me ſtill
while I did ſuck her breſt.
10 I was committed from
with thee to have abode:
Since I was in my mothers
thou haſt been e're my God.

The ſecond Part.

11 Then Lord depart not
in this my preſent grief:
Since I have none to be my
my ſuccour and relief.
12 So many bulls do compaſſe
that be full ſtrong of head:
Yea bulls ſo fat as though they
in Baſan field been fed.
13 They gape upon me greedily
as though they would me
Much like a lion roaring
and ramping for his prey.
14 But I drop down like water
my joynts in ſunder break:
My heart doth in my body
like wax againſt the heat.
15 And like a potherd
my tongue it cleaveth faſt
Unto my jaws, and I am
to duſt of death at laſt.
16 And many dogs do compaſſe
an I wicked counſel ſeke
Conſpire againſt me cauſeleſs:
they pierce my hands and
17 I wa. tormented, ſo that I
might all my bones have told:
Yet ſtill upon me do they look,
and ſtill they me behold.
18 My garments they diviſe
in parts among them all:
And for my coat they did caſt
to whom it might befall.
19 Therefore I pr y thee to
from me as my greateſt need:
But rather fith thou art my
to help me Lord, make ſpeed.
20 And from the ſword, Lord
by thy might & thy power:
And keep my ſoul, thy darling
from dogs that would devour.
21 And from the lions mouth
me all in ſunder thiver,
And from the horns of Unicorns
Lord ſafely me deliver.

22 Th

shall I to my brethren all
riefly record:
thy Church shall praise the
me the living Lord. (Name
The third Part.
ou that fear him praise the Lord,
Jacob, honor him:
ye seed of Israel
reverence worship him.
he despiseth not the poor,
eeth not away
man, e when they do call,
nareth to their cry.
me the folk that fear the Lord
therefore proclaim
ath, and k.ep my promise made
ting forth thy Name.
poor shall e t and be suffic'd,
ple that do endeavor
the Lord, shall praise his Name;
hearts shall live for ever.
ends of the earth shall praise the
turn to him for grace: (Lord,
ations folk shall worship him
his blessed face.
kingdom of the heathen folk
ord is all have therefore:
shall be their governor
ng for evermore.
rich men of his goodly gifts
ood and taste also:
his presence worship him,
ow their knees full low.
all that shall go down to dust,
by him shall taste:
shall serve and praise the Lord,
any world shall last.
ord shall plainly shew to them
all be born hereafter
ace and his righteousness,
his works of wonder.

Psalm XXIII. W. W.

Lord is onely my support,
nd he that doth me feed:
how then lack any thing
while I stand in need?
doth me fold in coats most safe
ere grass is fast by:
also drives me to the streams
run most pleasantly.
when I feel my self near lost,
doth he me vive take:
leading me in his right paths,
for his own names sake.
Yea though I were even at deaths
would I fear none ill: (door,
with thy rod and shepherds crook
I am comforted still.
thou hast my table richly deck'd,
even right before my foe:
hast my head with balm refresh'd,
and my cup doth overflow.
Finally while breath doth last,
thy grace shall me defend,
and the house of God will I
frequent for ever spend.

Another of the same by T. S.

The Lord is the living Lord,
therefore nothing therefore I nee.:
He feedeth me with waters calm
and there me for to feed.
He did convert and glad my soul,
and brought my mind in frame
to walk in paths of righteousness,
even for his most holy Name.

3 Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staff do comfort me,
and thou are with me still.
4 And in the presence of my foes
my table thou shalt spread:
Thou shalt, O Lord, I all full my cup,
and eke anoint my head.
5 Through all my life thy favor is
so frankly shew'd to me,
That in thy house for evermore
my dwelling place shall be.

Psalm XXIV. J. H.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure:
2 For he hath stably foun ded it
above the seas to stand:
And laid below the liquid floods,
to flow beneath the land.
3 For who is he O Lord that shall
ascend into thy hill,
Or pass into thy holy place,
there to continue still?
4 Whose hands are harmless, and whose
no spot there doth defile: (heart
His soul not set on vanity,
who hath not sworn to guile.
5 Him that is such a one the Lord
shall place in blissfull plight:
And God his God and Saviour
shall yield to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.
7 Ye princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord,
The mighty Lord in battel stout,
and trial of the sword.
9 Ye princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdom and the royalty
of glorious state is his.

Psalm XXV. T. S.

LIft my heart to thee,
my God and guid most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown
that put their trust in thee.
3 But shame shall them befall
which harm them wrongfully:
Therefore thy paths and thy right ways
unto me, Lord, descry.
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold
I pray thee, Lord, remember:
And give thy pity plentiful,
for they have been for ever.

6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my desert,
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide.
Therefore the Lord will sinners teach,
and such as go astide.
8 The humble he will teach
his precepts for to keep:
He will direct in all his ways
the lowly and the meek.
9 For all the ways of God
are truth and mercy both,
To them that keep his Testament
the witness of his troth.

The second Part.

10 Now for thy holy Name,
O Lord, I thee intreat
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord will him direct,
Do lead his life in such a way
as he doth best accept.
12 His soul shall evermore
in goodness well and stand,
His seed an his posterity
inherit shall the land.
13 All those that fear the Lord
know his secret intent:
And unto them he doth declare
his Will and Testament.
14 Mine eyes and eke my heart
to him I will advance,
That pluck'd my feet out of the snare
of Sin and ignorance.
15 With mercy me behold,
and thee I make my mone:
For I am poor and desolate,
and comfortless alone.
16 The troubles of my heart
are multiplied indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.
18 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.
20 Let my simple pureness
me from mine enemies shield:
Because I look as one of thine,
that thou shouldst me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Psalm XXVI. T. S.

LOrd be my Judge, and thou shalt
my path, he right & plain: (see
I trust in God, and hope that he
will strength me to remain.
2 Prove me my God, I thee desire,
my ways to search and try:
As men do prove their gold with fire
my reins and heart espy.
3 Thy goodness is before my face
I daily it behold always:
For of thy truth I tread the trace,
and will do all my days.
4 I do not lust to haunt or use
with men whose deeds are vain:
To come an house I do refuse
with the deceitful train.
5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort
that hurtful things devise.
6 My hands I wash and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.
7 That I may speak and preach
that doth belong to thee, (praise
And to declare how wondrous
thou hast been good to me.
8 O God thy house I love most dear,
to me it doth delight,
Whereas thy gracious tent
I have delight, and would be near:
9 O shut not up my soul with them
in sin that take their will,
Nor yet my life among those men
that seek much blood to spill.
10 Whose hands are heaps with craft,
their lives thereof are full: (guile
And their right hand is stretched out
for bribes doth pluck and pull.
11 But I in right continue intend
my time and days to serve:
Have mercy, Lord, and me defend,
for thee I do not swerve.
12 My foot is stayed for all ways,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Psalm XXVII. T. H.

THe Lord is both my health & light
shall man make me afraid? (whom
Sith God doth give me strength to
why should I be afraid? I might
2 While that my foes with all their
begin with me to brawl, force
And think to eat me up, at once
themselves have caught the fall.
3 Though they in camp against me lie,
my heart is not afraid:
In battel fight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire
till he to me apply:
5 That I within his holy place
my life through out may dwell,
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.
7 At length I know my Lord's good grace
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalms and songs I will apply
to laud the Lord always.

The

The second Part.

hear the voice of my request,
which to thee I call:
mercy Lord on me oppress,
and me help in all.
thy heart doth knowledge unto thee,
thou art thy grace:
not my face fair thou to me,
I will like thy face.
graith turn not thy face away,
when me to flie:
art my help still to this day,
all my God and guide.
parents both their son forsook,
me of all relief:
the Lord himself yet took
me care and charge.
shme O Lord the way to thee,
lead me on forth right:
of such as watch for me,
me if they might.
not over me to the will
that be my foes:
they furmise against me still,
witness to depose.
heart would I fainc out that in me
hope is fixed fast:
Gods good grace shall I see
in thy shall hast.
still in God, whole whole thou
wilt abide thou must: (art,
shall take & strength thy heart,
in him do trust.

Psalm XXVIII. T. S.

care (O Lord) my strength and
the succour which I crave: (stay,
me not, lest I be like
them that go to grave.
voice of thy supplicant hear,
me thee both cry,
I lift up my hands unto
thy most high.
me not among the sort
and perverst,
speak right fair unto their
think full ill in heart (friends,
ding to their handy work,
deserve indeed,
their inventions
them receive their meed.
they regard nothing Gods works,
one yet his lore:
shall he them and their seed
for evermore.
tender thanks unto the Lord
mercies cause have I,
voice, my prayer, and my com-
heard so wishfully! (plaint
my shield and fortitude,
me like in distress:
hope, my help, my hearts relief,
shall him confess.
is our strength and our defence,
mainteins to resist;
health and the salvation
elect by Christ.
people and thine heritage
like to guide and preserve:
them Lord, and rule their
that they may never swerve. (hearts,

Psalm XXIX. T. S.

unto the Lord, ye Potentates,
ye Rulers of the world,
all praise, honor and strength
unto the living Lord:
glory to his holy Name,
honour him alone:
Worship him in his Majesty
within his holy throne.
3 His voice doth rule the waters as
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend & break
the Cedar-trees so long:
The Cedar-trees of Lebanon,
which are most high and strong:
6 And makes them leap like as a Calf,
or else the Unicorn:
Not onely trees, but mountains great
where in the trees are born.
7 His voice divides the flames of fire,
and shakes the wilderness:
8 It makes the desart quake for fear,
that called is Cades.
9 It makes the Hinds for fear to calve,
and makes the covers plain:
Then in his Temple every man
his glory doth proclaim.
10 The Lord was set above the flood,
ruling the raging sea:
So shall he reign as Lord and King
for ever and for ay.
11 The Lord will give his people power
in vertues to increase:
The Lord will bless his chosen folk
with everlasting peace.

Psalm XXX. I. H.

ALl laud and praise with heart and
O Lord I give to thee, (voice
Which didst not make my foes rejoyce,
but hast exalted me.
2 O Lord my God to thee I cri'd
in all my pain and grief:
Thou gav'st an ear and didst provide
to ease me with relief.
3 Of thy good will thou hast call'd
my soul from hell to save: (back
Thou didst revive when strength did
and kept me from the grave. (lack,
4 Sing praise ye Saints that prove and
the goodness of the Lord: (see
In memory of his Majesty
rejoyce with one accord.
5 For why? his anger but a space
doth last, and back again:
But in his favor and his grace
al way doth life remain.
Though gripes of grief and pangs full
shall lodge & us all night, (sore
The Lord to joy shall us restore
before the day be light.
6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace
hast lent me strength & aid:
But when thou turn'dst away thy face,
my mind was sore dismaid.
8 Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood (said I)
if so th destroy my days?
Doth lust declare thy majesty,
or verity truth doth praise?

30 Wherefore my God some pity take,
O Lord I thee desire:
Do not this simple soul forsake,
of help I thee require.
31 Then didst thou turn my grief & wo
into a cheerful voice:
The mourning weed thou took'st me
and mad'st me to rejoyce. (fro,
32 Wherefore my soul unceasantly
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks always.

Psalm XXXI. I. H.

O Lord I put my trust in thee,
let nothing work me shame:
As thou are just deliver me,
and set me quite from blame.
2 Bear me O God, and char anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.
3 For why? as stones thy strength is
thou art my fort and tower: (cry'd,
For thy names sake be thou my guid,
and lead me in thy power.
4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.
5 Into thy hands Lord I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord thy God most true.
6 I hate such folk as will not part
from things to be at bord:
When they on trifles set their heart,
my trust is in the Lord.
7 For I will in thy mercy joy,
I see it doth excel:
Thou seest when ought would me annoy,
and know'st my soul full well.
8 Thou hast not left me in their hand
that would me overcharge:
But thou hast set me out of band,
to walk abroad at large.

The second Part.

9 Great grief O Lord doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail,
my womb for wo doth ake.
10 My life is worn with grief and pain,
my years in wo are past:
My strength is gone, & through disdain
my bones corrupt and waste.
11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbours and my kinsmen born
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray,
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aid,
not to be over-trod:
For I confess, and still have said,
thou art my Lord and God.
15 The length all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) express
and shew thy joyful face:
And save me Lord for thy goodnes
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bear their shame,
and into their grave fall.
18 O Lord make dumb their lips of
which are addict to lies, (right
And cruelly with pride and spight
against the just devise.
19 O how great good hast thou in store
laid up full safe for them
That fear and trust in thee therefore
before the sons of men! (gui
20 Thy presence shall them fence and
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.
21 Thanks to the Lord that hath declar'd
on me his grace so large
Me to defend with watch and ward,
as in a town of war.
22 Thus did I say both day and night
when I was sore opprest:
Lo I was clean cast out of sight,
yet heard'st thou my request.
23 Ye saints love ye the Lord, I say,
the faithful he doth guide:
And to the proud he doth repay
according to their pride
24 Be strong and God will stay your
be bold, and have a lust: (heart
For sure the Lord will take your part
all ye in him do trust.

Psalm XXXII. T. S.

THe man is blest whose wicked hate
the Lord hath clean remitted:
And he whose sin and wickedness
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guil
nor fraud is found therein.
3 For whilst that I kept close my sin
in silence and constraint,
My bones did wear and waste away
with daily moan and plaint.
4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humors moist
to dryness did convert.
5 I did therefore confess my fault,
and all my sins disclose:
Then thou, O Lord, didst me forgive
and all my sins put over.
6 The humble man shall pray therefore
and seek thee in due time:
So that the floods of woes great
shall have no power on him.
7 When trouble and adversity
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach,
how thou shalt walk aright:
I will thee guide, as I my self
have learned by proof and sight.
9 Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows in griefs sustain:
But unto him that trusts in God
his goodness shall remain.

erry therefore in the Lord,
ust lift up your voice:
e of pure and perfect heart,
glad and eke rejoyce.

Psalm XXXIII. I. H.

ighteous in the Lord rejoyce,
it is seemly sight
upright men with thankfull voice
should praise the Lord of might.
ise ye the Lord with harp & song,
Psalms and pleasant things:
sing and instrument among
sounded with ten strings.
to the Lord a song most new,
courage give him praise:
why? his word is ever true,
works and all his ways.
judgement, equity and right
doth a great good will:
with his gifts he doth delight
earth throughout to fill.
by the word of God alone
heavens all were wrought:
hosts and powers every one
breath to pass hath brought.
waters great gathered hath he
heaps within the shore:
hid them in the depth to be
in a house of store.
men on earth both least and most,
God and keep his law:
habit in each coast,
him and stand in awe.
he commanded wrought it was
once with present speed:
he doth will is brought to pass,
full effect indeed.
counsels of the nations rude
God doth bring to nought:
defeats the multitude
their device and thought.
his decrees continue still,
never slack nor swage:
motions of his mind and will
take place in every age.

The second Part.

blest are they to whom the Lord
God and guid is known:
he doth chuse of meer accord,
make them as his own.
Lord from heaven cast his sight,
men mortal by birth:
considering from his seat of might
dwellers of the earth (wrought
Lord, I say, whose hand hath
their heart & doth it frame:
he alone doth know the thought
and acting of the same.
king that trusteth in his host
nought prevail at length:
man that of his might doth boast,
shall fail of all his strength.
troops of horsemen e'e shall fail,
hardy steeds shall starve:
strength of horse shall noe pre-
rie to preserve. (vail
the eyes of God intend
watch to aid the just:
such as fear him to offend,
on his goodness trust.
he of death and great distress,
set their souls from dread:
if the dearth their land oppress,
hunger them to feed.
therefore our soul doth whole de-
in God our strength and stay: (pend

Psalm xxiij. xxiv.

He is our shield us to defend,
and drive all darts away.
21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy Name
we hope, and much delight.
22 Therefore let thy goodness,
O Lord, still present with us be:
As we always with one accord
do onely trust in thee.

Psalm XXXIV. T. S.

I Will give laud and honor both
unto the Lord always:
And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soul and eke in voice:
That humble men and mortified
may hear and so rejoyce.
3 Therefore see that ye magnifie
with me the living Lord,
And let us now exalt his Name
together with one accord.
4 For I my self besought the Lord,
he answered me again:
And me deliver'd incontinent
from all my fear and pain.
5 Who so they be that him behold,
shall see his light most clear;
Their countenance shall not be daunt,
they need it not to fear.
6 This silly wretch for grace relieft
unto the Lord did call;
Who did him hear without delay,
and rid him out of thrall.
7 The angel of the Lord doth pitch
his tents in every place,
To save all such as fear the Lord,
that nothing them deface.
8 Taste and consider well therefore
that God is good and just:
O happy man that maketh him
his onely stay and trust!
9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.
10 The lions shall be hunger-bit,
and pin'd with famin much:
But as for them that fear the Lord,
no lack shall be to such.

The second Part.

11 Come near therefore my children
and to my words give ear: (dear,
I shall you teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live
and lead a blessed life? (long,
13 See thou refrain thy tongue and lips
from all deceit and strife.
14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietness,
and follow it with speed.
15 For why? the eyes of God above
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.
16 But he doth frown & bend his brows
upon the wicked train:
And cuts away the memory
that should of them remain.
17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

28 The Lord is kind & straight at hand
to such as be contrite:
He saves also the sorrowful,
the poor and meek in spirit.
29 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.
30 The Lord doth so preserve and keep
their very bones all way:
That not so much as one of them
doth perish or decay.
31 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.
32 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Psalm XXXV. 7. H.

LOrd plead my cause with my foes,
confound their force and might:
Fight on my part as fight all those
that seek with me to fight.
2 Lay hold upon the spear and shield,
thy self in armour dress:
Stand up for me and fight the field,
to help me from distress.
3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou art my soul may say,
Lo I thy help at hand.
4 Confound them with rebuke & blame,
that seek my Lault to spill:
Let them turn back and flee with shame,
that chuse work me ill:
5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angel of our God
their might away may thrust.
6 Let all their ways be void of light,
and slippery like to fall:
And long thee Angel with thy might,
to persecute them all.
7 For why? without my fault they have
in secret set their grin:
And for no cause have dig'd a cave
to take my soul therein.
8 When they think least shall have no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and fall in their mischief fall.
9 And let my soul with heart and voice
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speak & say,
my pure shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second Part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men,
that spoil and do them wrong.
12 My cruel foes against me rise
to witness things untrue:
And to accuse me they devise
of things I never knew.
13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain.
14 When they were sick I mourn'd there-
and clad my self in sack: (fore,
With fasting I did chastise full sore
to pray I was not slack.
15 As they had been my brethren,
I did my self behave:
As one that maketh woful cheer
about his mothers grave.
16 But they at my dislike did joy
and gather on a route:
Yea abject slaves at me did cry,
with mocks and checks full stout.
17 The belly-gods and flatterers
that all good things receive:
At me do grin with greedy leers,
and pluck their mouths at me.
18 Lord say wilt thou so long forbear?
why dost thou stay and pause?
O rid my soul from mine enemies dear,
out of these lions claws.
19 And then will I give thanks to thee
before the church always:
And where most of the people be,
there will I thee thy praise.
20 Let not my foes prevail on me
which hate me for no fault:
Nor let them wink or turn their eye
that owe unto me all assault.

The third Part.

21 Of peace no word they think or speak,
their talk is all untrue:
They still consult, and would be wreak
all those that peace ensue.
22 With open mouth they run upon me,
they cry, they laugh, they stare:
Well, well (say they) our eye do see
the thing that we desire.
23 But Lord thou seest what ways they take,
cease not my grief to mend:
Be not far off, now me forsake,
as men that fail their friend.
24 Awake, arise, and stir and
defend me in my right:
Revenge my cause, my Lord, my God,
and plead me with thy might.
25 According to thy righteousness
my Lord God let me free:
And let them not their prize express,
nor triumph over me.
26 Let not their hearts rejoyce and say,
There, there, all goeth grim:
Nor give them cause to say on high,
We have our will on him.
27 Confound them with rebuke & shame
that joy when I do mourn:
And pay them home with spite & blame,
that brag me with scorn.
28 Let them be glad and give rejoyce
who love mine upright way:
And they all times with hearts & voice
shall praise the Lord and say,
29 Great is the Lord and doth delight
for why? he doth delight
To see his servants prosper well
that in his pleasure light.
30 Wherefore my tongue shall with
thy righteousness so praise thee,
Unto the Lord my God will I
sing laud and praise always.

Psalm XXXVI. 7. H.

THe wicked with his works unjust
doth thus persuade his heart,
There is of the Lord he hath no trust,
his fear is set apart.
2 For doth he joy in his estate,
or walk as he begun,

ng still he deserve the hate
God and eke of man
words are wickedly vile & naught,
tongue no truth doth tell:
to hand will he be taught
which way he may do well.
then he should sleep then doth he
mischiefs to fulfill: (muse
wicked ways doth he refuse,
nothing that is ill.
Lord thy goodness doth ascend
ver the heavens high;
doth thy truth it self extend
ven the cloudy sky.
uch more then hills so high and
justice is expresst; (steep,
judgments like to seas most deep,
ou save'st both man and beast.
ow mercy is above all things,
God it doth excel;
ruit whereof as in thy wings,
the sons of men shall dwell.
within thy house they shall be fed
with plenty at their will:
of all delights they shall be sped,
and take thereof their fill.
for why? the well of life so pure
in ever flow from thee;
and in thy light we are full sure
the lasting light to see.
From such as thee desire to know
and thy grace depart:
righteousness declare and show
thou of upright heart.
Let not the proud on me prevail,
O Lord of thy good grace.
Let the wicked me assail,
throw me out of place.
But they in their device shall fall
the wicked works maintain:
shall be overthrown withall,
never rise again.

Psalm XXXVII. W. W.

Judge not to see the wicked men
in wealth to flourish still:
yet envy such as to ill
are bent and set their will.
as green grass and flourishing
are cut and wither away: (herbs
shall their great prosperity
pass, fade and decay.
Trust thou therefore in God alone,
do well give thy minde:
shalt thou have the land as thine,
there sure food shalt find.
In God be all thy hearts delight,
know what thou wouldst have,
pleasant with in all the world,
thou needst it not to crave.
Lay both thy self and thine affairs
on God with perfect trust:
thou shalt see with patience
effect both sure and just.
perfect life and godly name,
all clear as the light:
the sun even at noon day
not shine half so bright.
Rest therefore, and stedfastly
God see thou wait then,
thinking for the prosperous state
of lewd and wicked men.
Cease off despight, envy and hate,
least in any wise:
the wicked works avoid and flee,
and follow not their guise.

9 For every wicked man will God
destroy both more and less:
But such as trust in him are sure
the land for to possess.
10 Watch but a while, and thou shalt see
no more the wicked train:
No not so much as house or place
where once he did remain.

The second Part.

11 But merciful and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The lewd men and malicious
against the just conspire:
They gnash their teeth at him as men
which do his bane desire.
13 But while the lewd men thus do think,
the Lord laughs them to scorn:
For why, he sees the term approach,
when they shall sigh and mourn.
14 The wicked have their swords out
their bowe eke have they bent, (drawn,
To overthrow and kill the poor,
as they the right way went.
15 But the same sword shall pierce their
which was to kill the just: (he rt
Likewise the bowe shall break to shivers
wherein they put their trust.
16 Doubtless the just mans poor estate
is better a great deal more
Then all those lewd and wicked mens
rich pomp and heaped store.
17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence
the good mens trade and way:
And will give them inheritance,
which never shall decay.
19 They shall not be discouraged,
when some are hard bestead:
When others shall be hunger-bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord,
Shall quail, yea melt even as lambs
or smoak that flies abroad. (grease,

The third Part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the just by liberal gifts
makes many glad and fain.
22 For they whom God doth bless shall
the land for heritage: (have
And they whom he doth curse likewise
shall perish in his rage.
23 The Lord the just mans ways doth
and gives him good success: (guide,
To every thing he takes in hand
he sendeth good address.
24 Though that he fall, yet is he sure
not utterly to quail:
Because the Lord puts out his hand
at need, and doth not fail.
25 I have been young and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery.
26 But gives always most liberally,
and lends whereas is need:
His children and posterity
receive of God their meed.
27 Flie vice therefore and wickedness,
and vertue do embrace:

So shall God grant thee long to have
on earth a welling place.
28 For God so loveth equity,
and shews to his such grace;
That he preserveth them alway;
but strays the wicked race.
29 Whereas the good and godly men
inherit shall the land;
Having as Lords all things therein
in their own power and hand.
30 The just mans mouth doth ever
of matters wise and high: (speak
His tongue doth talk to edifie,
with truth and equity.
31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.
32 The wicked lies a ravening wolf
the just man doth beset;
By all means seeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he should fall into his
yet God would succor send: (hands,
Though men against him sentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserve thee then
The earth to rule: and thou shalt see
destroyed these wicked men.
35 The wicked have I seen most strong,
and placed in high degree,
Flourishing in all wealth and store,
as doth the Lawrel-tree.
36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.
37 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.
38 As for transgressors, woe to them,
destroyed they shall all be:
God will cut off their budding race,
and rich posterity.
39 But the salvation of the just
doth come from God above;
Who in their trouble sees them aid
of his meer grace and love.
40 God doth them help, save & deliver
from lewd men and unjust:
And still will save them whilst that
in him do put their trust. (they

Psalm XXXVIII. J. H.

PUt me not to rebuke, O Lord,
in thy prowoke ire:
Ne in thy heavy wrath, O Lord,
correct me I desire.
2 Thine arrows do stick fast in me,
thy hand doth press me sore:
And in my flesh no health at all
appeareth any more.
3 And all this is by reason of
the wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For lo, my wicked doings (Lord)
above my head are gone:
A greater load then I can bear,
they lie me sore upon.
5 My wounds stink, and are festred so,
as loathsome is to see:
Which all through mine own foolish-
ness I do bring unto me. (nes

6 And I in careful wise am brought
in trouble and distress:
That I go wailing all the day
in doleful heaviness.
7 My loyns are filled with sore disease,
my flesh hath no whole part:
8 I feeble am and be-bruised sore,
I roar for grief of heart. (my
9 Thou knowest (Lord) my desire,
are open in thy sight: (doth
10 Mine heart doth pant, my strength
mine eyes have lost their light.
11 My lovers and my wonted friends
stand looking on my woe:
And eke my kinsmen far away
are me departed fro.
12 They by did seek my life, laid snares
and they that sought the way
To do me hurt, spake lies, & thought
on mischief all the day.

The second Part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to speak withall.
15 For all my confidence, O Lord,
is wholly set on thee:
O Lord, thou Lord that art my God
thou shalt give ear to me.
16 This did I crave, that they my foes
triumph not over me:
For when my foot did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set
in place awoful wight:
And eke my grievous heaviness
is ever in my sight.
18 For whilst that I my wickedness
in humble wise confess;
And while I for my sinful deeds
my sorrows do express;
19 My foes do still remain alive,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good
with evil do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God
be thou not far away:
22 Haste me to help, my Lord my God
my safety, and my stay.

Psalm XXX. J. H.

I Said I will look to my ways,
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue, and spake no word
but kept me close and still:
Yea from good talk I did refrain,
but sore against my will.
4 My heart wax hot within my breast
with musing thoughts, and dout;
Which did increase, and stir the fire
at last these words burst out;
5 Lord number out my life and days
which yet I have not past:
So that I may be certified,
how long my life shall last.
6 Lord, thou hast pointed out my life
in length much like a span:

Mine

...ste is nothing unto thee,
...rain is every man
...walketh like a shade, and doth
...vain himself: annoy,
...ring goods, and cannot tell
...o shall the same enjoy.
...e Lord sith things this wise do
...at help do I desire? (frame,
...truth my help doth hang on thee,
...nothing else require.

The second Part.

...en all the sins that I have done,
...rd, quit me out of hand:
...make me not a scorn to fools
...g nothing understand:
...was as dumb, and to complain
...trouble might me move:
...use I knew it was thy work
...y patience for to prove.
...d take from me thy scourge and
...n them not withstand: (plague,
...ne and pine away for fear
...thy most heavy hand.
When thou for sin dost man rebuke,
...t waxeth wood in vain,
...th a cloth that moths have fret,
...vain a thing is man.
...d he my suit, and give good
...gard mytears that fill: (heed,
...sourn like a stranger here,
...s did my fathers all.
O spare a little, give me space
...y strength for to restore:
...re I go away from hence,
...d shall be seen no more.

Psalm XL. J. H.

Waited long and thought the Lord,
...nd patiently did bear:
...ght to me did accord
...y voice and cry to hear.
...e pluck'd me from the lake so deep,
...n of the mire and clay:
...d on a rock he set my feet,
...nd bedid guide my way.
...o he put within a Psalm of praise,
...which I must shew abroad,
...nd sing new songs of thanks always
...unto the Lord our God.
When all folk these things shall see,
...e people much afraid,
...hey unto the Lord will flee,
...nd trust upon his aid.
O blest is he whose hope and heart
...doth in the Lord remain;
...ot with the proud doth take no part,
...nor such as lie and fain.
For Lord my God, thy wondrous (deeds
...in greatness, far surpass:
...thy favor towards us exceeds
...all things that ever was.
When I intend and do devise
...thy works abroad to show,
...to such a reckoning they do rise,
...thereof no end I know.
...burnt-offerings thou delightst not in,
I know thy whole desire:
...the sacrifice to purge his sin
...thou dost no man require.
...burnt-offerings and sacrifice
...thou wouldst not have at all:
...but thou (O Lord) hast open made
...mine ears to hear withall.
Then said I, Behold and look,
I come a mean to be:
...for in the volumn of thy book
...thus it is said of me,
11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy Law I find
fast place there to dwell.
12 Thy justice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord, thou know'st full well.

The second Part.

13 I have not hid within my breast
thy goodness as by stealth:
But declare and have expreſt
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:
The truth that in thy truth I find,
to all the church I show
15 Thy tender mercy (Lord) from me
with draw thou not away:
But let thy Love and verity
preserve me still for ay.
16 For I with mischiefs many a one
am sore I set about:
My sins increase, and so come on,
I cannot spy them out.
17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me
O Lord, I thee require: (free,
Make haste with aid to succour me,
O Lord, at my desire.
19 Let them sustain rebuke and shame
that seek my soul to spill:
Drive back my foes, and them defame
that wish and would me ill.
20 For their ill feats do them descry
that would deface my name:
Always at me they rail and cry,
fie on him, fie for shame.
21 Let them in thee have joy and wealth
that seek to thee always:
That those that love thy saving health
may say, To God be praise.
22 But as for me, I am but poor,
oppreſt, and brought full low:
Yet thou, O Lord, will me restore
to health full well I know.
23 For why, thou art my hope & trust,
my refuge, help, and stay:
Wherefore my God, as thou art just,
with me no time delay.

Psalm XLI. T. S.

THe man is blest that careful is,
the needy to consider:
For in the season perillous
the Lord will him deliver.
2 The Lord will make him safe and sound,
and happy in the land:
And he will not deliver him
into his enemies hand.
3 And in his bed when he lies sick,
the Lord will him restore:
And thou, O Lord, wilt turn to health
his sickness and his sore.
4 Then in my sickness thus said I,
Have mercy Lord on me:
And heal my soul, which is full wo
that I offend thee.
5 Mine enemies wish'd me ill in heart,
and thus of me did say:
When shall he die that all his name
may vanish quite away?
6 And when they come to visit me,
they ask if I do well:

But in their hearts mischief they hatch,
and to their mates it tell.
7 They bite their lips and whisper so,
as though they would me charm,
And cast their heades how to trap
me with some deadly harm.
8 Some grievous sin hath brought him
this sickness say they plain: (to
He is so low that without doubt
rise can he nor again.
9 The man also that I did trust,
with me did use deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Have mercy Lord on me therefore,
and let me be preserv'd:
That I may render unto them
the things they have deserv'd.
11 By this I know assuredly
to be belov'd of thee;
When that mine enemies have no cause
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for ay.
13 The Lord the God of Israel
be praised evermore:
Even so be it (Lord) will I say,
even so be it therefore.

Psalm XLII. T. H.

LIke as the hart doth breath and bray
the well-springs to obtain;
So doth my soul desire alway
with thee, Lord, to remain.
2 My soul doth thirst, and would draw near
the living God of might:
O when shall I come and appear
in presence of his sight?
3 The tears all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
Where now is God thy guid?
4 Alas, what grief is it to think
what freedom once I had!
Therefore my soul as at pits brink
most heavy is and sad.
When I did march in good array,
furnished with my train,
Unto the temple was our way,
with songs and hearts most fain.
5 My soul, why art thou sad always,
and trest thus in my brest?
Trust still in God: for him to praise
I hold it ever best.
By him I have succour at need,
against all pain and grief:
He is my God, which with all speed
will haste to send relief.
6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call,
as clouds burst out their voice:
The floods of evil that do fall
run over me with noise.
8 Yet I by day felt his goodness
and help at all assaies:
Likewise by night I did not cease
the living God to praise.
9 I am perswade I thus to say
to him with pure pretence,
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in pensiveness
hanging the head thus walk,
While that mine enemies me oppress
and vex me with their talk?
10 For why? they pierce my bones
with pangs to be abhorr'd:
When they cry out & shut on
Where is thy God thy Lord?
11 So then why dost thou faint be
my soul with pain oppress?
With thoughts why dost thy self
so sore within my brest?
12 Trust in the Lord thy God alway
and thou the time shalt see
To give him thanks & laud and praise
for health restor'd to thee.

Psalm XLIII. T. S.

IUdge and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.
2 For of my strength thou art the God,
why put'st thou me thee fro?
And why walk I so heavily
oppressed with my fo?
3 Send out thy light and eke thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go
of God my joy and chear:
And on my harp give thanks to thee,
O God my God most dear.
5 Why art thou then so sad my soul,
and trest thus in my brest?
Still trust in God; for him to praise
I hold it always best.
6 By him I have deliverance
against all pain and grief:
He is my God which doth always
at need send me relief.

Psalm XLIV. T. S.

OUr ears have heard our fathers well
and reverently record
The wondrous works thou hast done
in elder time, O Lord.
2 How thou didst cast the Gentiles out,
and stroidst them with strong hand:
Planting our fathers in their place
and gav'st to them their land.
3 They conquered not by sword
the land of thy behest: strength
But by thy hand, thy arm, and grace
because thou lov'dst them best.
4 Thou art my King, O God that
Jacob in sundry wise:
5 Led with thy power, we threw down
as did against us rise.
6 I trusted not in bowe nor sword,
they could not save me sound:
7 Thou kepest us from our enemies
thou dist put our foes confound.
8 And still we boast of thee our God
and praise thy holy name:
9 Yet now thou go'st not with our hosts
but leavest us to shame.
10 Thou madest us flee before our foes,
and so were over-trod:
Our enemies rob'd & spoil'd our goods
when we were sperst abroad.
11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.
12 Thy people thou hast sold like slaves
and as a thing of nought:

…s none should flit thereby,
…in at all was sought.
…to our neighbours thou hast
…a laughing flock: (made
…ie that round about us dwell,
…a grin and mock.

The second Part.

…we serve for no other use,
…r a common talk:
…nock, they scorn, they nod their
…ere they go or walk. (heads
…sham'd continually
…r these wicked men:
…s I blush that all my face
…ted is covered then.
… why? we hear such slanderous
…false reports and lies: (words,
…with it is to see their wrongs,
…r threatnings and their cries.
…all this we forgot not thee,
…yet thy covenant brake:
…turn not back our hearts from
…yet thy paths for take. (thee,
…thou hast trod us down to dust
…re dens of dragons be,
…overe'd us with shade of death,
…great adversity.
…he had our God's name forgot,
…help of idols sought,
…ould not God then have try'd this
…he doth know our thought. (our
…ay, nay, for thy names take, O
…ys are we slain thus: (Lord,
…ep unto the shambles sent,
…so they deal with us.
…y Lord, why sleepest thou? awake,
…leave us not for ll:
…Why hidest thou thy countenance,
…dost forget our thrall?
…down to dust our soul is brought,
…we now at last c st:
…belly like as it were glu'd,
…the ground cleaves fast.
…ise up therefore for our defence,
…help us Lord at need:
…we beseech for thy goodness,
…rescue us with speed.

Psalm XLV. 7. H.

MY heart doth take in hand
…some goodly song to sing:
…write that I shall shew therein
…mineth to the King.
…y tongue shall be as quick
…honor to indite,
…the pen of any scribe
…ter nimbly fast to write.
…Fairest of all men,
…speech is pleasant pure:
…God hath blessed thee with gifts
…er ever to endure.
…Gird thee gird thy sword,
…prince of might elect:
…honor, glory, and renown
…person pure is decke.
…Ride with goodly speed,
…with meekness truth and right:
…thy right hand shall thee instruct
…works of dreadful might.
…Thine arrows sharp and keen
…their hearts to gore shall sting:
…folk shall fall and kneel to thee,
…all thy foes, O king.
…Thy royal seat, O Lord,
…ever shall remain:
…The Sceptre of thy realm
…right wisely shalt maintain.
8 Because thou lov'st the right,
and dost the ill detest:
God even thy God hath anointed thee
with joy above the rest.
With myrrhe and flowers sweet
thy clothes are all bespreed:
When thou dost from thy palace pass
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array,
At thy right hand the Queen doth stand
in gold and garments gay.

The second Part.

11 O daughter take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre
with gifts full rich to see,
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt in beaten gold.
15 In robes well wrought with needle
and many a pleasant thing:
With virgins fair on her to wait,
she cometh to the King.
16 Thus are they brought with joy
and mirth on every side
Into the palace of the King,
and there they do abide.
17 In stead of parents left
(O Queen the case so stands)
Thou shalt have sons whom thou may'st
as Princes in all lands (set
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee,
for evermore, O Lord.

Psalm XLVI. 7. H.

THE Lord is our defence and aid,
the strength wherein we stand:
When we with woe are much dismaid,
he is our help at hand.
2 Though th'earth remove, we will not
though hills to high and steep (fear;
Be thrust amit, and hurled here and there,
within the sea so deep.
3 Nay, though the waves do rage so sore,
that all the banks it spills:
And though it overflow the shore,
and beat down mighty hills.
4 Yet one fair flood doth send abroad
his pleasant streams apace,
To fresh the city of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebel,
the Lord will truly slay.
6 The heathen folk the kingdoms fear,
the people make a noise:
The earth doth melt, and not appear,
when God puts forth his voice.
7 The Lord of hosts doth take our part,
to us he hath an eye:
Our hope of health with all our heart
on Jacob God doth lie.
8 Come hear & see with minds thoughtful
the working of our God: (full

What

What wonders he himself hath wrought
in all the world abroad.
9 By him all wars are hushe and gone,
which countries did conspire:
Their bowes he brake, and spears each one,
their chariots burnt w fire.
10 Leave off therefore (saith he) and know,
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hosts doth us defend,
he is our strength and power:
On Jacobs God we do depend,
and on his mighty power.

Psalm XLVII. 7. H.

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadful is
with wonders manifold:
A mighty king he is truly,
in all the earth extold.
3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose,
which we possest alone:
The flourishing worship of Jacob,
his well-beloved one.
5 Our God ascen led up on high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilful praises sing.
8 God on the heathen reigns, and sits
upon his holy throne:
The princes of the people have
them joyned every one
9 To Abrahams people, for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

Psalm XLVIII. 7. H.

GReat is the Lord, and with great
to be advonce l still, (praise
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The city of the mighty King
on her north side doth stand.
3 Within the palaces thereof
God is a refuge known:
For lo, the kings were gathered,
and together they are gone
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.
5 Great terror there on them did fall,
for very wothey cry,
As doth a woman when she shall
go travel by and by.
6 As thou with the stern wind the ships
upon the sea dost break,
So they were stroyed, and even as
we heard our fathers speak;
7 So in the city of the Lord
we saw as it was told;
Yea, in the city which our God
for ever will uphold.
8 O Lord, we wait and do stand
on thy good help and grace:
For which we do all times attend
within thy holy place.
9 O Lord, according to thy Name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.
10 Let for thy judgements, Sion be
fulfilled be with joys:
And eke of Judah grant O Lord,
the daughters to rejoyce.
11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers that therupon
are built and on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.
13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

Psalm XLIX. 7. H.

ALl people hearken and give ear
to this that I shall tell;
2 Both high and low, both rich & poor
that in the world do dwell.
3 For why? my mouth shall make
of many things a right wise:
And understanding shall my heart
his study exercise.
4 I will incline mine ears to know
the parable so dark:
And open all my doubtful speech
in meeter on my harp.
5 Why should I fear affliction,
or any careful toil;
Or else my foes which at my heel
are prest my life to spoil?
6 For as for such as riches have,
wherein their trust is most:
And they which of their treasure
themselves do brag and boast;
7 There is not one of them that can
his brothers death redeem;
Or that can give a price to God
sufficient for him.
8 It is too great a price to pay,
none can therein agree:
Or that he might his life prolong
or not in grave remain.
9 They see wise men as well as fools
subject unto deaths bands:
And being dead strangers possess
their goods in their rents & lands.
10 Their care is to build houses fair
and to determine sure
To make their name right great for ever to endure.
11 Yet shall no man always enjoy
high honors, wealth, and pelf:
12 But shall at length as sure of death
as well as the brute beast.

The second Part.

13 And though they try their subtilties
to be most lewd and vain;
Their children yet approve their wits
and in like sin remain.
14 As sheep into the fold are brought
so shall they into grave:
Death shall them eat, and in the day
the just shall Lord them have.

...ge and their royal port
...le and quite decay;
...from house to pit they pass,
... and weal-away.
...God will surely preserve me
...death and endless pain:
...he will of his good grace
...l receive again.
...y man wax wondrous rich,
...se, I say, therefore:
...the glory of his house
...reth more and more,
...when he dies, of all these things
...g shall he receive:
...y will not follow him,
...p will take her leave
...n this life he takes himself,
...ppiest under sun:
...rs likewise flatter him,
...d, All is well done.
...presuppose he live as long
...s his fathers old;
...but he needs at length give place,
...he brought to deaths fold.
...man to honor God hath
...th he not consider:
...brute beasts so doth he live
...return to dust and powder.

Psalm L. W. W.

...mighty God,
...Eternal hath thus spoke,
...l the world
...will call and provoke:
...from the east,
...o forth to the west:
...ward Sion,
...h place he liketh best,
...will appear
...nty most excellent:
...o will come
...e that long time be spent.
...uring fire
...ll go before his face;
...tempest
...roun about him trace.
...hall he call
...earth and heavens bright,
...judge his folk
...equity and right.
..., Go to,
...now my saints assemble:
...ch they keep,
...gift, do not dissemble.
...heavens shall
...lare his righteousness:
...God is judge
...all things more and less.
... my people,
...I will now reveal:
...rael,
...will thee nought conceal:
... God, thy God
...I, and I will not blame thee
...giving not
...matter offrings to me.
...more no need
...take of thee at all
...of thy fold,
...golf out of thy stall:
...for all the beasts
...are mine within the woods:
...thousand hills
...cattel are mine own goods.
...know for mine
...birds that are on mountains:
All beasts are mine
which haunt the fields and fountains.
12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats, or of the flocks?
14 Offer to God
Praise and hearty thanksgivings
And pay thy vows
unto God ever-living.
15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th' Eternal God,
Why dost thou preach
my laws and hests abroad?
17 Seeing thou hast
them with thy mouth abused,
And hast'st to be
by discipline reformed?
My words, I say,
thou dost reject and hate:
18 If that thou see
a thief, as with thy mate
Thou run'st with him,
and to your prey do look;
And art all one
with bawds and ruffians else.
19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.
20 Thou sittest musing
thy brother how to blame;
And how to put
thy mother's son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet though I kept long silence,
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Lest without help
I spoil you as a prey.
23 But he that thanks
offreth, praiseth me ay,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same. by I. H.

THe God of gods, the Lord
hath call'd the earth by name:
From whence the sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from then it did appear.
3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.

4 The

4 The heavens from on high,
the earth below likewise
He will call forth to judge and try
his folk he doth devise.
5 Bring forth my Saints, saith he,
my faithful flock so dear;
Which are in band and league with me
by law to love and fear.
6 And when these things are rid,
the heavens shall record
That God is just, and all must bide
the judgement of the Lord.
7 My people, O give heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
Thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.
9 Think'st thou that I do need
thy cattel young or old?
Or else so much delight to feed
on goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fills:
And thousands more of neat and kine,
that run wild on the hills.

The second Part.

11 The birds that build on high,
in hills and out of sight;
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungry be,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?
13 To bulls flesh have I mind
to eat it doth thou think?
Or such a sweetness do I find
the blood of goats to drink?
14 Give to the Lord his praise,
with that is to him apply:
And see thou pay thy vows always
unto the God most high.
15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,
17 With what face dare'st thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slack:
My word, the which thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou run'st and dost agree
likewise to thrive by stealth.
20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and wax'st bold
to use that life most vile.
21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studiest to revile
thy friends to thee so near:
With slander thou would'st stain
thy mothers fame most dear.
23 Hereat, while I do pause,
as though I did not see,
Thou goest on still, and so dost do
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.
25 Mark this I you require,
that have not God in mind:
Lest when I plague you in mine
your help be far to find.
26 He that doth give to me
the sacrifice of praise,
Doth please me well: and he shall
to walk in godly ways.

Psalm Li. W. W.

O Lord consider my distress,
& now with speed thou pity me
My sins deface, my faults redress,
good Lord for thy great mercies.
2 Wash me O Lord, and make me clean
from this unjust & sinful act:
And purifie me once again
my heinous crime and bloody fact.
3 Remorse and sorrow do constrain
me to acknowledge mine evil:
My sin alas, thy skill remain
before my face without relesse.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned
yet were thy judgements just & right.
5 It is to me no fault alas
that first I was conceiv'd in sin:
Yea of my mother so born was
and yet vile wretch remain I.
6 Also behold thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.
7 Ithou with hyssop purge me then,
I shall be clean as the glass:
And if thou wash away my sin,
the snow in whiteness shall I pass.
8 Therefore O Lord such joy me lend
that inwardly I may find grace:
And that my strength in my woe may mend,
thou hast smitten for my trespass.
9 Turn back thy face and frowning ire
for I have felt enough thy hand:
And purge my sins I thee desire,
which do in number pass the sand.
10 Make new my heart within my breast
and frame it to thy holy will:
Thy constant spirit in me let rest
which may chase racing enemies ill.

The second Part.

11 Cast me not Lord out from thy face
but ipse lily my torments end:
Take not from me thy Spirit of grace
which may from danger me defend.
12 Restore me to those joys again
which I was wont in thee to find:
And let me thy free spirit retain
which unto thee may stir my mind.
13 Thus when I shall thy mercies know
I shall instruct others therein:
And men vare like wise brought low
by mine example shall flee sin.
14 O God that of my health art Lord
forgive me this my bloody vice:

and tongue shall then accord
thy mercies and justice.
thou my lips, my tongue until
which set the onely key:
my mouth shall restore
to thee work praise always.
as for outward sacrifice,
have offered many a one:
offered them of no price,
in pleasure take it thou none.
thy heart to thy maker oppress,
thou never dost reject,
work truth it is the best,
all to thence the effect.
into Sion turn thy face;
out thy mercies on thy hill,
Jerusalem thy graces
up the walls in love is still.
sacrifice accept then our offerings
and righteousness, I say;
many other things
thine altar will we lay.

Another of the same, by I. H.

mercy on me Lord, after
great abounding grace:
my mercies multitude
my sins deface.
me more from mine offence,
me from my sin:
know my faults, and still
is in mine eyn.
thee, thee alone I have
in this case:
have I done before
presence of thy face.
in the things that thou hast done
thou mayst be try'd:
in judging that the doom
pass upon thy side.
in wickedness my kind
I did receive:
my sinful mother eke
did me conceive.
lo, the truth in inward parts
me there thee;
secrets of thy wisdom thou
hast to me.
hyssop Lord, be sprinkle me,
shall be cleansed so:
thou me, and so I shall
whiter than the snow.
joy and gladness make thou me
hear the pleasant voice;
the trusted bones which thou
hast broken may rejoyce.
the beholding of my sins,
mercy, my face:
all my deeds of wickedness
merely deface.
God create in me a heart
pure and clean:
within my bowels, Lord,
a stable spirite.
cast me from thy sight, nor take
holy Spirit away:
comfort of thy saving health
me again I pray.
with thy free Spirite establish me,
shall still so with thee store
they ways, and wicked shall
be turned to thy love.

The second Part.

God that art God of my healthy
from bloud deliver me:
praise of thy righteousness
my tongue may sing to thee:
My lips thou yet but closed be
do thou O Lord unclose:
The praises of thy Majesty
my mouth shall disclose.
For would it me offered sacrifices,
if that had pleased thee:
But pleased with burnt-offerings
I know thou wilt not be.
A troubled spirit is sacrifice
delightful in God's eyes:
A broken and an humble heart,
God, thou wilt not despise.
In thy good will deal gently, Lord,
to Sion, and withall
Grant that of thy Jerusalem
uprear'd may be the wall.
Burnt-offerings, gifts, and sacrifice
of justice in the day
Thou shalt accept, on it calves they shall
upon thine altar lay.

Psalm LIII. I. H.

WHy dost thou tyrant boast abroad
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last always?
2 Why doth thy mind yet still devise
such wicked wiles to work?
Thy tongue untrue in forging lies,
is like a razor sharp.
3 On mischief why setst thou thy mind,
and wilt not walk uprightly?
Thou hast more lust to lies to find,
then truth the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips have learn'd the flattering
O false deceitful tongue. (wiles
5 Therefore shall God for ay confound,
and pluck thee from thy place,
Thy seed root out from off the ground,
and so shall thee deface.
6 The just when they behold thy fall,
with fear will praise the Lord,
And in reproach of thee withall,
cry out with one accord:
7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and green
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.
9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name always,
wherein thy saints rejoyce.

Psalm LIII. T. S.

THe foolish man in that which he
within his heart hath said,
That there is any God at all
hath utterly denaid.
2 They are corrupt, and they also
a haynous work have wrought:
Among them all there is not one
of good that worketh ought.
3 The Lord looked down on sons of men
from heaven all abroad, (men
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, & stood
with trembling all dismaid:
Whereas there was no cause at all
why they should be afraid.
7 For God his bones that thee besieged
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.
8 O Lord give thou thy people health,
and thou O Lord fulfil
Thy promise made to Israel
from out of Sion hill.
9 When God his people shall restore
that exil were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Psalm LIV. 7. H.

GOd save me for thy holy Name,
and for thy goodness save:
Unto the strength (Lord) of the same
I do my soule beseke.
2 Regard O Lord, and give an ear
to me when I do pray:
Bow down thy self to me, and hear
the words that I do say.
3 For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes,
they seek my soul to spill.
4 But lo my God doth give me aid,
the Lord is straight at hand:
With them try whom my soul is staid
the Lord doth ever stand.
5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will
then I to thee will make:
And praise thy Name, for therein still
great comfort I do take.
7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

Psalm LV. 7. H.

O God give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me constrain.
3 Because my foe, with threats and cries,
oppress me through despight;
And lothe wicked sort likewise
to vex me have delight.
4 For they in counsel do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.
5 My heart doth faint for want of breath:
it panteth in my breast:
The terrors and the dread of death
do work me much unrest.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror wherewith me withall,
that I no shift can make.
7 But I did say, who will give me
the swift and pleasant wings
Of some fair dove, that I may fly
and rest me from these things?
8 Lo then I would go far away,
to flee I would not cease:
And I would bide my self, and stay
in some great wilderness.
9 I would be gone in all the hast,
and not abide behind,
That I were quit and overpast
these blasts of boisterous wind.
10 Divide them Lord, and frustrate
their devilish double tongue:
For I have spi'de their city full
of rapine, strife and wrong.
11 Which things both night and day
do close her as a wall: (through
In midst of her is mischief found,
and sorrow else withall.
12 Her inward parts are wicked plots:
her deeds are much too vile,
And in her streets there doth remain
all crafty fraud and guil.

The second Part

13 If that my foes did seek my harm
I might it well abide:
From open enemies check and harm
some where I could me hide:
14 But thou it wast my fellow dear
which friendship did it prove,
And did'st my secret counsel hear,
as my familiar friend:
15 With whom I had delights to talk
in secret and abroad;
And we together oft did walk
within the house of God.
16 Let death in haste upon them fall
and send them quick to hell:
For mischief reigneth in the hall
and purlout where they dwell.
17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.
18 At morning, noon, and evening tide
unto the Lord I pray:
When I so instantly have cry'd,
he doth not say me nay.
19 To peace he shall restore me yet
though war be now at hand:
Although the number be full great
that would against me stand.
20 The Lord (first and last doth last)
both now and evermore,
Will hear when I to him complain,
and punish them full sore.
21 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hand,
which were in covenant sure:
Of friendship they neglect the band,
they pass of care no whit.
23 While they have war within their breast,
as butter are their words:
Although their words were smoother than oil,
they cut as sharp as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thrall to see.
25 But God shall cast them deep in pit
that thirst for blood always:
He will no guiltful man permit
to live out half his days.

26 Though

ough such be quite destroy'd and
(gone,
e O Lord I trust:
depend thy grace upon,
all my hearts lust.

Psalm LVI. J. H.

e mercy Lord on me I pray,
for man would me devour:
eth with me day by day,
troubleth me each hour.
enemies daily enterprise
llow me our right:
e against me many rise,
ou most high of might.
they would make me most afraid
boasts and brags of pride,
in thee alone for aid,
e I will abide.
promised do minde and praise,
Lord I stick to thee:
care at all assays
flesh can do to me.
things I either did or spake,
vrest them at their will,
ll the counsel they take,
to work me ill.
all consent themselves to hide,
watch for me to slay:
e my paths & snares have ty'd
my life away.
they thus escape on mischief set?
God on them wilt frown:
his wrath he doth not let
throw whole kingdoms down.
lest how oft they made me flee,
my tears dost look:
them in a glass by thee,
nes them in thy book.
I do call upon thy Name,
hereby do flyrt:
perceive it by the same,
God doth take my part.
glory in the word of God,
praise it I accord:
not I will declare abroad
promise of the Lord.
ut in God; and yet I say,
before began,
God be is my help and stay,
not care for man.
will perform with heart so free
my vows always:
O Lord all times to thee
offer thanks am I prone.
soul from death thou dost defend,
keepst my feet upright:
before thee may ascend
such as live in light.

Psalm LVII. J. H.

Be pity for thy promise sake,
have mercy Lord on me:
my soul doth her betake
the help of thee.
in the shadow of thy wings
my self full fast;
mischief, malice, and like things
e and over past.
ll upon the God most high,
on I stick and stand:
the God that will stand by
e cause I have in hand.
on heaven he hath sent his aid,
e me from their spight
e to devour me have afraid,
mercy, truth and might.
lest my life with lions fell,
it on wrath and ire:
And with such wicked men I dwell,
that fire like flames of fire.
6 Their teeth are spears & arrows long
as sharp as I have seen; (tongue,
They wound and cut with their quick
like swords & weapons keen.
7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.
8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my soul to snare,
but they are fain in it.
9 My heart is set to laud the Lord,
in him to joy always:
My heart I say doth well accord
to sing his laud and praise.
10 Awake my joy, awake I say,
my lute, my harp and string:
For I my self before the day
will rise & joyce and sing.
11 Among the people I will tell
the goodness of my God:
And shew his praise that doth excell
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star
that shineth in the skie.
13 Set forth and shew thy self O God,
above the heavens bright:
Extol thy praise on earth abroad,
thy majesty and might.

Psalm LVIII. J. H.

YE rulers that are put in trust
to judge of wrong and right,
Be all your judgements true and just
not knowing meed or might?
2 Nay in your hearts ye mark and muse
in mischief to consent;
And where you should true justice use
your hands to bribes are bent.
3 The wicked sort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.
4 In them the poison and the breath
of serpents do appear:
Yea like the Adder that is deaf,
and fast doth stop her ear;
5 Because she will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excel.
6 O God break thou their teeth at once
within their mouths throughout:
The cusks & in their great jaw-bones
like lions whelps hang out.
7 Let them consume away and waste,
as waters run forthright:
The shafts that they do shoot in haste,
let them be broke in sight.
8 As snails do waste within their shell,
and unto slime do run:
As one before his time that fell,
and never saw the sun.
9 Before the thorns that now are young
to bushes big shall grow;
The storms of anger waxing strong
shall take them ere they know.
10 The just shall joy, it doth them good
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then

31 Then shall a world have forth to tell,
that good serve have to varie:
An that a God on earth doth dwell,
that justice doth regarde.

Psalm LIX. T. H.

SEd aid and save me from my foes,
O Lord I pray to thee:
Defend and keep me from all those
that rise an I strive with me.
2 O Lord preserve me from those men
whose doings are not good:
And let me sure and safe from them
that thirst still after blood.
3 For lo they wait my soul to take,
they rage against me still:
Yet for no fault that I did make,
I never did them ill.
4 They run an I do themselves prepare,
when I no whit offende:
Arise and save me from their snare,
and see what they intende.
5 O Lord of hosts of Israel,
arise and strike all landes:
And pity none that do rebel,
and in their mischief stands.
6 At night they stir and seek about,
as hounds they howl and grin:
An i all the city clean throughout
from place to place they run.
7 They speak of me with mouth alway,
but in their lips were words:
They creed my death, and then would
What none doth hear our words. (say
8 But Lord thou hast their ways eland laught thereat apace: (pi'd,
The heathen folk thou dost deride,
and mock them to their face.
9 The strength that doth our foes with-
O Lord doth come from thee: (stand,
My God he is my help at hand,
store of fence to me.
10 The Lord to me doth show his grace
in great abundance still:
That I may see my foes in case
such as my heart doth will.

The second Part.

11 Destroy them not at once O Lord,
lest it from mind do fall:
But by thy strength drive them abroad,
and so consume them all. (tongue
12 For their ill words and truthless
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.
13 Consume them in thy wrath O Lord,
that nought of them remain:
That men may know throughout the
that Jacobs God doth reign. (world
14 At evening they run apace,
as dogs they grin and cry:
Throughout the streets in every place
they run about and spie.
15 They seek about for meat I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will show thy strength abroad,
thy goodness I will praise:
For thou art my defence and God
at need in all assays.
17 Thou art my strength, thou hast me
O Lord I sing to thee: (stuid;
Thou art my fort, my fence and aid,
a loving God to me.

Psalm LX. T. H.

O Lord thou didst us clean forsake,
and scatter'd us abroad:
Such great displeasure then it did
return to us O God.
2 Thy mighty did move the earth
that it in sunder brake:
The hurt thereof O Lord redress,
for it doth sore and quake.
3 With heavy chance thou hast
the people that are thine:
And thou hast given unto us
a drink of deadly wine.
4 But yet to such as fear thee
a banner thou dost shew:
That they may triumph in the
because thy word is true.
5 So that thy mighty may keep
thy folk that favor thee:
That they thy help at hand may
O Lord grant this to me.
6 The Lord did speak from
this was his royal tale,
I will divide Sichem by pace,
and mete out Succoth vale.
7 Gilead is given to mine
Manasses mine beside:
Ephraim the strength of all my
my law doth Judah guide.
8 In Moab I will wash my
over Edom throw my shoe:
And thou Palestine ought
for favor me unto.
9 But who will bring me as
into the city strong?
Or who to Edom will me
if that I go not wrong?
10 Wilt thou not God which
thy folk, their land & cou
Our wars in hand thou
nor walk among our hosts.
11 Give aid, O Lord, and
from them that us disdain:
The help that hosts of men
it is but all in vain.
12 But through our God
to take great things in hand:
He will tread down and put
all those that us withstand.

Psalm LXI. T. H.

REgard O Lord, for I complain,
and make my voice thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coasts and
of all the earth thereby
In grief and anguish of my heart,
I cry to thee O God.
3 Up in the rock of thy great
my woful mind repose:
Thou art my hope, my fort, and
my fence against my foes.
4 Within thy tent I fain would dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.
5 The Lord doth my desires regard
and doth fulfill the same:
With goodly gifts will he reward
all those that fear his Name.
6 The king shall be in health
and so prolong his days:
That he from age to age shall reign
in royal state always.
7 That he may have a dwelling place
before the Lord for ay:
O let thy mercy, truth and grace
preserve him from decay.

8 That

shall I sing for ever still
wil unto thy Name;
my vows I may fulfil,
daily pay the same.

Psalm LXII. 7. H.

soul to God shall give good
reshim alone attend (heed)
my health and hope to speed
whole on him depend.
alone is my defence,
my health and aid:
thy hast no presence
make me much afraid.
good folk how long will ye
(for sure ye shall fall)
a totten hedge or so
like a tottering wall.
God doth love, ye seek always
him to the worst;
in lie, with mouth ye praise,
your heart doth curse.
all my soul doth whole depend
my chief defence;
all ill fears me to defend,
but him I require.
my rock, my fort and tower,
wealth is of his grace:
support me that no power
move me out of place.
my glory and my health,
(all) desire and fruit:
, my strength, my stay, my
in my onely trust. (wealth,
your trust in him always,
with one accord;
your hearts to him, and say,
truth is in the Lord.
sons of men deceitful are,
balance hat a slight:
things, mortalis do them com-
they can keep no weight. (pare,
put no trust, robbery, non
in delights be not gone. (wealth
goods will go, how in wealth
not your heart thereon.
Lord long since one thing did
here to mind I fall: (tell,
once, and twice, I heard it well.
good alone doth all.
that thou Lord art good and
mercy doth exceed; (kind,
all sorts with thee shall find
according to their deed.

Psalm LXIII. T. S.

God my God, I watch betime
to compass thee in haft;
my soul and body both
thirst after thee to taft.
as this barre wild desert is,
where waters there are none,
(left it hardly be thought of they
for thee I will shine.
Thus might see yee once again
thy glory, strength and might;
as now it is behold
thy temple bright.
for why? thy mercies far surmount
this life man's wretched stay:
(Lips therefore shall give up thee
the honor, laud, and praise.
And praise I live, I will not fail
in thy Name I shall lift up
my hands, when I do pray.

5 My soul is fill'd as with marrow
which is, och fat and sweet;
My mouth therefore shall sing such
songs are for thee most meet. (songs
6 When as in bed I think on thee,
and eke all the night-tide;
7 For under covert of thy wings
thou art my joyful guid.
8 My soul doth surely stick to thee,
thy right hand is my power;
9 And those that lee my soul to slroy
them death shall soon devour.
10 The sword shall them devour each
their carcases shall feed. (one,
The hungry foxes which do run
their prey to lee, or need.
11 The king and all men shall rejoyce,
that do praise to God's word;
For liars mouths shall then be stop'd,
which have the truth disturb'd.

Psalm LXIV. 7. H.

O Lord unto my voice give ear,
with pleasure when I do pray:
And rid my life and soul from fear
of foes that are threat to slay.
2 Defend me from that sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill fears do work.
3 Who whet their tongues as we have
men whet and sharp their swords: (seen
They shoot abroad their arrows keen,
I mean most bitter words.
4 With privy deights shoot they their
the upright man to hit: (shaft,
The just unwares to strike by craft,
they care or fear no whit.
5 A wicked work they have decreed,
in counsel thus they cry,
To use deceit let us not dread,
what? who can it espie?
6 What way to hurt they talk and muse
all times with a their heart:
They all consure what fears to use,
each doth insent his part.
7 But yet all this shall not prevail,
when they think least upon,
God with his dart shall hits all ails,
and wound them every one.
8 Their crafts, their ill tongues without
shall work them sicke sich blame,
That they which them behold their fall,
shall wonder at the same.
9 Then all that see shall now aright see
that God the thing hath wrought,
And praise his wirty works, and tell
what he to pass hath brought.
10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with mind & voice,
whose hearts are pure & right.

Psalm LXV. 7. H.

THy praise alone, O Lord, doth
in Sion thine own hill: (raign
Thein vows to thee they do maintain,
and their beheste fulfil.
2 For that thou dost their prayers hear
and dost thereto agree:
The people all both far and near
with trust shall come to thee.
3 Our wicke-lists so far exceed,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge us from our sin.

The

4 The man is bleſt whom thou doſt
within thy courts to dwel: (chuſe
Thy houſe and Temple he ſhall uſe
with pleaſures that excel.
5 Of thy great juſtice hear us God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makſt the mountains ſtrong and
to ſtand in every ſhower. (ſtout
7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreams full ſtill:
Thou doſt reſtrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth
ſhall dread thy ſigns to ſee,
Which morn & evening in great mirth
do paſs with praiſe to thee.
9 When that the earth is chape and dry,
and thirſteth more and more,
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The ſtoud of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed and corn which men do ſowe,
for he doth guide the thing.
11 With wet thou doſt her furrows fill,
wherby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſs her fruit withall.
12 Thou deckſt the earth of thy good
with fair and pleaſant crop: (grace,
Thy clouds diſtil their dew apace,
great plenty they do drop.
13 Whereby the deſart ſhall begin
full great increaſe to bring:
The little hills ſhall joy therein,
much fruit in them ſhall ſpring.
14 In places plain the flocks ſhall feed,
and cover all the earth:
The vales with corn ſhall ſo exceed,
that men ſhall ſing for mirth.

Pſalm LXVI. T. S.

YE men on earth in God rejoyce,
with praiſe ſet forth his Name:
Extol his might with heart and voice,
give glory to the ſame.
2 How wonderful, O Lord, ſay ye,
in all thy works thou art!
Thy foes for fear ſhall ſeek to thee
fall ſore againſt their heart.
3 All men that dwell on earth throughout
ſhall praiſe thy Name of God:
The land thereof the world about
is ſhew'd and ſet abroad.
4 All folk come forth, behold and ſee
what things O Lord hath wrought!
Mark well the wondrous works that he
for men to paſs hath brought.
5 He laid the ſea like heaps on high,
therein a way they had
On foot to paſs both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.
7 Ye people give unto our God
due laud and thanks always:
With joyful voice declare abroad,
and ſing unto his praiſe:
8 Which doth endue our ſoul with life,
And it preſerve withall:
He ſtays our feet, ſo that no ſtrife
can make us ſlip or fall.
9 The Lord doth prove our deeds
if that they will abide:
As workmen do when they deſire
to have their metals tride.
10 Although thou ſuffer us ſo long
in priſon to be caſt,
And there in chains and fetters ſtrong
to lie in bondage faſt.

The ſecond Part.

11 Although (I ſay) thou ſuffer men
on us to ride and raign:
Though we through fire and water
of very grief and pain:
12 Yet ſure thou doſt of thy good
diſpoſe it to the beſt,
And bring us out into a place,
to live in wealth and reſt.
13 Unto thy houſe reſort will I
to offer and to pray,
And there I will my ſelf apply
my vows to thee to pay:
14 The vows that with my mouth I
in all my grief and ſmart
The vows I ſay which I did make
in dolour of my heart.
15 Burnt-offerings I will give to thee
of Oxen fat and Rams:
Yea chiefly ſacrifice ſhall be,
of Bullocks, Goats and Lambs.
16 Come forth & hearken here all
all ye that fear the Lord
What he for my poor ſoul hath done
to you I will record.
17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ready
to praiſe him by and by.
18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to ſin,
God will not hear my voice.
19 But ſurely God my voice hath heard
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do ever find.

Pſalm LXVII. J. H.

HAve mercy on us Lord,
and grant to us thy grace:
To ſhew us do thou accord
the brightneſs of thy face:
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may ſee thy ſaving health.
3 Let all the world O God,
give praiſe unto thy Name:
O let the people all abroad
extol and laud the ſame.
4 Throughout the world ſo wide
let all rejoyce with mirth:
For thou with truth & right doſt guide
the nations of the earth.
5 Let all the world O God,
give praiſe unto thy Name:
O let the people all abroad
extol and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace
ſhall bleſs us all withall.

God

shall us bless) say,
then both far and near,
throughout the earth alway
shall stand in fear.

Psalm LXVIII. v. 1.

God arise and then his foes
will scatter themselves to flight:
enemies then will runabroad,
scatter out of sight.
as the fire doth melt the wax,
wind blows smoke away:
the presence of the Lord
wicked shall decay.
righteous men before the Lord
heartily rejoyce:
shall be glad and merry all,
cheerful in their voice.
praise, sing, praise unto God,
rideth on the skie:
the Name of Jah our God,
him do magnifie.
name is he that is, above
in his holy place,
Father is of fatherless,
judge of widows cause.
he gives and ioine both,
the comfortless:
teth bondmen out of thrall,
rebels to distress. (folk
thou didst march before thy
Egyptians from among;
through the wilder-
both wide & long;
earth did quake, the rain pour'd
were great claps of thunder;
mount Sinai shook in such sort;
would cleave in sunder.
heritage with drops of rain
dantly was wathe:
to be it barren waxt,
thou it was refreshit.
chosen flock doth there remain,
hast prepar'd that place:
the poor thou dost provide
thine especial grace.

The second Part.

God will give women causes just
magnifie his Name:
as his people triumphs make,
purchase fruit and fame.
puissant kings for all their
shall flee and take the foil; (power,
women which remain at home
help to part the spoil.
though you were as black as
your hue shall pass the dove; spots,
wings and feathers seem to have
silver and gold above.
when in this land God shall triumph
the tings both high & low:
shall it be like Salmon hill,
white as any snow.
Bashan be a fruitful hill,
and in height others pass:
Mount Gods most holy hill
is far excel in grace.
why brag ye then ye hills most high
and leap for pride together?
hill of Sion God doth love,
and there will dwell for ever.
Gods army is two millions
of warriors good and strong:
the Lord also in Sinai
present them among.
thou didst (O Lord) ascend on high,
thy captives led'st them all,
Which in times past thy chosen flock
in bondage kept and thrall.
Thou mad'st them tribute for to pay:
and such as did repine
Thou didst subdue, that they might
in thy Temple divine. (dwell
So Now praised be the Lord, for that
he pours on us his grace:
From day to day he is the God
of our health and solace.

The second Part.

He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death and pain.
Thus God will wound his enemies
and break the hairy scalp (head,
Of those that in their wickedness
continually do walk.
From Bashan will I bring, said he,
my people and my sheep:
And all mine own, as I have done,
from dangers of the deep.
And make them dip their feet in
of those that are my Names (blood
And dogs shall have their tongues
with licking of the same. (imbru'd
All men may see how thou O God,
thine enemies dost deface:
And how thou go'st as God and King
into thine holy place.
The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play
with timbrel and with taber.
Now in the Congregation,
O Israel, praise the Lord,
And Jacobs whole posterity,
give thanks with one accord.
Their chief was little Benjamin
but Judah made their host,
With Zebulon and Nephtalim,
which dwelt about their coast.
As God hath given power to thee,
so Lord make firm and sure
The thing that thou hast wrought in us
for ever to endure. (us,
And in thy Temple gifts will we
give unto thee O Lord,
For thine unfeigned promise made by word.

The fourth Part.

Yea and strange Kings to us subdued,
shall do like in their degree:
I mean to thee they shall present
their gifts of laud and praise.
He shall destroy the spearmens ranks,
the calves and bulls of might:
And cause them tribute pay, and daunt
all such as love to fight.
Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hands
unto their Lord and King. (hands
Therefore ye kingdoms of the earth
give praise unto the Lord:
Sing Psalms to God with one consent,
thereto let all accord.
Who though he ride and ever hath
above the heavens bright:
Yet by his fearful thunder-claps
man may well know his might.
Therefore the strength of Israel
ascribe to God on hie;
Whose might & power doth far extend
above the cloudy skie.

35 O God thy holiness and power
Is dread for evermore:
The God of Israel gives us strength,
praise ye the God therefore.

Psalm LXIX. I. H.

SAve me O God, in that with speed,
the waters flow full fast:
So nigh my soul they do proceed,
that I am sure aghast.
2 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such floods I say,
that I am like be drowned.
3 With crying out I faint and quail,
my throat is hoarse in deed:
With looking up my sight doth fail,
for help to God on high.
4 My foes that guiltless do oppress
my soul, with hate aroused:
In number sure they are no less
then hairs are on my head.
Though for no cause they do me
they prosper and are glad: store,
They do compel me to restore
the things I never had.
6 What I have done for want of wit,
thou Lord all times canst tell:
And all the fault that I commit
to thee are known full well.
7 O God of hosts defend and stay
all those in thee that trust in thee:
Let no man doubt or think away
for ought that change in me.
8 It is for thee and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.
9 My mother's sons, my brethren all
for lake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their cheeks & taunts in thee to hear,
my very heart doth grutch.

The second Part.

11 Though I do fast my flesh to chaste,
yea if I weep and mone:
Yet in my teeth this thing is cast,
they pass not thereupon.
12 If I for grief and pain of heart
in sackcloth use to walk,
Then they anon will it pervert,
thereof they jest and talk.
13 Both high & low and all the throng
that haunt within the gate,
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards do in wine delight,
it is their chief pastime
To seek which way to work me spight,
of me they sing and rime.
15 But thee the while, O Lord, I pray,
that when it please thee,
For thy great truth thou will alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as me malice and ire,
and from the waters deep.
17 Lest in the waves I should be drown'd,
& depth my soul devour,
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me give ear,
as thou art good and kind:
And as thy mercy is most dear,
Lord thy love me in thy mind.
19 And turn not from thy servant
nor run thy face away:
I am oppress'd on every side,
in haste give ear I say.
20 O Lord, unto my soul draw nigh,
the same with aid repole:
Because of these great tyranny
require me from my foes.

The third Part.

21 That I do please no man
thou know'st and those can
For those that seek and work
thou seest them all full well.
22 When they with traps
I seek for help anon:
But am not holden to
to comfort me not one.
23 But for my food they
too cruel for to think:
And gave me in my thirst
strong vinegar to drink.
24 Lord turn their table to
to take them ill therein:
And when they think full well
then trap them in the gin.
25 And let their eyes be dark
that they may nothing see:
Bow down their backs, & do
in thraldom for to be.
26 Pour out thy wrath as hot
that it on them may fall:
Let thy displeasure in like
take hold upon them all.
27 And desert thy their house
their children every one:
That none therein for ever
nor in their tents to dwell.
28 If thou shalt strike the man
on him they lay full sore:
And if that thou dost wound the
they seek ay more him store.
29 Then let them heap up wickedness
(sith they are all perverse:)
That of thy favor and good will
they never have a part.
30 And rase them clean out of the book
of life, of hope, of trust:
That for their sins they never be
in number of the just.

The fourth Part.

31 Though I, O Lord, with woe
have been full sore oppress:
Thy help in all I give me such mind,
that all thy ways be meet.
32 That I may please thee more
and thew it with a song:
For it is evil the same always
with hearty thanks among.
33 Which is more pleasant unto thee
such mind thy grace hath bred
Then either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold
it shall rejoyce them sure:
All ye that seek the Lord, I say,
your life for ay shall dure.
35 For thus the Lord of hosts saith
the poor when they complain:
His prisoners are to him full dear,
he doth them not disdain.
36 Wherefore the skies and earth below
the sea with flood and stream,
His praise they shall declare and show
with all that live in them.

37 For

fare our God will Sion save,
Juda's Cities build:
folk possession there shall have,
streets shall all be fill'd.
servants seed shall keep the same,
ores out of mind:
there al they that love his Name,
dwelling place shall find.

Psalm LXX. 7. H.

God to me take heed,
of help I thee require:
and of hosts with hast and speed,
to help, I thee desire.
in shame confound them all
seek my soul to spil:
them back with blame to fall
think and wish me ill.
found them that apply
seek to work me shame:
my harm do laugh and cry,
there goes the game.
let them joyful be
that with joy and wealth,
only truft and seek to thee,
to thy saving health.
they may say always,
with and one accord,
ory, honor, laud and praise
given to thee, O Lord.
I am weak and poor,
Lord thine aid I lack:
art my stay and help, therefore
speed and be not slack.

Psalm LXXI. 7. H.

Lord my God, in all distress
my hope is whole in thee:
me no shame my soul oppress,
once take hold on me.
thou art just, defend me Lord,
rid me out of dread:
ear, and to my suit accord,
send me help at need.
thou my rock, to whom I may
at all times resort:
promise is to help alway,
art my fence and fort.
me my God, from wicked men,
from their strength and power:
folk unjust, and eke from them
cruelly devour.
art the stay wherein I truft,
Lord of hosts art the:
my youth I had a luft,
to depend on thee.
hast me kept even from my
through thee was born: (birth,
fore I will thee praise with mirth
evening and at morn.
a monster seldom seen,
such folk about me throng:
thou art now an I still hast been
fence, and aid so strong.
therefore my mouth no time shall
my glory and thy praise: (lack
eke my tongue shall not be slack
honor thee always.
forsake me not, O Lord, I say,
when age my limbs doth take:
when my strength doth waste away
not my soul forsake.
among themselves my foes enquire,
take me through deceit,
they against me do conspire,
for my soul laid wait.

The second Part.

11 Lay hand & take him now, they said,
for God from him is gone:
Dispatch him quites for to his aid
(I wis) there cometh none.
12 Do not absent thy self away,
O Lord when need shall be:
But thast in time of grief thou may
in haste give help to me.
13 With shame confound & overthrow
all those that seek my life:
Oppress them with reproach also,
that fain would work me strife.
14 But I will patiently abide
thy help at all assays:
Still more & more, yea time and tide,
I will set forth thy praise.
15 My mouth thy justice shall record
that daily help doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good help O God,
The saving health of thee alone,
to shew and set abroad.
17 For of my youth thou took'st my care
and dost instruct me still:
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy strength and might may
to them that now be here: (shew
And that our seed thy power may know
hereafter many a year.
20 O Lord thy justice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
O who is like to thee?
21 Thou mad'st me feel affliction sore,
and yet thou didst me save:
Yea thou didst help and me restore,
and took'st me from the grave.
22 And thou mine honor dost increase,
my dignity maintain:
Yea thou dost make all grief to cease,
and comfort'st me again.
23 Therefore thy faithfulness to praise
I will with viol sing:
My harp shall sound thy praise always,
O Israels holy King.
24 My mouth will joy & pleasant voice
when I shall sing to thee:
And eke my soul will much rejoyce,
for thou hast made me free.
25 My tongue thy uprightness shall
and speak it daily still: (sound,
For grief & shame do them confound
that seek to work me ill.

Psalm LXXII. 7. H.

LOrd give thy judgements to the King,
therein instruct him well:
And with his son that princely thing,
Lord let thy justice dwell.
2 That he may govern uprightly,
and rule thy folk aright;
And so defend through equity
the poor that have no might.
3 And let the mountains that are hie
unto thy folk give peace:
And eke let little hills apply,
in justice to increase.

4 That

That he may help the weak and poor
with aid, and make them strong:
An eke destroy for evermore
all those that do them wrong.
5 And then from age to age shall they
regard and fear thy might:
So long as Sun doth shine by day,
or else the Moon by night.
6 Lord, make the King unto the just
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.
7 The just shall flourish in his time,
and all shall be at peace,
Until the Moon shall leave to prime,
wane, change, and go increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.
9 The people that in deserts dwell,
shall kneel to him full thick:
And all his enemies that rebel
the earth and dust shall lick.
10 The Lords of all the Isles thereby
great gifts to him shall bring:
The Kings of Saba and Arabie
give many a costly thing.

The third Part.

11 All king, shall seek with one accord
in his good grace to stand:
And all the people of the world
shall serve him at his hand.
12 For he the needy sort doth save
that unto him do call:
And eke the simple folk that have
no help of man at all.
13 He taketh pity on the poor
that are with need oppress:
He doth preserve them evermore,
and bring their souls to rest. (dread,
14 He shall redeem their lives from
from fraud, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.
15 But he shall live, and they shall bring
to him of Saba's gol:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountains of his land
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.
17 Their cities eke full well shall speed,
the fruits thereof shall pass:
In plenty it shall far exceed,
and spring as green as grass.
18 For ever they shall praise his name,
while that the sun is light:
And think them happy through the
all folk shall bless his might. (same,
19 Praise ye the Lord of hosts (and sing
to Israel's God each one:
For he doth every wondrous thing,
yea he himself alone.
20 And blessed be his holy name
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Psalm Lxxiii. T. S.

HOwever it be, yet God is good
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slipt,
my feet began to slide:
And ere I wist even at a pinch
my steps were going aside.
3 For when I saw such foolish men
I grudged and did disdain
That wicked men all things should have
without turmoil or pain:
4 They never suffer pangs nor pain
as if death should them seize:
Their bodies are both stout and sound
and ever in good plight:
5 And free from all adversity
when other men be shent:
And with the rest they take no part
of plague or punishment:
6 Therefore presumption doth hang
their necks as doth a chain:
And are even wrapt as in a robe
with rapine and disdain.
7 They are so fed that even forth
their eyes out-stare:
And as for wordly goods they have
more then can with their heart.
8 Their life is most licentious,
boasting much of their wit
Which they have done to simple men
and ever pride among.
9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things
no wight they do esteem:
10 The people of God oft times resort
to see their Prosperous state:
And almost drink the self same cup
and follow the same rate.

The second Part.

11 How can it be that God (say they)
should know or understand
These worldly things, such wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.
13 Then why do I from wickedness
my fantasie refrain?
And wash my hands with innocency
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame?
15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.
17 Until the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men:
18 And namely how thou settest them
upon a slippery place;
And at thy pleasure and thy will
thou dost them all deface.
19 Then all men muse at that from
to see how suddenly (come
They are destroyed, dispatcht,
and dea so horribly.
20 Much like a dream when one awakes
so shall their wealth decay:
Their famous names in all mens [illegible]
shall ebbe and pass away.

The third Part.

Yet thus my heart was grieved then,
my mind was much oppreſt:
So fond was I and ignorant,
as in this point a beaſt.
Yet ne'rtheleſs by my right hand
thou holdſt me alway faſt:
And with thy counſel doſt me guide
thy glory at the laſt.
What thing is there that I can wiſh
but thee in heaven above?
And in the earth there is nothing
like ther that I can love.
My fleſh and eke my heart doth fail,
but God doth fail me never:
For my health God is the ſtrength,
my portion eke for ever.
And ſo all ſuch as thee forſake
thou ſhalt deſtroy each one:
Thoſe that erre in any thing
and ſing in thee alone.
Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

Pſalm LXXIV. J. H.

Why art thou Lord ſo long from us
in all theſe dangers deep?
Why doth thine anger kindle thus
againſt thine own paſture ſheep?
Oh call thy people to thy thought
whom have I been thine ſo long;
Whom haſt redeem'd and brought
from bondage ſore and ſtrong.
Call to mind therefore and think upon,
remember it full well,
Thine own inheritance, the mount Sion,
where thou waſt wont to dwell.
Lift up thy feet and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.
Where thy congregations all
thine enemies roar, O God:
Who ſet as ſigns on every wall
their banners diſplaid abroad.
Who with axes hew down trees
that on the hills do grow:
Who break all and words of theſe
within thy temple now.
Who ſetting fire, the carved boards,
with goodly graven ſtones,
With hammers, bills and ſwords
do beat them down at once.
In places they conſume with flame,
where in all this toil
Thoſe houſes appointed to thy Name
they raſe down to the ſoil.
Yea thus they ſaid within their heart,
let us quench them out of hand:
Now burn they up in every part
the houſes through the land.
Where now no ſign or help doſt ſend,
no prophets all are gone:
Nor all when this our plague ſhall end
among us there is none.
How long will thou (Lord) once end this
ſhame thine enemies ſtrong? (ſhame,
Shall they always blaſpheme thy name,
and rail on thee ſo long?
Why doſt thou draw thine hand
and hide it in thy lap? (aback,
Pluck it out, and be not ſlack
to give thy foes a rap.

The ſecond Part.

13 O God thou art our King and Lord,
and evermore haſt been:
Yea thy good grace throughout the
for our good help haſt ſeen. (world
14 The ſeas that are ſo deep and dread,
thy might did make them dry:
And thou didſt break the ſerpents head,
that he therein did die.
15 Yea thou didſt break the heads ſo
of whales that are ſo fell: (great
And gav'ſt them to the folk to eat
that in the deſarts dwell.
16 Thou mad'ſt a ſpring with ſtreams
from rock both hard & high: (to riſe
And eke thy hand hath made likewiſe
deep rivers to be dry.
17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerve us with their ſhine
the light and eke the ſun.
18 Thou didſt appoint the ends and
of all the earth about: (coaſts
Both ſummer heats, and winter frosts,
thy hand hath found them out.
19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the fooliſh folk are ſet
to rail upon thy Name.
20 O let no cruel beaſt devour
thy turtle that is true:
Forget not always in thy power
the poor that much do rue.
21 Regard thy covenant, and behold,
thy foes poſſeſs the land:
All ſad and dark forworn and old
our realm as now doth ſtand.
22 Let not the ſimple go away,
nor yet return with ſhame:
But let the poor and needy ay
give praiſe unto thy name.
23 Riſe Lord, let be by thee maintain'd
the cauſe that is thine own:
Remember how that thou blaſpheme'd,
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption high
Is more and more increaſt of thoſe
that hate thee ſpitefully.

Pſalm LXXV. J. H.

UNto thee (God) will we give thanks,
we will give thanks to thee:
Sith thy name is ſo neer, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars ſtay.
3 I did to the mad people ſay,
deal not ſo furiouſly;
And unto the ungodly ones,
ſet not your horns on high.
4 I ſaid unto them, ſet not up
your raiſed horns on high;
And ſee that you do with ſtiff neck
not ſpeak preſumptuouſly.
5 For neither from the eaſtern parts,
nor from the weſtern ſide,
Nor from forſaken wilderneſs
promotion doth proceed.
6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one, and ſets
another in the throne.

7 For

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himself doth pour abroad.
8 As for the lees and filthy dregs
that do remain of it;
The wicked of the earth shall drink
and suck them every whit.
9 But I will talk of God, I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.
10 In sunder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted high.
To Father, Son, and holy Ghost
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Psalm LXXVI. J. H.

TO all that now in Jury dwell
the Lord is clearly known:
His name is great in Israel,
a people of his own.
2 At Salem he his tent hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.
3 And there he brake both shaft & bowe,
the sword, the spear and shield:
And brake the ray to overthrow
in battel on the field.
4 Thou art more worthy honor, Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.
5 But now such proud are spoil'd and trim
and they are fallen on sleep: (thee,
Through men of war no help can be,
themselves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didst them reprove;
As half on sleep their chariots stood,
no horsmen once did move.
7 For thou art dreadful, Lord, indeed;
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard
8 When thou dost make thy judgements
from heaven through the ground;
Then all the earth full sore afraid
in silence shall be found.
9 And that, when thou, O God, dost stand
in judgement for to speak,
To save the afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raign
shall turn unto thy praise:
Hereafter (Lord) do thou restrain
their wrath and threats always.
11 Make vow, and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful sure is he.
12 For he doth take both life & might
from prince, great of birth:
And full of terror is his sight
to all the kings on earth.

Psalm LXXVII. J. H.

I With my voice to God do cry,
with heart and hearty cheer:
My voice to God I lift on high,
and he my suit doth hear.
2 In time of grief I sought to God
by night no rest I took:
But stretcht my hands to him abroad,
my soul comfort forsook.
3 When I to think on God learnd,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alway
that I therewith do wake:
With fear I am so sore oppress,
my speech doth me forsake.
5 The days of old in mind I call,
and oft did think upon
The times and ages that are past
full many years agone.
6 By night my songs I call to mind,
once made thy praise to sing:
And with my heart much talk I had,
my spirits do search to know.
7 Will God, said I, at once have cast
cast of his People thus,
So that henceforth no time he list
be friendly unto us?
8 What? is his goodness clean decay'd
for ever and a day?
Or is his promise now delayd,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so great
his mercies to withhold?
10 At last I said my weakness is
the cause of this mistrust;
Gods mighty hand can help all this
and change it when he list.

The second Part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.
12 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsel wise.
13 Thy works (O Lord) are all upright
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?
14 Thou art a God that dost send
thy wonders every hour:
And so dost make the people kend
thy vertue and thy power.
15 And thine own folk thou didst redeem
with strength and stretched arm,
The sons of Jacob that are deem'd
and Josephs seed from harm.
16 The waters Lord perceived thee,
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.
17 The clouds that were both dry and black
did rain full plenteously:
The thunder in the air did crack,
thy shafts at road did fly.
18 Thy thunder in the air was heard,
thy lightnings from above
With flashes great made mens hearts afeard,
the earth did quake and move.
19 Thy ways within the sea were found,
thy paths in waters deep:
Yet none can there thy steps have found,
nor know thy paths to keep.

led thy folk upon the land
on every side:
Moses and through Aaron
didst them safely guid. (hand

Psalm LXXVIII. J. H.

and my People to my law,
ut to my words incline:
mouth shall speak strange para-
sences divine: (bles;
we our selves have heard and
our fathers told: (learn'd
for our instruction
fathers have us told.

we should not keep it close
them that should come after:
ould Gods power to their race
all his works of wonder. (praise,
he commandment gave
Israel should live;
our fathers should the same
their children give.

ey and their posterity
ave not sprung up thus,
have the knowledge of the law
each their seed also:
ey might have the better hope
that is above;
not forget to keep his laws;
his precepts in love.

ing as their fathers were,
in Gods sight:
ould not frame their wicked
ow their God aright. (hearts
went the people of Ephraim
ed shours for to spoil:
their backs in day of war,
yet they took the foil?

why they did not keep with God
covenant that was made;
would walk or lead their lives
ding to his trade.
got into oblivion
nself and his will,
his works most magnifick
he declared still.

The second Part.

wonders to our fore fathers
himself did close
land within the field
d is Thaneos?
did divide and cut the sea,
ey might pass at once:
the water, stand as still
in heap of stones.
them (secret in a cloud
by when it was bright:
e night when dark it was;
fire he gave them light.
he rocks in wilderness,
gave the people drink:
ful as when the deeps
up to the brink.
drew our rivers out of rocks
ms both dry and hard,
abundance that no floods
might be compar'd.

t all this against the Lord
in they did increase:
fretted him that is most high
in wilderness.
tempted God within their
ple of mistrust: (hearts,
ing such a kind of meat
ved to their lust:

29 Saying with murmuration
in their unfaithfulness,
What? can this God prepare for us
a feast in wilderness?
30 Behold he strake the stony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
31 When God heard this, he wrath
with Jacob and his seed: (wroth
So did his indignation
on Israel proceed.

The third Part.

32 Because they did not faithfully
believe, and hope that he
Could always help and succour them
in their necessity.
33 Wherefore he did command clouds,
forthwith they brake in sunder:
34 And rain'd down manna for them to
a food of mickle wonder. (eat
35 When earthly men with angels food
were fed at their request,
36 He made the east-wind blow away,
and brought in the south-west.
37 He rain'd down flesh as thick as dusts
and fowl as thick as sand:
38 Which he did cast amid the place
where all their tents did stand.
39 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did desire
to serve their lusts and wills.
30 But as the meat was in their mouths,
his wrath upon them fell,
31 And slew y flower of all their youth
and choice of Israel.
32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their days therefore he shortened,
and made their honor vain:
Their years did waste and pass away
with terror and with pain.
34 But ever when he plagued them,
they sought him by and by:
35 Remembring y he was their strength,
their help, and God most high.
36 Though in their mouths they did but
and flatter with y Lord, (gloze
And with their tongues, and in their
dissembled every word. (hearts

The fourth Part.

37 For why their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keep, or to perform
the covenant that was made.
38 Yet was he still so merciful,
when they deserv'd to die,
That he forgave them their misdeeds,
and would not them destroy.
Yea many a time he turn'd his wrath,
and did himself advise:
And would not suffer all his whole
displeasure to arise.
30 Considering that they were but flesh,
and even as a wind
Passing away, and cannot well
return by his own kind.
40 How oft en times in wilderness
did they the Lord provoke!
How did they move and stir the Lord
to plague them with his stroke!

41 Yet did they turn again to sin,
and tempted God of froon;
Prescribing to the holy Lord
what things they would have done.
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Nor how he sent them swarms of flies,
which did them sore annoy,
And fill'd their countrey full of frogs,
which did their land destroy.

The fifth Part.

46 Nor how he did commit their fruits
unto the caterpiller,
And all the labour of their hands
he gave to the grashopper.
47 With hailstones he destroy'd their vines
so that they were all lost:
And not so much as wild fig-trees,
but he consum'd with frost.
48 And yet with hailstones once again
the Lord their cattel smote,
And all their flocks and herds likewise
with thunder-bolts full hot.
49 He cast upon them in his ire
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.
51 He strake also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.
52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.
53 Without all fear both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all.
54 And brought them out into the coasts
of his own holy land;
Even to the mount which he had got
by his strong arm and hand:
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this their God most high
they stirr'd and tempted still;
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray,
Much like a bowe that would not bend,
but slip and start away.

The sixth Part.

58 And griev'd him with their hill-altars
with offrings and with fire:
And with their idols vehemently
provoked him to ire.
59 There with his wrath began again
to kindle in his breast:
The naughtiness of Israel
he did to much detest.
60 Then he forsook the Tabernacle
of Shilo, where he was
Right conversant with earthly men
even as his dwelling place.
61 Then suffered he his might & power
in bondage for to stand;
And gave the honor of his Ark
into his enemies hand.
62 And did commit them to the sword
wroth with his heritage;
63 Their young men were devoured
of fire, their maids had no marriage.
64 And with the sword the priests also
did perish every one:
And not a widow left alive
their death for to bemoan.
65 And then the Lord began to rise
like one that slept a time;
And like a valiant man of war
refreshed after wine.
66 With emrods in the hinder parts
he strake his enemies all:
And put them then unto a shame
that was perpetual.
67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Judah out
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.
69 Whereas he did his temple build
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.
70 Then chose he David his servant out
his people for to keep:
Whom he took up and fetched home
even from the folds of sheep.
71 As he did follow the ewes which
the Lord him did him advance
To feed his people Israel
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power
did govern them indeed.

Psalm LXXIX. 1. 8.

O God the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy temple they defile.
2 The bodies of thy saints they have
abroad to birds they cast:
The flesh of them that do thee love
the beasts devour and wast.
3 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing-stock
almost the world through:
The enemies at us jest and mock
which dwell our coasts thorough.
5 Wilt thou (O Lord) thus be displeased
against us ever more?
And shew thy wrath as hot as fire
thy folk for to consume?
6 Upon those people pour thine ire
which did thee never know:
All realms which call not on thy name
consume and overthrow.

they have got the upper hand,
cross seed destroy'd:
direction and his land
there left waste and void.
not in mind our former faults,
send some pity show:
us Lord, in all assaults,
we are weak and low.

The second Part.

, that giv'st all health and
declare the same: (grace,
not our works, our sins deface,
honor of thy name.
hall the wicked still alway,
as people dumb,
reproach rejoyce, and say,
here is their God become?
(O Lord) as thou seest gound,
our eyes so fight,
safe to thy servants bloud
they spilt in despight.
ere into thy sight in haste
lamors, grief, and wrong
as are in prison cast,
bing irons strong.
, and strength to celebrate,
let them out of band
unto death are destinate,
their enemies hand.
ations which have been so bold
blaspheme thy name,
their laps with seven fold
again the same.
thy flock and pasture sheep
praise thee evermore:
ouch all age, for to keep
like praise in store.

Psalm LXXX. 7. H.

hard that Israel dost keep,
give ear and take good heed:
thou dost Joseph like a sheep,
dost him watch and feed.
Lord, Hay, whose seat is set
cherubims most bright,
with thy salt, and do not let,
down thy beams of light.
Ephraim and Benjamin,
before eke likewise,
thy power do thou begin,
help us Lord arise.
our hearts unto thy grace,
turn us Lord to thee:
on the brightness of thy face,
than full safe are we.
God of hosts of Israel,
long wilt thou, I say,
thy sou in anger swell,
will not hear them pray?
dost them feed of sorrows deep,
bread with tears they eat,
drink the tears that they do weep,
measure full and great.
us hast made a very strife
that dwell about:
our foes do love a life,
laugh and jest it out.
us (Lord) unto thy grace,
our hearts to thee:
to us thy joyful face,
we full safe shall be.
Egypt where it grew not well
brought'st a vine full dear:
the heathen folk thou didst expel,
thou didst plant it there.
didst prepare for it a place,
set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second Part.

The hills were covered round about
with shade that from it came:
And eke the cedars strong and stout,
with branches of the same.
Why then didst thou her walls de-
her hedge pluck up thou hast (stroy?
That all the folk that pass thereby
thy vine may spoil and waste.
The boar out of the wood so wilde
doth dig and root it out:
The furious beasts out of the field
devour it all about.
O Lord of hosts return again,
from heaven look benime:
Behold, and with thy help sustain
this poor vineyard of thine.
Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord, do not forget.
They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face
we perish in thine ire.
Let thy right hand be with them now
whom thou hast kept so long:
And with the son of man, whom thou
to thee hast made so strong.
And so when thou hast set us free,
and saved us from shame;
Then will we never fall from thee,
but call upon thy name.
O Lord of hosts through thy good
convert us unto thee: (grace,
Behold us with a pleasant face,
and then full safe are we.

Psalm LXXXI. 7. H.

BE light and glad, in God rejoyce,
which is our strength and stay:
Be Joyful and lift up your voice
to Jacobs God, I say.
Prepare your instruments most meet,
some joyful psalm to sing:
Strike up with harp and lute so sweet,
on every pleasant string.
Blow as it were in the new moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.
For this is unto Israel
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
This clause with Joseph was decreed
when he from Egypt came,
That as a witness all his seed
should still observe the same.
When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had
he did not understand. (heard
I from his shoulders took (saith he)
the burden clean away:
And from the furnace quit him free
from burning brick of clay.
When thou in grief didst cry and call,
I help'd thee by and by:
And I did answer thee with all,
in thunder secretly.
Yea, at the waters of discord
I did thee exempt and prove:
Whereas the goodness of the Lord
with muttering thou didst move.

10 Hear, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second Part.

11 Thou shalt no god in thee reserve
of any land abroad:
Nor in no wise bow to or serve
a strange or forreign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not hear
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will,
in hardness of their heart:
To walk in their own counsels still,
themselves they might pervert.
15 O that my people would have heard
the words that I did say:
And eke that Israel would regard
to walk within my way!
16 How soon would I confound their foes,
and bring them down full low:
And turn my hand upon all those
that would them overthrow!
17 And they that at the Lord do rage,
as slaves should seek him till:
But of his folk the time and age
should flourish ever still.
18 I would have fed them with the crop,
and finest of the wheat:
And made the rock with honey drop,
that they their fills should eat.

Psalm LXXXII. J. H.

A Mid the press with men of might
the Lord himself doth stand,
To plead the cause of truth and right
with judges of the land.
2 How long (said he) will you proceed
false judgement to award,
And have respect for love of meed,
the wicked to regard?
3 Whereas of due you should defend
the fatherless and weak;
And when the poor man doth contend,
in judgement justly speak.
4 If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants for to and might.
5 But nothing will they know or learn,
in vain to them I talk:
They will not see, or ought discern,
but still in darkness walk.
6 For lo, even now the time is come
that all things fall to nought:
And likewise laws, both all and some,
for gain are sold and bought.
7 I had decreed it in my sight,
as gods to take you all:
And children to the most of might
for love I did you call.
8 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.
8 Up Lord, & let thy strength be known,
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

Psalm Lxxxiii. 9. 11.

DO not (O God) refrain thy ruth
in silence do not stay:
Withhold not, Lord, thy fist & truth,
and make no more delay.
2 For why? behold thy foes with noise
how they do rage and cry:
And those that bear an hate to thee
hold up their heads on high.
3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsel doth conspire.
4 Come on, say they, let us root out
and pluck these folk away:
So that the name of Israel
may utterly decay.
5 They all conspire with one assent
how they may thee withstand:
Against the Lord to take a part
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon, and Amalek
doth Amalek conspire.
The Philistins against thee rise,
with them that dwell at Tyre.
8 And Athur eke is well appaid
with them in league to be:
And doth become a fence and aid
to Lots posterity.
9 As thou didst to the Midianites,
so serve them Lord each one:
As to Sisera and to Jabin
beside the brook Kison:
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second Part.

11 Make them now and their lords also
like Zeb and Oreb that:
As Zeba and Zalmunna were,
the kings of Midian:
12 Which said, Let us throughout
in all the coasts abroad
Possess and take into our hand
the fair houses of God.
13 Turn them, O God, with storms
as wheels that have no stay:
Or like the chaff which men do see
with winds to flie away.
14 Like as the fire with rage and heat
the mighty forests spills:
And as the flame doth quite consume
the mountains and the hills:
15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and breath
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame
That it may cause them to enquire
and learn to seek thy name.
17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquy
perish also withall.
18 That they may know & feel by proof
that thou art called Lord:
And that alone thou dost excel,
and reign throughout the world.

How pleasant is thy dwelling place,
O Lord of hosts unto me?
The tabernacle of thy grace
How pleasant Lord they be!
My soul doth long full sore to go
Unto thy courts abroad:
My heart doth lust, my flesh also,
Unto the living God.
The sparrows find a room to rest,
And there themselves from wrong:
Yea the swallow hath a nest
Wherein to keep her young.
Even birds full nigh thine altar may
Have place to sit and sing:
Lord of hosts, thou art, I say,
My God, and eke my king.
O they be blessed that may dwell
Within thy house always:
For all times they shall be still,
And ever give thee praise.
The happy sure is life wise are they
Whose day and strength thou art:
Yea to thy house do minde the way,
And love it in their heart.
When they go through the vale of tears,
And dig up fountains still;
Even as a spring it all appears,
For thou their pits dost fill.
From strength to strength they walk
In sundry sorts: there shall be full fast,
Unto the God of gods at last
Upon them to be seen.
O Lord of hosts to me give heed,
And hear when I do pray:
Incline it throughout thine ears proceed,
O Jacob: God I say.
Behold our shield, O thy good
Lord our shield, of thy good
Regard and so draw near: (grace,
And I say, behold the face
Of thine anointed dear.
For why? within thy courts one day
Is better to abide,
Than where to keep or stay
A thousand days beside.
I rather would I keep a door
Within the house of God:
Than in the tents of wickedness
To make mine abode.
For God the Lord light and defence
Both grace and worship give,
No good thing will he withhold
From them that purely live.
O Lord of hosts that man is blest
And happy sure is he,
That put his trust wholly in thee
And forwarded in his brest
Doth all times in thee.

Psalm LXXXV. 7. H.

Lord thou hast been merciful indeed,
O Lord unto thy land:
Thou restored st Jacobs seed,
And wouldst out of hand.
The wicked ways that they were in
Thou didst them clean remit:
Thou didst hide thy peoples sin,
And close thou coveredst it.
Thine anger eke thou didst asswage,
And all thy wrath was gone:
Yea didst turn thee from thy rage
Which them to be at one.
Restore our health, do now convert
Thy people unto thee:
And thy wrath from us apart,
Of mercy cease to be.
Shall thine anger never end,
But still proceed on us?
And shall thy wrath it self extend
Upon all ages thus?
Wilt thou not rather turn therefore,
And quicken us, that we
And all thy folk may evermore
Be glad and joy in thee?
O Lord on us do thou declare
Thy goodness to our wealth:
Shew forth to us, and do not spare
Thine aid and saving health.
I will hearken what God saith, for he
Speaks to his people peace,
And to his saints, that never they
Return to foolishness.
For why? his help is still at hand
To such as do him fear:
Whereby great glory in our land
Shall dwell and flourish there.
For truth and mercy there shall meet
In one to take their place:
And peace shall justice with kiss greet,
And there they shall embrace.
As truth from earth shall spring
And flourish pleasantly: (place,
So righteousness shall shew her face,
And look from heaven high.
Yea, God himself doth take in hand
To give us each good thing:
And through the coasts of all the land
The earth her fruit shall bring.
Before his face shall justice go
Much like a guide or stay:
He shall direct his steps also,
And keep them in the way.

Psalm LXXXVI. 7. H.

LOrd bow thine ear to my request,
And hear me by and by:
With grievous pain and grief oppress,
full poor and weak am I.
Preserve my soul, because my ways
And doings holy be:
And save thy servant, O my Lord,
that put his trust in thee.
Thy mercy (Lord) on me express,
defend me like wise all:
For through the day I do not cease
On thee to cry and call.
Comfort (O Lord) thy servants soul
that now with pain is pin'd:
For unto thee (Lord) I extol
and lift my soul and mind.
For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy pleatiful
to all that call on thee.
O Lord likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.
In time when trouble doth me move,
to thee I do complain:
For why? I know and well do prove
thou answerest me again.
Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The second Part.

The Gentiles and the people all
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, thy way, and I shall in thy truth proceed:
O joyn my heart to thee so nigh that I thy Name may dread.
12 To thee my God will I give praise with all my heart, O Lord:
And glorifie thy Name always, for ever through the world.
13 For why? thy mercy shew'd to me is great, and doth excel:
Thou hast set my soul at liberty out from the lower hell.
14 O Lord, the proud against me rise, and heaps of men of might:
They seek my soul, and in no wise will have thee in their sight.
15 Thou Lord art mercifull and meek, full slack and slow to wrath:
Thy goodness is full great, and eke thy truth to measure hath.
16 O turn to me and mercy grant, thy strength to me apply:
O help and save thine own servant, thine handmaid is am I.
17 On me for signe of favor show; that all my foes may see
And be asham'd, because (Lord) thou dost help and comfort me.

PSALM LXXXVII. J. H.

THat city shall full well endure, her ground-work still doth stay
Upon the holy hills full sure, it can no time decay.
2 God loves the gates of Sion best, his grace doth there abide:
He loves them more then all the rest of Jacobs tents beside.
3 Full glorious things reported be in Sion and abroad:
Great things, I say, are said of thee, thou city of our God.
4 On Rahab I will cast an eye, and bear in mind the same:
And Babylon shall see and apply, and learn to know my Name.
5 Lo, Palestine and Tyre also, with Ethiope likewise,
A people old, full long ago were born, and there did rise.
6 Of Sion they shall say abroad, that diverse men of fame
Have there sprung up, and the high God hath founded fast the same.
7 In their records to them it shall through Gods device appear
Of Sion, that the chief of all had his beginning there.
8 The trumpeters with such as sing, there in great plenty be:
My fountains and my pleasant springs are compast all in thee.

PSALM LXXXVIII. J. H.

LOrd God of health the hope & stay, thou art alone to me:
I call and cry throughout the day and all the night to thee.
2 O let my prayer soon ascend unto thy sight on high:
Incline thine ear, O Lord, attend, and hearken to my cry.
3 For why? with woe my heart is fill'd, and doth in trouble dwell:
My life and breath almost doth yield, and draweth nigh to hell.
4 I am esteem'd as one of them that in the pit do fall:
And made as one among those that have no strength at all.
5 As one among the dead, and from things that there remain
It were more ease for me to be with them the which are slain:
6 As those that lie in grave, I say whom thou hast clean forgot:
The which thy hand hath cut away and thou regard'st them not.
7 Yea, like to one shut up full low within the lower pit;
In places dark and all obscure, and in the depth of it.
8 Thine anger and thy wrath is full sore on me do lie:
And all thy storms against me thy soul to vex and try.
9 Thou putst my friends far from & mak'st them hate me sore:
I am shut up in prison fast, and can come forth no more.
10 My sight doth fail through grief I call to thee, O God:
Throughout the day my hands to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare thy wondrous works of fame?
Shall dead to life again repair, and praise thee for the same?
12 Or shall thy loving kindness be preached in the grave?
Or shall with them that are dead thy truth her honour have?
13 Shall they that lie in darkness of all thy wonders wot?
Or there shall they thy justice where all things are forgot?
14 But I, O Lord, to thee always do cry and call apace:
My prayer ere it be day, shall come before thy face.
15 Why dost thou Lord abhor my soul in grief that seeketh thee?
And now, O Lord, why dost thou thy face away from me?
16 I am afflicted, dying still from youth this many a year:
Thy terrors which do vex me with troubled mind I bear.
17 The furies of thy wrathful ire full sore upon me fall:
Thy terrors eke do not forbear, but me oppress withall.
18 All day they compass me about as water at the tide:
And all at once with streams have beset me on each side.
19 Thou hast set far from me my friends and lovers every one;
Yea, and mine old acquaintance out of my sight are gone.

PSALM LXXXIX.

TO sing the mercies of the Lord my tongue shall never leave:
And with my mouth from age to age thy truth I will declare.
2 For I have said, that mercy shall for evermore remain:
In that thou dost the heavens lay, thy truth appeareth plain:
3 To mine elect I saith God, I made a covenant and beheld:
My servant David to perform I swore and did protest:

...y seed for ever I will stay,
...tablish it full fast:
...will uphold thy throne alway,
...n age to age to last.
...e heavens shew with joy and mirth
...wondrous works, O Lord:
...ints within thy Church on earth
...faith and truth record.
...with the Lord is equal then
...all the clouds abroad?
...the sons of all the gods,
...one is like our God?
...in assembly of his Saints
...greatly to be dread:
...over all that dwell about
...etror round had.
...God of hosts, in all the world
...one is like to thee?
...very side, most mighty Lord,
...truth is seen to be.
...raging sea by thine advice
...ruledst at thy will:
...when the waves thereof arise,
...makest them calm and still.
...Egypt (Lord) thou hast subdu'd,
...them hast it destroy'd:
...thou thy foes with mighty arm
...scattered all abroad.

The second Part.

...heavens are thine, & still have been,
...earth & lands
...world, and all that is therein
...foundedst with thy hand.
...north and south with east and west
...didst make and frame:
...Tabor mount, and eke Hermon,
...ce and praise thy Name.
...arm is strong, and full of (power,
...might therein doth lie:
...strength of thy right hand each (hour
...lifted up on hie.
...righteousness and equity
...hath thy seat and place:
...and truth are still with thee,
...go before thy face.
...That folk is blest that knows aright
...thy present power, O God:
...in the favor of thy sight
...walk full fast abroad.
...in thy Name throughout the day
...joy and much rejoyce:
...through thy righteousness have
...pleasant fame and noise. (they
...why? their glory, strength and
...in thee alone doth lie: (said
...goodness eke that hath us staid,
...lift our horn on hie.
...strength & doth defend us well
...Lord to us doth bring:
...holy One of Israel
...is our guid and king.
...sometimes thy will unto thy Saints
...vision thou didst show:
...thus then didst thou say to them,
...thy mind to make them know:
...A man of might I have erect,
...strong and guid to be:
...set for him up whom I elect
...among the folk to me.

The third Part.

...My servant David I appoint,
...whom I have searched out:
...with my holy oyl anoint
...him King on all the rout.
...For my why? hand is ready still
...with him for to remain:
...And with my arm also I will
...him strengthen and sustain.
23 The enemies shall not him oppress,
...they shall him not devour:
...Ne yet the son of wickedness
...on him have any power.
24 His foe, likewise I will destroy
...before his face in sight:
...And those that hate him I will plague,
...and strike them with my might.
25 My truth and mercy eke withall
...shall still upon him lie:
...And in my name his horn eke shall
...be lifted up on hie.
26 His kingdom I will set to be
...upon the sea and land:
...And eke the running floods shall he
...embrace with his right hand.
27 He shall depend with all his heart
...on me, and thus shall say,
...My Father, and my God thou art,
...my rock of health and stay.
28 As my first-born I will him take
...of all on earth that springs:
...His might and honor I will make
...at ove all earthly kings.
29 My mercy shall be with him still,
...as I my self have told;
...My faithful covenant to fulfil,
...my mercy I will hold.
30 And eke his seed I will sustain
...for ever strong and sure:
...So that his seed shall still remain
...while heaven doth endure.

The fourth Part.

31 If that his sons forsake my law,
...and to begin to swerve:
...And of my judgements have none awe,
...nor will not them observe;
32 Or if they will not use aright
...my statutes to them made,
...And set all my commandments light,
...and will not keep my trade:
33 Then with the rod will I begin
...their doings to amend;
...And so will scourge them for their sin,
...if that they do offend.
34 My mercy yet and my goodness
...I will not take him fro:
...Nor handle him with crabbedness,
...and so my truth forgo.
35 But sure my covenant I will hold,
...with all that I have spoke:
...No word the which my lips have told
...shall alter or be broke.
36 Once sware I by my holiness,
...and that perform will I:
...With David I shall keep promise,
...to him I will not lie.
37 His seed for evermore shall reign,
...and eke his throne of might,
...As doth the Sun; it shall remain
...for ever in my sight.
38 And as the Moon within the sky
...for ever standeth fast,
...A faithful witness from on high,
...so shall his kingdom last.
39 But now (O Lord) thou dost reject,
...and now thou changest thine ire:
...Yea, thou art wroth with thine elect,
...thine own anointed sire.
40 The covenant with thy servant made
...Lord thou hast quite undone;
...And down upon the ground also
...hast cast his royal crown.

41 Thou pluckest his hedges up with his walls thou dost confound: (might,
Thou beatest eke his bulwarks down, & break'st them to the ground:
42 That he is sore destroy'd and torn of comers by throughout:
And so is made a mock and scorn to all that dwell about.
43 Thou their right hand hast lifted up that him so sore annoy:
And all his foes that him devour, so, thou hast made to joy.
44 His swords edge thou dost take away, that should his foes withstand:
To him in war no victory thou giv'st, nor upper hand.
45 His glory thou dost also waste, his throne, his joy, and mirth
By thee are over-thrown, and cast full low upon the earth.
46 Thou hast cut off and made full his youth and lusty days: (short
And rais'd of him an ill report with shame and great dispraise.
47 How long away from me, O Lord, for ever wilt thou turn?
And shall thine anger still alway as fire consume and burn?
48 O call to mind, remember then, my time consumeth fast:
Why hast thou made the sons of men as things in vain to waste?
49 What man is he that liveth here, and death shall never see?
Or from the hand of hell his soul shall he deliver free?
50 Where is (O Lord) thine old good- so oft declar'd before, (ness
Which by thy truth and uprightness to David thou hast swore?
51 The great rebukes to mind I call, that on thy servants lie:
The railing of the people all born in my breast have I:
52 Wherewith (O Lord) thine enemies blasphemed have thy Name:
The steps of thine anointed one they cease not to defame.
53 All praised thee, O Lord of hosts, both now and eke for ay:
Through skie & earth, and all the coasts, Amen, Amen, I say.

PSALM XC. J.H.

THou Lord hast been our sure de-
our place of ease and rest, (fence,
In all times past, yea so long since as can not be expreſt.
2 Ere there was made mountain or hill, the earth and world abroad:
From age to age, and always still for ever thou art God.
3 Thou grindest man through grief and to dust, or clay, and then, (pain
And then thou say'st, again, Return again ye sons of men.
4 The lasting of a thousand years, what is it in thy sight?
As yesterday it doth appear, or as a watch by night.
5 So soon as thou dost scatter them, then is their life and trade
All as a sleep, and like the grass whose beauty soon doth fade:
6 Which in the morning shines full but sadeth by and by: (bright,
And is cut down ere it be night, all withered, dead and dry.
7 For through thine anger we consume our might is much decaid:
And of thy fervent wrath and fume we are full sore afraid.
8 The wicked works of we have wrought thou setst before thine eye:
Our privy faults, yea eke our thought thy countenance doth spy.
9 For through thy wrath our days thereof doth nought remain:
Our years consume as words of tale, and are not call'd again.
10 Our time is threescore years and that we do live on mold:
If one see fourscore, surely then we count him wondrous old.

The second Part.

11 Yet of this time the strength and the which we count upon,
Is nothing else but painful grief, and weak blabs are gone. (lis
12 Who once doth know what might thine anger hath?
Or in his heart who doth rise fear according to thy wrath?
13 Instruct us Lord to number so how long our days remain:
That then we may our hearts apply true wisdom to attain.
14 Return, O Lord, how long wilt forth on in wrath proceed?
Shew favor to thy servants now, and help them at their need.
15 Refresh us with thy mercy soon, and then our joy shall be
All times so long as life doth last, in heart rejoyce will we.
16 As thou hast plagued us before, now also make us glad:
And for the years where in full sore affliction we have had.
17 O let thy work and power appear and on thy servants light:
And shew unto thy children dear thy glory and thy might.
18 Lord let thy grace and glory be on us thy servants thus:
Confirm the works we take in hand, Lord prosper them to us.

PSALM XCI. J.H.

HE that within the secret place of God most high doth dwell
In shadow of the mighties grace at rest shall keep him well.
2 Thou art my hope and my fort I to the Lord will say, (hold
My God is he, in him will I my whole affiance stay.
3 He shall deliver thee from the hurt the which the hunter laid:
And from the deadly plague and sore wherewith thou art afraid:
4 And with his wing, shall cover thee and keep thee safely there:
His faith and truth thy fence shall be as sure as shield and spear.
5 So that thou shalt not need, lings to fear or be affright
Of all the shafts that fly by day nor terrors of the night:
6 Nor of the plague that privily doth walk in dark, so fast:
Nor yet of that which doth destroy and at noon day doth waste.

7 Th

...ee at thy side as thou dost stand
...thousand dead shall be:
...thousand eke at thy right hand,
...nd yet shalt thou be free.
...thou shalt see it for thy part,
...ine eyes shall well regard,
...ert like to their desert
...wicked have reward.
...why? O Lord, I onely lust
...ay my hope on thee:
...in the high'st I put my trust,
...ure defence is he.
...hou shalt not need the ill to fear,
...ith'r it shall not mell:
...ne plague shall once come near
...house where thou dost dwell.
...er why? unto his Angels all
...charge commanded he,
...ill in all thy way, they shall
...serve and prosper thee.
...And in their hands shall bear thee
...waiting thee upon: (up,
...thy foot shall never chance
...ours as any stone.
...Upon the Lions thou shalt go,
...Adder fell and long:
...tread upon the lions young,
...Dragon stout and strong.
...he that trusteth unto me,
...I acquit him quite;
...defend, because that he
...know my name aright.
...when he for help on me doth cry,
...answer I will give:
...I'm with grief take him will I
...ry for to live.
...length of years and days of
...will fulfil his time: (wealth
...and of my saving health
...declare to him.

PSALM XCII. J. H.

...is a thing both good and meet
...praise the highest Lord:
...to thy Name, O thou most High,
...ing with one accord:
...To shew the kindness of the Lord,
...ome ere day be light:
...the declare his truth abroad,
...when night doth draw to night.
...Upon ten string'd instruments,
...Lute and Harp so sweet;
...all the mirth you can invent
...instruments most meet.
...thou hast made me to rejoyce
...things so wrought by thee;
...I have joy in heart and voice
...handy-works to see.
...Lord how glorious and how great
...all thy works so stout!
...deeply are thy counsels set
...those can try them out.
...The man unwise hath not the wit
...these things to pass to bring:
...all such fools are nothing fit
...to understand this thing.
...When the wicked as their will
...grass do spring full fast,
...yet when they flourish in their ill
...they shall be waste.
...But thou art mighty, Lord most High,
...thou dost reign therefore
...every time eternally,
...such now and evermore.
...for why? O Lord, behold and see,
...thy foes I say,

How all that work iniquity
shall perish and decay.
10 But thou like as an Unicorns,
shalt lift mine horn on hie:
With fresh and new prepared oyl
thine aforetime King am I:
11 And of my foes before mine eyes
shall see the fall and shame;
Of all that up against me rise,
mine ears shall hear the same.
12 The just shall flourish up on high
as date-trees bud and blow:
And as the Cedars multiply
in Libanus that grow.
13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall
both fat and well liefeen: (bring
And pleasantly both bud & spring
with boughs and branches green.
15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope, my trust,
in him there is none ill.

PSALM XCIII. J. H.

THe Lord as King aloft doth raign,
with glory goodly dight:
And he to shew his strength most
hath girt himself with might. (main,
2 The Lord likewise 'gainst earth hath made
and shaped it so sure,
No might can make it move or fade;
as stay it doth endure.
3 Ere that the world was made or
thy seat was set before: (wrought,
Beyond all time that can be thought,
thou hast been evermore.
4 The floods, O Lord, the floods do rise,
they roar and make a noise:
The floods (I say) did enterprise,
and lifted up their voice.
5 Yea, though the storms arise in sight,
though seas do rage and swell:
The Lord is strong and more of might
for he on high doth dwell.
6 And look what promise he doth make
his houshold to defend;
For just and true they shall it take,
all times without an end.

PSALM XCIV. J. H.

O Lord thou dost revenge all wrong,
that office 'longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth dost judge and guid:
Reward the proud and men of might
according to their pride.
3 How long shall wicked men bear sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoyce?
4 How long shall they with brags burst
and proudly prate their fill? (our
Shall they rejoyce that be so stout,
whose works are ever ill?
5 Thy flock, O Lord, thine heritage
they spoil and vex full sore:
Against thy people they do rage
still daily more and more.
6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.

9 And when they take these things in
this talk they have of thee, (hand,
Can Jacobs God this understand?
tush, no, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.
9 The Lord which made the ear of man,
he needs of right must hear:
He made the eye, all things must then
before his sight appear.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can you scape his hand?

The second Part.

11 The Lord doth know the thoughts of
his heart he sees full plain: (man,
The Lord (I say) mans thoughts doth
and findeth them but vain. (scan,
12 But Lord, that man is happy sure
whom thou dost keep in awe,
And through correction dost procure
to teach him in thy law.
13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.
14 For sure, the Lord will not refuse
his people for to take:
His heritage whom he did chuse
he will no time forsake.
15 Until that judgement be decreed
to justice to convert:
That all may follow her with speed
that are of upright heart.
16 But who upon my part shall stand
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?
17 Except the Lord had been mine aid,
mine enemies to repel:
My soul and life had now been laid
almost as low as hell.
18 When I did say, My foot did slide,
I now am like to fall:
Thy goodness Lord did so provide
to stay me up withall.
19 When with my self I mused much
and could no comfort find:
Then Lord thy goodness did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy self, & draw
with wicked men to sit:
Which with presence in stead of law
much mischief do commit:
21 For they consule against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltless blood.
22 But yet the Lord he is to me
a strong defence or lock:
He is my God to whom I flee,
he is my strength and rock.
23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSALM XCV. J. H.

O Come let us lift up our voice
and sing unto the Lord:
In him our rock of health rejoyce
let us with one accord.
2 Yea, let us come before his face
to give him thanks and praise;
In singing psalms unto his grace
let us be glad always.
3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad.
4 The secrets of the earth so deep,
and corners of the land,
The tops of hills that are so steep,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is
his hand hath made of nought.
6 Come let us bow and praise the Lord
before him let us fall:
And kneel to him with one accord
the which hath made us all.
7 For why? he is the Lord our God
for us he doth provide:
We are his flock, he doth us feed,
his sheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd me in desart.
9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see
yet still they would me move.
10 Twice twenty years they did me grieve
and I to them did say,
They erre in heart and not believe
they have not known my way.
11 Wherefore I swore when that my wrath
was kindled in my breth,
That they should never tread the path
to enter in my rest.

PSALM XCVI. J. H.

SIng ye with praise unto the Lord
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea, sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.
3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare
in all the world throughout.
4 For why? the Lord is much of might
and worthy praise alway:
And he is to be dread of right
above all gods, I say.
5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.
6 All praise and honor eke do stand
for ay before his face:
Both power and might likewise stand
within his holy place.
7 Ascribe unto the Lord always,
ye people of the world,
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also
the glory of his Name:
And eke unto his courts do go
with gifts unto the same.

The second Part.

9 Fall down and worship yet the Lord
with in his temple bright:
Let all the people of the world
be fearful at his sight.

10 To

1 Tell all the world, be not agast,
the Lord doth reign at ove:
Yea, he hath set the earth so fast,
that it can never move.
And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.
11 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein
shall shout and make a noise.
12 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth,
13 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

PSALM XCVII. J. H.

THe Lord doth reign, wherefore earth
may joy with pleasant voice:
And eke the isles with joyful mirth
may triumph and rejoyce.
2 Mists clouds and darkness eke do swell
and round about him beat:
Yea, right and justice ever dwell
and bide about his seat.
3 Yea, fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did
shine to the world appear: (blaze
Whereat the earth did look and gaze
with dread and deadly fear.
5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Ruler's might,
which guideth all the world.
6 The heavens eke declare and show
his justice all abroad,
That all the world may see and know
the glory of our God.
7 Confusion sure will come to such
as worship idols vain:
And eke to those that glory much
dumb pictures to maintain.
For all the idols of the world,
which they as gods do call,
Shall fall the power of the Lord,
and down to him shall fall.
8 Which joy shall Sion hear this thing,
and Judah shall rejoyce:
For at thy judgements they shall sing,
and make a pleasant noise.
9 That thou, O Lord, art set on high
in all the earth abroad:
And art exalted wondrously
above each other god.
10 All ye that fear the Lord, do this,
hate all things that are ill:
For he doth keep the souls of his
from such as would them spill.
11 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladness, mirth, and
to them of upright heart. (lust,
12 Ye righteous in the Lord rejoyce,
his holiness proclaim:
Be thankful eke with heart and voice,
and mind all of the same.

PSALM XCVIII. J. H.

O Sing ye now unto the Lord
a new and pleasant song:
For he hath wrought throughout the
his wonders great and strong. (world
2 With his right hand full worthily
he doth his foes devour,
And get himself the victory
with his own arm and power.
3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his justice show
in all the heathens sight.
4 His grace and truth to Israel
in mind he doth record:
That all the earth hath seen right well
the goodness of the Lord.
5 Be glad in him with joyful voice,
all people of the earth:
Give thanks to God, sing and rejoyce
to him with joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with psalms:
Rejoyce before the Lord our King
with trumpets and with shalms.
7 Yea, let the sea with all therein
for joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fill,
and clap their hands apace:
And eke the mountains and the hills
before the Lord his face.
9 For he shall come to judge and try
the world and every wight:
And rule the people mightily
with justice and with right.

PSALM XCIX. J. H.

THe Lord doth reign, although at it
the people rage full sore:
Yea, he on cherubims doth sit,
though all the world do roar.
2 The Lord that doth in Sion dwell
is high and wondrous great:
Above all folk he doth excel,
and he aloft is set.
3 Let all men praise thy mighty Name,
for it is fearful sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King
doth love judgement and right:
Thou rightly rulest every thing
in Jacob through thy might.
5 To praise the Lord our God devise,
all honour to him do:
Before his foot-stool worship him,
for he is holy too.
6 Moses, Aaron and Samuel
as priests on him did call:
When they did pray he heard them
and gave them answer all. (well,
7 Within a cloud to them he spake,
then did they labour still
To keep such laws as he did make,
and pointed them until.
8 O Lord our God thou didst them hear,
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.
9 O laud and praise our God and Lord
within his holy hill:
For why, our God throughout the world
is holy ever still.

PSALM C. J. H.

ALl people that on earth do dwell,
sing to the Lord with cheerful voice:
2 Him serve with fear, his praise forth tell:
come ye before him and rejoyce.

3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed:
and for his sheep he doth us take.
4 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, & bless his name always;
for it is seemly so to do.
5 For why, the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same. by I. H.

IN God the Lord be glad & light,
praise him throughout the earth:
2 Serve him & come before his sight
with singing and with mirth.
3 Know that the Lord our God he is,
he did us make and keep,
Not we our selves, for we are his
own flock and pasture sheep.
4 O go into his gates always,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
5 For why, the goodness of the Lord
for evermore doth raign:
From age to age throughout the world
his truth doth still remain.

PSALM CI. N.

I Mercy will and judgement sing,
O Lord God unto thee:
2 And wisely do in perfect way,
until thou come to me:
And in the midst of my house walk
in pureness of my spirit:
3 And I no kind of wicked thing
will set before my sight:
I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward heart,
none evil will I see.
5 Him will I stroy that slandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh high.
6 Mine eyes shall be on them within
the land that faithful be:
In perfect way who walketh shall
be servant unto me.
7 I will no guilful person have
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

PSALM CII. N.

O Hear my prayer (Lord) and let
my cry come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call:
For as the smoke doth fade, so do
my days consume and fall.
4 And as an hearth my bones are burnt,
my heart is smitten dead,
And withers like the grass, that I
forget to eat my bread.
5 By reason of my groaning voice
my bones cleave to my skin:
6 A Pelican in wilderness,
such case now am I in.
And as an owl in desart is,
so I am such an one:
7 I watch, and as a sparrow on
the house-top am alone.
8 Lo daily in reproachful wise
mine enemies do me scorn:
And they that do against me rage
against me they have sworn.
9 Surely with ashes as with bread,
my hunger I have filled:
And mingled have my drink with me
that from mine eyes have flowed.
10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.
11 The days wherein I pass my life
are like the fleeting shade:
And I am withered like the grass
which soon away doth fade.
12 But thou, O Lord, for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second Part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
for set is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sight.
15 Then shall the heathen people fear
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty One
again shall Sion rear:
And then when he most nobly in
his glory shall appear.
17 To prayer of the desolate
when he himself shall bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.
19 For he from his high sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the wofull cry:
And that he might deliver those
that damned are to die.
21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the lands
and kingdoms with accord
Shall be assembled for to do
their service to the Lord.

The third Part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my days,
thus I therefore did say.
24 My God, in midst of all my days
now take me not away:
Thy years endure eternally,
from age to age, I say.
25 Thou the foundations of the earth
before all times hast laid:

d Lord the heavens are the work
which thine own hands have made.
6 Yea they shall perish and decay,
but thou shalt tarry still:
they shall all in time wax old,
even as a garment will.
Thou as a garment shalt them
and changed they shall be: change,
but thou dost still abide the same,
thy years do never flee.
The children of thy servants shall
continually endure:
and in thy sight their happy seed
for ever shall stand sure.

PSALM CIII. T. S.

MY soul give laud unto the Lord,
my spirit shall do the same:
and all the secrets of my heart,
praise ye his holy Name.
Give thanks to God for all his gifts,
forget not one thy self unkind:
and suffer not his benefits
to slip out of thy mind.
That gave thee pardon for thy faults,
and thee restor'd again,
of all thy weak and frail disease,
and heal'd thee of thy pain.
That did redeem thy life from death,
from which thou couldst not flee:
his mercy and compassion both
he did extend to thee.
That filled with goodness thy desire,
and did prolong thy youth:
for as the Eagle casts her bill,
whereby her age renewth.
The Lord with justice doth repay
all such as be oppress:
that their sufferings, & their wrongs
are turned to the best.
His ways and his commandements
to Mos. he did show:
his counsels and his valiant acts
the Israelites did know.
The Lord is kind and merciful
when sinners do him grieve:
he slowest to conceive a wrath,
and readiest to forgive.
He chides us not continually,
though we be rude & striste:
nor keeps our faults in memory,
nor all our sinful life.
Nor yet according to our sins
the Lord doth us regard:
nor after our iniquities
he doth not us reward.
For as the space is wondrous great
betwixt earth and heaven above:
so is his goodness much more large
to them that do him love.
And God doth remove our sins from us,
and our offences all,
as far as is the sun-rising
full distant from his fall.

The second Part.

And look what pity parents bear
unto their children dear:
like pity beareth God to such
as worship him in fear.
The Lord that made us knows our
our mould and fashion just: shape,
how weak and frail our nature is,
and how we are but dust.
And how the time of mortal men
is like the withering hay;
or like the flower right fair in field,
that fades full soon away.
16 Whose glory and beauty stormy winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.
17 But yet the goodness of the Lord
with his shall ever stand:
Their children's children shall receive
his righteousness at hand:
18 I mean, which keep his covenant,
with all their whole desire;
And not forget to do the thing
that he doth them require.
19 The heavens high are made the seat
and footstool of the Lord:
And by his power imperial
he governs all the world.
20 Ye angels which are great in power,
praise ye and bless the Lord;
Which to obey and do his will
immediately accord.
21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his works in every place
praise ye his holy Name:
My heart, my mind, and eke my soul
praise ye also the same.

PSALM CIV. W. K.

MY soul praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appear,
So passing in glory,
that great is thy fame!
Honour and Majesty
in thee shine most clear.
1 With light as a robe
thou hast thee beclad,
Whereby all the earth
thy greatness may see.
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.
3 His chamber-beams lie
in the clouds full sure:
Which as his chariot
are made him to bear:
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.
4 He maketh his spirits
as Heralds to go:
And lightnings to serve
we see also prest:
His will to accomplish
they run to and fro,
To save or consume things,
as seemeth him best.
5 He grounded the earth
so firmly and fast,
That it once to move
none shall have such power.
6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.
7 But at thy rebuke
the waters do flie,
And so give due places,
thy word to obey.
At thy voice or thunder
so fearful they are,

That in their great raging
they hast soon away.
8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfil.
So likewise the valleys
most quickly descend,
Where thou them appointest
remain they do still.
9 Their bound thou hast set
how far they shall run;
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more
which made was for man.

The second Part.

10 He sendeth the springs
to strong streems and lakes,
Which run do full swift
among the huge hills:
11 Where both the wild asses
their thirst oft time slakes,
And beasts of the mountains
thereof drink their fills.
12 By these pleasant springs
of fountains full fair,
The fowls of the air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excel.
13 The mountains to moist
the clouds he doth use:
The earth with his works
is wholly repleat.
14 So as the bruit cattel
he doth not refuse;
But grass doth provide them,
and herb for mans meat.
15 Yea bread wine and oyl
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make,
Which trees he doth nourish
that grow up so long:
17 In these may birds build
and make there their nests:
In fir-trees the Storks
remain and abide.
18 The high hills are succours
for wild goats to rest:
And eke the rocks stony
for Conies to hide.
19 The moon then is set
her season to run:
The days from the nights
thereby to discern.
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.
20 When darkness doth come
by Gods will and power,
Then creep forth do all
the beasts o the wood.
21 The Lions range roaring
their prey to devour:
But yet it is thou (Lord)
which givest them food.
22 As soon as the Sun
is up, they retire:
To couch in their dens
then are they full fain:
23 That man to his work may
as right doth require:
Till night come and call him
to take rest again.

The third Part.

24 How sundry, O Lord,
are all thy works found!
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they pass all mens thought.
25 So is the great sea,
which large is and broad:
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail
and some lie at road:
The Whale huge and monstrous
there also doth sport.
27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give:
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
29 But sore are they troubled
if thou turn thy face:
For if thou their breath take,
vile dust then they be.
30 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodness
the dry earth renew.
31 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full fast;
And likewise the mountains
to smoke at his voice.
33 To this Lord and God
sing will I always:
So long as I live
my God praise will I.
34 Then am I most certain
my words shall him please:
I will rejoyce in him,
to him will I cry.
35 The sinners, O Lord,
consume in thine ire:
And eke the perverse
them root out with shame.
But as for my soul now,
let it still desire,
And say with the faithful,
Praise ye the Lords Name.

PSALM CV. N.

Give praises unto God the Lord,
and call upon his Name:

Anno

ong the people eke declare
his works, to spread his fame.
Sing ye unto the Lord, I say,
and sing unto his praise:
and talk of all his wondrous works
that he hath wrought always.
In honor of his holy Name
rejoyce with one accord:
and let the heart also rejoyce
of them that seek the Lord.
Seek ye the Lord, and seek his strength
of his eternal might:
and seek his face continually,
and presence of his sight.
The wondrous works that he hath done
keep still in mind and heart:
and let the judgements of his mouth
out of your mind depart.
Ye that of faithful Abraham
his servant are the seed:
his elect, the children that
of Jacob do proceed.
For he, he onely is I say,
the mighty Lord our God:
and his most rightful judgements are
through all the world abroad.
His promise and his covenant
which he hath made to his,
he hath remembred evermore,
to thousands of degrees.

The second Part.

The covenant which he hath made
with Abraham long ago,
and faithful oath which he hath sworn
unto Isaac also:
And did confirm the same for law,
that Jacob should obey;
for eternal covenant
to Israel for, ay.
When thus he said, Lo I to you
all Canaan land will give,
the lot of your inheritance,
wherein your seed shall live.
Although the number at that time
did very small appear:
as very small, and in the land
they then but strangers were.
While yet they walked from land to
without a sure abode: (land
and while from sundry kingdoms they
did wander all abroad.
And wrong at no oppressors hand
he suffered them to take:
even the great and mighty Kings
reproved for their sake.
And thus he said, Touch ye not
that mine anointed be: (those
do the Prophets any harm
that do pertain to me.
He call'd a dearth upon the land,
of bread he stroy'd the store:
he against the time of need
had sent a man before:

The third Part.

Even Joseph which had once been
to live a slave in woe: (sold
whose feet they hurt in stocks, whose
the iron pierc'd also. (soul
Until the time came when his cause
was known apparently;
the mighty word of God the Lord
his faultless truth did try.
The King sent and delivered him
from prison where he was:
The ruler of the people then
did freely let him pass.
And over all his house he made
him Lord to bear the sway:
And of his substance made him have
the rule and all the stay,
That he might to his will instruct
the Princes of the land:
And wisdom's lore his ancient men
might cause to understand.
Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.
His people he exceedingly
in number made to flow:
And over all their enemies
in strength he made them grow.
Whose heart he turn'd, that they
his people did intreat: (with hate
And did his servants wrongfully
abuse with false deceit.

The fourth Part.

His faithful servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
The wondrous message of his signs
among them he did show:
And wonders, in the land of Ham
then did they work also.
Darkness he sent, and made it dark
in stead of brighter day:
And unto his commission
they did not disobey.
He turn'd their waters into blood,
he did their fishes slay:
Their land brought frogs even in
where their King Pharaoh lay. (place
He spake, & at his voice there came
great swarms of noisom flies,
And all the quarters of the land
were fill'd with crawling lice.
He gave them cold and stony hail
in stead of milder rain:
And fiery flames within their land
he sent unto their pain.
He smote their vines & all their trees
whereon their figs did grow:
And all their trees within their coasts
down did he overthrow.
He spake, then Caterpillars did
and Grashoppers abound:
Which ate the grass in all their land
and fruit of all their ground.

The fift Part.

The first begotten in their land
eke deadly he did smite:
Yea the beginning and first-fruit
of all their force and might.
With gold & silver he them brought
from Egypt-land to pass:
And in the number of their tribes
no feeble one there was.
Egypt was glad and joyful then
when they did thence depart:
For terror and the fear of them
was fall'n upon their heart.
To shroud them from the parching
a cloud he did display: (heat
And fire he sent to give them light
when night had hid the day.
They asked, and he caused quails
to rain at their request:
And fully with the bread of heaven
their hunger he repreſt.
He opened the stony rock,
and waters gushed out:

And in the dry and parched ground
like rivers ran about.
42 For of his holy covenant
ay mindful was he tho:
Which to his servant Abraham
he plighted long ago
43 He brought his people forth with mirth,
and his elect with joy
Out of the cruel land where they
had liv'd in great annoy.
44 And of the heathen men he gave
to them the fruitful lands:
The labours of th' people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore
And faithfully obey his laws:
Praise ye the Lord therefore.

PSALM CVI. N.

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can express his noble acts,
or all his praise display?
3 They blessed are that judgement keep,
and justly do alway:
With favor of thy people (Lord)
remember me I pray:
4 And with thy saving health (O Lord)
vouchsafe to visite me:
That I the great felicity
of thine elect may see:
5 And with thy peoples joy I may
a joyful mind possess;
And may with thine inheritance
a glorying heart express.
6 Both we and eke our fathers all
have sinned every one:
We have committed wickedness,
and lewdly we have done.
7 The wonders great thou (O Lord)
hast done in Egypt land,
Our fathers though they saw them all,
yet did not understand:
Nor yet thy mercies multitude
did keep in thankful mind:
But at the sea, yea the red sea,
rebelled most unkind.
8 Nevertheless he saved them
for honour of his Name:
That he might make his power known,
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was drid:
And as in wilderness, so through
the deep he did them guid.
10 He sav'd them from the cruel hand
of their despiteful foe,
And from the enemies hand he did
deliver them also.

The second Part.

11 The waters their oppressors whelm'd
not one was left alive:
12 Then they believ'd his word, and
in song they did him give. (praise
13 But by and by unthankfully
his works they clean forgat:
And for his counsel and his will
they did neglect to wait:
14 But lusted in the wilderness
with fond and greedy lust;
And in the desart tempted God
the stay of all their trust.
15 And then their wanton minds desire
he suffer'd them to have:
But wasting leanness therewithall
into their souls he gave.
16 Then when they lodged in the
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide
and Dathan did devour:
And all Abirams company
did cover in that hour.
18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol calf did frame:
And there the molten image they
did worship of the same.
20 Into the likeness of a calf
which eateth on the graf:
Thus they their glory turn'd, and
their honor did deface.
21 And God their onely Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought:

The third Part.

22 And in the land of Ham for these
most wondrous works had done
And by the red sea dreadful things
performed long agone.
23 Therefore for their so shewing the
forgetful and unkind,
To bring destruction on them all
he purpos'd in his mind:
Had not his chosen Moses stood
before him in the break
To turn his wrath, lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land
that he behight to give;
Yea, and the words that he had spoke
they did no while believe.
25 But in their tents a grudging low
they wickedly repin'd:
Not to the voice of God the Lord
they gave an hearkning mind.
26 Therefore against them I find he
his strong revenging hand,
Them to destroy in wilderness
ere they should see the land:
27 And to destroy their seed among
the nations with his rod,
And through the countreys of Jury
to scatter them abroad.
28 To Baal-peor then they did
adjoynt themselves also:
And ate the offerings of the dead
so they for sook him tho.
29 Thus with their own invention
his wrath they did provoke:
And in his sore enkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth Part.

31 It was imputed unto him
for righteousness that day:
And from thence forth so counted he
from race to race I say.
32 At waters eke of Meribah
they did him angry make:
Yea so far forth that Moses eke
then punish'd for their sake:
33 Because they vex'd his spirit so
that in impatient heat

His lips spake unadvisedly,
his fervor was so great.
Nor as the Lord commanded them
they slew the people tho:
But were among the heathen mixt,
and learn'd their works also:
And did their idols serve, which
their ruin and decay: (were
To fiends their sons and daughters
did offer up and slay. (they
Yea with unkindly murthering knife
the guiltless blood they spilt,
Even their own sons & daughters blood
without all cause of guilt:
Whom they to Canaan idols then
offered with wicked hand:
And so with blood of innocents
defiled was the land.
Thus were they stained with works
of their own filthy way:
And with their own inventions
whoring they did stray.
Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.
Into the hands of heathen men
he gave them for a prey, (they
And made their foes their lords, whom
were forced to obey.

The fifth Part.

Yea and their hateful enemies
oppress'd them in the land:
And they were humbly made to stoop
as subjects to their hand.
Full often times from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.
Therefore they by their wickedness
were brought full low to lie:
Yet when he saw them in distress,
he hearkned to their cry.
He call'd to mind his covenant
which he to them had swore:
And by his mercies multitude
repented him therefore.
And favor he them made to find
before the sight of those
That led them captive from their land
when erst they were their foes.
Save us, O Lord, that art our God,
save us (O Lord) we pray:
And from among the heathen folk
Lord gather us away:
That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise
and sounding of thy fame.
The Lord the God of Israel
be blest for evermore:
And all the people say, Amen,
praise ye the Lord therefore.

PSALM CVII. W.K.

Give thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortal men may see.
Such as the Lord redeemed hath
with thanks shall praise his Name,
And show how they from foes were
and how he wrought the same. (freed,
He gath'red them forth of the lands
that lay so far about:
From East to West, from North to South
his hand did find them out.

They wandred in the wilderness
and strayed from the way:
And found no city where to dwell,
that serve might for their stay.
Whose thirst and hunger was so great
in these desarts so void:
That faintness did them sore assault,
and eke their souls annoyd.
Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd.
And by that way as was most right,
he led them like a guid:
That they might go a city go,
and there also abide.
Let men therefore before the Lord
confess his goodness then:
And shew the wonders that he doth
before the sons of men.
For he the empty soul sustain'd
whom thirst had made to faint:
The hungry soul with goodness fed,
and did them eke acquaint.
Such as do dwell in darkness deep,
where they on death do wait;
Fast bound to taste such troublous
as iron chains do threat. (storms

The second Part.

For that against the Lords own words
they sought so to rebel:
Esteeming light his counsels high,
which do so far excel.
But when he humbled them ful low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.
Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd. (brought,
For he from darkness out them
and from deaths dreadful shade:
Bursting with force the iron bands
which them before did lade.
Let them therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
For he hath brew down the gates of brass
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.
The foolish folk great plagues do
and cannot from them wend: (feel,
But heap on more to those they have,
because they do offend.
Their souls so much did loath all
that none they could abide: (meat,
Whereby death had them almost
as they full truly tride. (caught,
Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.
For then he sent to them his word,
which health did soon restore:
And brought them from those dangers
wherein they were before. (deep

The third Part.

Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
And let them offer sacrifice
with thanks, and also tear:

And speake of all his wondrous works
with glad and joyful chear.
23 Such as in ships and brittle barks
into the seas descend,
Their merchandise through fearful
to compass and to end: (floods
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.
25 For at his word the stormy wind
ariseth in a rage,
And stirreth up the surges so,
that nought can them assuage.
26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth untill
their souls consume with pain.
27 And like a drunkard to and fro
now here now there they reel,
As men with fear of wit bereft,
or had of sense no feel.
28 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd.
29 For with his word ✠ Lord doth make
the sturdy storms to cease:
So that ✠ great waves from their rage
are brought to rest & peace.
30 Then are men glad when rest is come
which they so much did crave:
And are by him in haven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extol his Name:
And where the elders do convent,
there let them do the same.
33 For running floods to dry deserts
he doth oft change and turn:
And drieth up as it were dust
the springing well and bourn.
34 A fruitful land with pleasures deckt
full barren doth he make:
When on their sins that dwell therein
he doth just vengeance take.
35 Again the wilderness full rude
he maketh fruit to bear:
With pleasant springs of waters clear,
though none before were there:
36 Wherein such hungry souls are set
as he doth freely chuse:
That they a city might them build
to dwell in for their use.
37 That they may sow their pleasant
and vineyards also plant, (land
To yield them fruit of such increase,
as none may seem to want.
38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the brute beasts make
by numbers great to grow.
39 But when ✠ faithful are low brought
by the oppressors stout,
And minish do through many plagues
that compass them about;
40 Then doth he princes bring to shame
which did them sore oppress,
And likewise caused them to erre
within the wilderness.
41 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth their train augment
much like a flock of sheep. (more
42 The righteous shall behold this
and also much rejoyce: (right
Whereas the wicked and perverse
with grief shall stop their voice.
43 But who is wise, that now will well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSALM CVIII. J. H.

O God, my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving praise also.
2 Awake my viol and my harp
sweet melody to make:
And in the morning I my self
right early will awake.
3 By me among the people (Lord)
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.
4 Because thy mercy (Lord) is great
above the heavens high:
And eke thy truth doth reach e clouds
within the lofty skie.
5 Above the starry heavens high
exalt thy Lord, O God:
And Lord display upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be set at liberty:
Help, O my God, with thy right hand
and hearken unto me.
7 God in his holiness hath spoke,
wherefore my joys abound:
Sichem I will divide and mete
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Judah give for me.
9 Moab my washing-pot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
10 Who shall into the city strong
be guided to conduct me?
Or how, by whom to Edom land
conveyed shall I be?
11 Is it not thou O Lord, which late
hadst us forsaken quite?
And thou O Lord, which our host
didst not go forth to fight?
12 Give us, O Lord, thy saving aid,
when troubles do assail:
For all the help of man is vain,
and can no whit avail.
13 Through God we shall do valiantly
and worthy our renown:
He shall subdue our enemies,
yea he shall tread them down.

PSALM CIX. N.

IN speechless silence do not hold
O God, thy tongue always:
O God, even thou I say, that art
the God of all my praise.
2 The wicked and the guilful men
on me disclosed be:
And they with false and lying tongue
have spoken unto me.
3 They did beset me round about
with words of hateful spight:

Without all cauſe of my deſert,
againſt me they did fight.
For my good will they were my foes,
but then 'gan I to pray:
My good with ill, my friendlineſs
with hate they did repay.
Set thou the wicked over him,
to have the upper hand:
At his right hand eke ſuffer thou
his hateful foe to ſtand.
When he is judged, let him then
condemned be therein:
And let the prayer that he makes
be turned into ſin.
Few be his days, his charge alſo
let thou another take:
His children let be fatherleſs,
his wife a widow make.
Let his off-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place,
where erſt they have been fed.
Let covetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoil the fruit
of all his toil before.
Let there be none to pity him,
let there be none at all
That on his children fatherleſs
will let their mercy fall.

The ſecond Part.

And ſo let his poſterity
for ever be deſtroy'd:
Their name out-blotted in the age
that after ſhall ſucceed.
Let not his fathers wickedneſs
from God's remembrance fall:
And let not thou his mothers ſin
be done away at all.
But in the preſence of the Lord
let them remain for ay:
That from the earth their memory
he may cut clean away.
Sith mercy he for got to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the woful-hearted wight.
As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love,
it ſhall be far him fro.
As he with curſing clad himſelf,
ſo it like water ſhall
Into his bowels, and like oyl
into his bones befal.
As garment let it be to him
to cover him for ay:
And as a girdle wherewith he
may girded be always.
So, let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.
But thou, O Lord, which art my God,
deal thou (I ſay) with me
After thy Name, deliver me;
for great thy mercies be.
Becauſe in depth of great diſtreſs
I needy am and poor:
And eke within my pained breſt
my heart is wounded ſore.

The third Part.

Even ſo do I depart away
as doth declining ſhade:
And as the graſhopper, ſo I
am ſhaken off and fade.
With faſting long from needful food
enfeebled are my knees:
And all her fatneſs hath my fleſh
enforced been to leeſe.
And I alſo a vile reproach
to them am made to be:
And they that did upon me look
did ſhake their heads at me.
But thou, O Lord, that art my God
mine aid and ſuccour be:
According to thy mercy (Lord)
ſave and deliver me.
And they ſhall know thereby, y' this
(Lord) is thy mighty hand:
And that thou, thou haſt done it
ſo ſhall they underſtand. (Lord)
Although they curſe with ſpite, yet
ſhalt bleſs with loving voice: (thou
They ſhall ariſe & come to ſhame;
thy ſervant ſhall rejoice.
Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloke
eke covered let them be.
But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praiſes will record.
For he with help at his right hand
will ſtand the poor man by,
To ſave him from the man that would
condemn his ſoul to die.

PSALM CX. N.

THe Lord did ſay unto my Lord,
Sit thou at my right hand,
Till I have made thy foes a ſtool
whereon thy feet ſhall ſtand.
The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortal foes be thou
the ruler in their ſight.
And in the day on which thy reign
and power they ſhall ſee;
Then hereby free-will-offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy births dew is the dew that doth
from womb of morning fall.
The Lord hath ſworn, and never will
repent what he doth ſay:
By th'order of Melchiſedech
thou art a prieſt for ay.
Th' Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings
upon his wrathful day.
The heathen he ſhall judge and fill
the place with bodies dead:
And over divers countreys ſhall
in ſunder ſmite the head.
And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royal head that day.

PSALM CXI. N.

WIth heart I do accord
To praiſe and laud the Lord,
In preſence of the juſt.
For great his works are found,
To ſearch them ſuch are bound
As him do love and truſt.
His works are glorious,
Alſo his righteouſneſs
It doth endure for ever.

4 His wondrous works he would
We ſtill remember ſhould:
His mercy faileth never.
5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they ſhall well find,
He will them have in mind,
And keep them as he ſaid.
6 For he did not diſdain
His works to ſhew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.
7 Of all his works enſueth
Both judgement, right, and truth,
Whereto his ſtatute ſtend:
8 They are decreed ſure
For ever to endure,
Which equity doth end.
Redemption he gave
His people for to ſave:
9 And hath alſo required
His promiſe not to fail,
But always to prevail:
His holy Name be feared.
10 Who ſo with heart full fain
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praiſe ſhall laſt for ay.

PSALM CXII. W. K.

THe man is bleſt that God doth fear,
& that his laws doth love indeed:
2 His ſeed on earth God will uprear,
And bleſs ſuch as from him proceed.
3 His houſe with good he will fulfil,
His righteouſneſs endure ſhall ſtill.
4 Unto the righteous doth ariſe
In trouble joy, in darkneſs light:
Compaſſion is in his eyes,
And mercy always in his ſight.
5 Yea pity moveth ſuch to lend,
He doth by judgement things expend.
6 And ſurely ſuch ſhall never fail,
For in remembrance had is he:
7 No tidings ill can make him quail
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt,
For he ſhall ſee his foes down caſt.
9 He did well for the poor provide,
His righteouſneſs, ſhall ſtill remain:
And his eſtate with praiſe abide,
Though that the wicked man diſdain,
10 Yea gnaſh his teeth thereat ſhall he
And ſo conſume his ſtate to ſee.

PSALM CXIII. W. K.

YE children which do ſerve the Lord,
Praiſe ye his name with one accord:
2 Yea bleſſed be his holy Name,
3 Who from the riſing of the Sun
Till it return where it begun
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount,
As for his glory we may count,
Above the heavens high to be.
5 With God? Lord who may compare,
Whoſe dwellings in the heavens are?
Of ſuch great power & force is he.
6 He doth abaſe himſelf we know,
Things to behold both here below,
And alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poor which help none ſaw,
His onely mercy did him move:
8 And ſo him ſet in high degree
With princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear:
Therefore praiſe ye his holy name.

PSALM CXIV. W. W.

WHen Iſrael by Gods addreſs
from Pharaohs land was bent:
And Jacobs houſe the ſtrangers left
and in the ſame train went:
2 Judah God his glory ſhew'd,
his holineſs moſt bright:
So did the Iſraelites declare
his kingdom, power, and might.
3 The ſea it ſaw, and ſuddenly
as all amaz'd did flie:
The roaring ſtreams of Jordan, bound
recoiled backwardly.
4 As rams afraid the mountains ſkip,
their ſtrength did them forſake:
And as the ſilly trembling lambs
their tops did beat and ſhake.
5 What ail'd thee ſea as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waves of Jordans bound,
why ran ye backwardly?
6 Why ſhook ye hills as rams afraid?
why did your ſtrength ſo ſhake?
why did your tops as trembling lambs
for fear quiver and quake?
7 O earth confeſs thy Soveraign Lord,
and dread his mighty hand:
Before the face of Jacobs God
fear ye both ſea and land:
8 I mean the God which from hard rock
doth cauſe main floods appear:
And from the ſtony flint doth cauſe
guſh out the fountains clear.

PSALM CXV. N.

NOt unto us, Lord, not to us,
but to thy Name give praiſe,
Both for thy mercy and thy truth
that are in thee always.
2 Why ſhall the heathen ſcorners ſay,
Where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.
4 Their idols ſilver are and gold,
works of mens hands they be:
5 They have a mouth and do not ſpeak,
and eyes and do not ſee:
6 And they have ears joyn'd to their head,
and do not hear at all:
And noſes eke they formed have,
and do not ſmell withall.
7 And hands they have and handle not,
and feet and do not go:
A throat they have, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like unto them,
and thoſe whoſe truſt they be: (ſhem
9 O Iſrael truſt in the Lord,
their help and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that fear the Lord,
their help and ſhield is he.
12 The Lord hath mindful been of us
and will us bleſs alſo:
On Iſrael and on Aarons houſe
his bleſſings he will ſhow.
13 Them that he fearers of the Lord,
the Lord will bleſs them all:
Even he will bleſs them every one,
the great and eke the ſmall.
14 To

14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.
15 We are the blessed of the Lord,
even of the Lord, I say,
Which both the heavens and the earth
hath made and set in stay.
16 The heavens, yea the heavens high
belong unto the Lord:
The earth unto the sons of men
he gave of free accord.
17 They that be dead do not ℣ praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God,
from henceforth and for ay:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSALM CXVI. N.

1 I Love the Lord, because my voice
and prayer heard hath he:
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round:
When pain of hell me caught, & when
I wo and sorrow found:
4 Upon the Name of God my Lord
then did I call and say,
Deliver thou my soul (O Lord)
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he delivered me.
7 And now, my soul, sith thou art safe,
return unto thy rest:
for largely, lo, the Lord to thee
his bounty hath expresst.
8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournful tears
my sliding feet from fall:
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second Part.

11 I said in my distress and fear,
that all men liars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholsom cup of saving health
I thankfully will take:
And on the Lords name I will call
when I my prayers make.
14 I to the Lord will pay the vows
that I to him behight,
Yea even at this present time
in all his peoples sight.
15 Right dear and precious in his sight
the Lord doth ay esteem
The death of all his holy ones,
what ever men do deem.
16 Thy servant, Lord, thy servant lo,
I do my self confess,
Son of thy hand-maid: thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows
that I have him behight,
Yea even at this present time,
in all his peoples sight.
19 Yea in ℣ courts of Gods own house,
and in the midst of thee,
O thou Jerusalem I say:
wherefore the Lord praise ye.

PSALM CXVII. N.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us,
his truth endures for aye:
Wherefore praise ye the Lord our God
praise ye the Lord, I say.

PSALM CXVIII. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for ay:
3 Now let the house of Aaron say,
his mercy dures for ay.
4 Let all that fear the Lord our God
even now confess and say,
The mercy of the Lord our God
endureth still for ay.
5 In trouble and in heaviness
unto the Lord I cry'd:
Which lovingly heard me at large,
my suit was not deny'd.
6 The Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.
7 The Lord doth take my part ℣ them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.
8 Better it is to trust in God,
then in mans mortal seed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations have inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
11 They kept me in on every side,
they kept me in, I say:
But in the Lords most mighty Name
I shall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quenche their thorns ℣ were on fire,
and will destroy the same.

The second Part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through ℣ Lord I found such help
that they were vanquish'd all.
14 The Lord is my defence & strength,
my joy, my mirth, my song:
He is become for me indeed
a Saviour most strong.
15 The right hand of the Lord our God
doth bring to pass great things:
He causeth voice of joy and health
in righteous mens dwellings.
16 The right hand of ℣ Lord doth bring
most mighty things to pass:

His hand hath the preeminence,
his force is as it was.
17 I shall not die but ever live
to utter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himself hath chastened,
and hath corrected me:
But hath not given me over yet
to death as ye may see.
19 Set open unto me the gates
of truth and righteousness:
That I may enter into them
the Lords praise to express.
20 This is the gate even of the Lord,
which shall not be shut,
But good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The stone & ere this time among
the builders was refus'd,
Is now become the corner stone,
and chiefly to be us'd.
23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed,
which God himself hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.
25 Now help us Lord, and prosper us,
we wish with one accord:
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.
28 Thou art my God, I will confess,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards mee.

ALEPH. Psalm CXIX. W.W.

BLessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversation,
from Gods laws never start.
2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their heart,
and never from him swerve.
3 Doubtless such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.
5 O would to God it might thee please
my ways so to address!
That I might both in heart and voice
thy laws keep and confess!
6 So should no shame my life attaint,
whilst I thus set mine eyes
And bend my mind always to muse
on thy sacred decrees.
7 Then will I praise thee upright heart
and magnifie thy Name,
When I shall learn thy judgements
and likewise prove the same. Selah.
8 And wholly will I give my self
to keep thy laws most right:
Forsake me not for ever Lord,
but shew thy grace and might.

BETH. *The second Part.*

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfainedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.
11 Within my heart & secret thought
thy words I have hid still,
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.
13 My lips have never ceas'd to preach,
and publish day and night,
The judgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy ways
please me no less in deed
Than all the treasures of the earth,
which worldlings make their meed
15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim
thy ways how I may walk.
16 My onely joy shall be so fix'd,
and on thy laws so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL. *The third Part.*

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and blind
so open and make bright,
That of thy law and marvellous works
I may have the clear sight.
19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my foot-steps to direct clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgements
& what may please thee best. Selah.
21 The proud men and malicious
thou hast destroy'd each one:
And curs'd are such as do not
thy hests attend upon.
22 Lord turn from me rebuke & shame
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.
23 The princes great in counsel sate
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy
and my hearts great solace:
They serve in stead of counsellers
my matters for to pass.

DALETH. *The fourth Part.*

25 I am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My ways when I acknowledged
with mercy thou didst hear:
Hear now attoon, and me instruct
thy laws to love and fear.
27 Teach me once throughly for to
thy precepts and thy lore: (know
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore oppress,
that it melteth for grief:
According to thy word therefore
haste Lord to send relief.
29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight and
I have chosen and found: (sure
I set thy judgements me before,
which keep me safe and sound.
31 Since then (O Lord) I fore'd my self
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyful cheer
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. *The fifth Part.*

33 Instruct me Lord in the right trade
of thy statutes divine:
And it to keep even to the end
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, & mind, and all my might
I will it keep I say.
35 In the right paths of thy precepts
guide me (Lord) I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice
Lord shield me with thy grace.
37 From vain desires and wordly lusts
turn back mine eyes & sight:
Give me the spirit of life and power
to walk thy ways aright.
38 Confirm thy gracious promise, Lord,
which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.
39 Reproach & shame which I so fear,
from me, O Lord, expel:
For thou dost judge with equity,
and therein dost excel.
40 Behold, my hearts desire is bent
thy laws to keep for ay:
Lord strengthen me so with thy grace
that it perform I may.

VAU. *The sixth Part.*

41 Thy mercies great and manifold
let me obtain, O Lord:
Thy saving health let me enjoy
according to thy word.
42 So shall I stop the slanderous mouths
of lewd men and unjust:
For in thy faithful promises
I stand, my comfort and trust.
43 The word of truth within my mouth
let ever still be prest:
For in thy judgements wonderful
my hope doth stand and rest.
44 And whilst my breath within my
doth natural life preserve, (breast
Yea, till this world shall be dissolv'd,
thy law will I observe.
45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Even before kings I will them blaze,
and shrink no whit for shame.
47 I will rejoyce them to obey
thy worthy hests and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy laws
which I have dearly sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. *The seventh Part.*

49 Thy promise which thou made'st to
thy servant, Lord, remember: (me
For therein do I put my trust,
and confidence for ever.
50 It is my comfort, and my joy
when trouble me assail:
For were my life not by thy word,
my life would soon me fail.
51 The proud, & such as God contemn
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn:
52 But call'd to mind, Lord thy great
shew'd to our fathers old: (works
Whereby I felt the joy surmount
my grief an hundred fold.
53 But yet alas for fear I quake,
seeing how wicked men
Thy law forseok, and did procure
thy judgements upon them.
54 And as for me, I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts 'gan me assault.
55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep
with reverence and with fear.

HETH. *The eighth Part.*

57 O God, which art my part and lot,
my comfort and my stay:
I have decreed and promised
thy laws to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.
59 My life I have examined,
and try'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep
I did my self prepare.
61 The cruel bands of wicked men
have made of me their prey:

Jet

Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgements towards
so great are and so high, (me
That even at midnight will I rise
thy Name to magnifie.
63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.
64 Thy mercies, Lord, most plenteously
do all the world fulfil:
O teach me how I may obey
thy statutes and thy will.

TETH. *The ninth Part.*

65 According to thy promise (Lord)
so hast thou with me deale:
For of thy grace in sundry sorts
have I thy servant tele.
66 Teach me to judge always aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.
67 Ere thou didst touch me with thy
I err'd and went astray: (rod,
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.
69 The proud and wicked men have
against me many a lie: (forg'd
Yet thy commandments still observe
with all my heart will I. (wealth,
70 Their hearts are swoln with wordly
as grease so are they tar:
But in thy law do I delight,
and nothing seek but that.
71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold
Then thousands great of silver and
or ought that can be told. (gold,

JOD. *The tenth Part.*

73 Seeing thy hands have made me
to be thy creature: (Lord)
Grant knowledge likewise how to learn
to put thy laws in ure.
74 So they that fear thee shall rejoyce
when ever they me see:
Because I have learn'd by thy word
to put my trust in thee.
75 When thy ire to us ſ world is plagu'd,
I know the cause is just:
So when thou dost correct me Lord,
the cause just needs be mult.
76 Now of thy goodness I thee pray
some comfort to me send,
As thou to me hast promised,
so from all ill me shend.
77 Thy tender mercies pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.
78 Confound the proud whose false
is me for to destroy: (pretence
But as for me thy holy to know,
I will my self imploy.
79 Who so with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The eleventh Part.*

81 My soul doth faint, and ceaseth not
thy saving health to crave:
And for thy words sake still I trust
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say,
O when wilt thou me comfort, Lord,
why dost thou thus delay?
83 As a skin-bottle in the smoke
so am I parcht and dry'd:
Yet will I not out of my heart
let thy commandments slide.
84 Alas how long shall I yet live
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?
85 Presumptuousmen have digged pits
thinking to make me fall:
Thus contrary against thy law
my hurt they do procure.
86 But thy commandments are all true,
and causeless they me grieve:
To thee therefore I do complain,
that thou might'st me relieve.
87 Almost they had me clean destroyed,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me (Lord) again to life,
for thy mercies excel:
And so shall I thy covenants keep
till death my life expel.

LAMED. *The twelfth Part.*

89 In heaven, Lord, where thou dost dwell
thy word is stablished sure: (fast
And shall for all eternity
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witness: (fast
Whose ground work thou hast laid so
as no tongue can express.
91 Even to this day we may well see
how all things persevere
According to thine ordinance,
for all things thee do fear.
92 Had it not been that in thy law
my soul had comfort sought,
Long time ere now in my distress
I had been brought to nought.
93 Therefore will I thy precepts ay
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy law
mine ears and heart in line.
95 The wicked men do seek my life
and thereto lie in wait:
But I the while considered
thy noble works and great.
96 I see nothing in this wide world
at length which hath not end:
But thy commandments and thy will
be yond all bounds extend.

MEM. *The thirteenth Part.*

97 What great desire and fervency
do I bear to thy law!
All the day long I meditate
on it with reverent aw.

Thy word hath taught me far to paſs
my foes in policy:
for ſtill I hold it as a thing
of moſt excellency.
My teachers which did me inſtruct,
in knowledge I excel:
becauſe I do thy covenants keep,
and them to other tell.
In wiſdom I do paſs alſo
the ancient men indeed:
and all becauſe to keep thy laws
I hold it ay beſt reed.
My feet I have reſtrained eke
from every evil way,
becauſe that I continually
thy word might keep, I ſay.
I have not swerv'd from thy judge-
not yet ſhrunk any deal: (ments,
for why thou haſt me taught thereby
to live godly and well.
O Lord, now ſweet unto my taſte
is thy words alway!
more than honey in my mouth
that ought ſo ſweet I may.
Thy laws have me ſuch wiſdom
that utterly I hate (learn'd,
all wicked and ungodly ways,
in every kind or rate.

NUN. *The fourteenth Part.*

Even as a lanthorn to my feet,
is doth thy Word ſhine bright:
unto my paths where ever I go
it is a flaming light.
And have both ſworn, and will perform
my promiſes doubtleſs,
that I will keep thy judgements juſt,
and them in ſtay expreſs.
Affliction hath me ſore oppreſt,
and brought me to deaths door:
O Lord yea thou haſt promiſed,
to me to life reſtore.
The offrings which with heart and
mouth frankly I thee give, (voice
accept; and teach me how I may
attain thy judgements live.
My ſoul is ay ſo in my hand,
that dangers me aſſail:
yet do I not thy law forget,
nor it to keep will fail.
Although the wicked laid their
to catch me at a bay, (nets
I did not from thy precepts
in anywiſe re or go aſtray.
Thy law I have ſo claim'd always
as mine own heritage:
for why? for therein I delight,
and ſtir my whole courage.
For evermore I have been bent
thy ſtatutes to fulfil:
even ſo likewiſe unto the end
I will conſtantly ſtill.

SAMECH. *The fifteenth Part.*

The crafty thoughts and double
I do always deteſt: (hearts
but as for thy law and precepts,
I love them ever beſt.
Thou art my hid and ſecret place,
my ſhield and ſtrong defence:
therefore have I thy promiſes
look'd for with patience.
Go to therefore ye wicked men,
depart from me anon:
for the commandments will I keep
of God my Lord alone.
As thou haſt promiſ'd, ſo perform,
that death me not aſſail:
Nor let my hope abuſe me ſo,
that through diſtruſt I quail,
117 Uphold me and I ſhall be ſafe
for ought they do or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch under thy feet
as do thy ſtatutes break:
For nought avail their ſubtilty,
their counſel is but weak.
119 Like droſs thou caſt it the wicked
where ere they go or dwell: (out
Therefore can I as thy ſtatutes
love nothing half ſo well.
120 My fleſh (alas) is taken with fear,
as though it were benum'd:
For when I ſee thy judgements,
I am as one aſton'd. (ſtraight

AIN. *The ſixteenth Part.*

121 I do the thing that lawful is,
and give to all men right:
Reſign me not to them that would
oppreſs me with their might.
122 But for thy ſervant ſurety be
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood.
123 Mine eyes waſting are now blind,
thy health ſo much I crave,
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.
124 Intreat thy ſervant lovingly,
and favor to him ſhow:
Thy ſtatutes of moſt excellency
teach me alſo to know.
125 Thy humble ſervant, Lord, I am,
grant me to underſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decay'd:
Thy law likewiſe they have tranſgreſt
and none againſt them ſaid.
127 This is the cauſe wherefore I love
thy laws better than gold,
Or jewels fine, which are eſteem'd
moſt coſtly yea be ſold.
128 I thought thy precepts all moſt juſt
and ſo them laid in ſtore:
All craſty and malicious ways
I do abhor therefore.

PE. *The ſeventeenth Part.*

129 Thy covenants are moſt wonderful,
and full of things profound:
My ſoul therefore doth keep them ſure
when they are tri'd & found.
130 When men but enter into thy word
they find a light moſt clear:
And very idiots underſtand
when they it read or hear.
131 For joy I have both gap'd & breath'd
to know thy commandment:
That I might guide my ſelf thereby,
I fought what thing it meant.
132 With mercy and compaſſion, Lord,
behold me from above:
As thou art wont to behold ſuch
as thy Name bear and love.
133 Direct my foot-ſteps by thy word,
that I thy will may know:
And never let iniquity
thy ſervant overthrow.
134 From ſlanderous tongues & deadly
preſerve and keep me ſure: (harms
Thy precepts then will I obſerve,
and put them eke in ure.

135 Thy

135 Thy countenance which doth sur-
the sun in his bright hue, (mount
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great floods gush
of dreary tears that fall, (out
When I behold how wicked men
thy laws keep not at all.

TZADI. *The eighteenth Part.*

137 In every point, Lord, thou art just
the wicked though they grudge;
And when thou dost sentence pro-
thou a righteous Judge. (nounce
138 To render right & thee from guilt
are two chief points most high.
And such as thou hast in thy law
commanded us straighely.
139 With zeal and wrath I am con-
and even pin'd away, (sum'd
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.
141 And though I be nothing set by
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy righteousness (Lord) is most
for ever to endure: (just,
All thy law is truth itself,
most constant and most pure.
143 Trouble & grief have seiz'd on me,
and brought me wondrous low:
Yet do I still of thy precepts
delighted hear and know.
144 The righteousness of thy judge-
doth last for evermore: (ments
Then teach them me, for even in them
my life lies up in store.

KOPH. *The nineteenth Part.*

145 With fervent heart I call'd & cry'd,
now answer me, O Lord:
That thy commandments to observe
I may fully accord.
146 To thee, my God, I make my suit,
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy hests.
147 To thee I cry even in the morn
before the day was light:
Because that I have in thy word
my confidence whole plight.
148 Mine eyes prevent watch by night,
and ere they call I wake:
That by devising on thy word
I might some comfort take.
149 Incline thine ears to hear my voice,
and pity on me take:
As thou wast wont so judge me (Lord)
left life should me forsake.
150 My foes draw near, and do procure
my death maliciously;
Which from thy law are far gone back,
and stray'd from it lewdly.
151 Therefore, O Lord, approach thou
for need doth so require: (near,
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I
not now, but long ago, learn'd
That they remain for evermore,
thou hast them grounded so.

RES H. *The twentieth Part.*

153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I ever take fast hold.
154 Defend my good & righteous cause
with speed some succour send
From death (as thou hast promised)
Lord keep me and defend.
155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes see,
they enter not the trace.
156 Great are thy mercies, Lord, I
what tongue can them attain:
And as thou hast me judg'd ere now,
so let me life obtain.
157 Though many men did trouble me
and persecute me sore:
Yet from thy laws I never shrunk,
not went awry therefore.
158 And truth it is for grief I did
when I these traitors see:
Because they keep no whit thy word
nor yet seek to know thee.
159 Behold, for I do love thy laws
with heart most glad and fain:
As thou art good and gracious, Lord,
restore my life again.
160 What thy word doth decree,
and so it hath been ever:
Thy righteous judgements are all
most true and decay never.

SCHIN. *The xxi. Part.*

161 Princes have sought by cruelty
causeless to make me crouch:
But all in vain; for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich spoils and prey
great store and plenty had.
163 As for all lies and falsities
I hate most and detest:
For why, thy holy law do I
above all things love best.
164 Seven times a day I praise thee
singing with heart & voice,
Thy righteous acts and wonders
so cause me to rejoyce.
165 Great peace and rest shall all
as do thy statutes love:
No danger shall their quiet stay
empair or once remove.
166 My onely health & comfort
I look for at thy hand:
And therefore have I done those
which thou didst me command.
167 Thy laws have been my study
which my soul most desir'd:
So much to them my love was bent
that nought else I requir'd.
168 Thy statutes and commandments
I kept (thou knowst) aright;
For all the things that I have done
are present in thy sight.

TAU. *The xxii. Part.*

169 O Lord let my complaint come
before thy face appear:
And as thou hast me promised,
so teach me thee to fear.
170 Mine humble supplication
toward thee let find access:
And grant me (Lord) deliverance
for so is thy promise.

Then shall my lips thy praises
their most ample sort: (speak,
when thou thy statutes hast me
wherein stands my comfort. (taught,
My tongue shall sing and preach thy
and in this wise say shall, (word,
Of famous acts and noble laws
most just and perfect all.
To stretch out thy hand, I thee beseech,
and speedily me save:
Thy commandments to observe
I crave, O Lord, I have.
Of thee alone, Lord, I crave health,
no other I know none:
Unto thy law and nothing else
I do delight alone.
Grant me therefore long days to
thy Name to magnifie: (live
And of thy judgements merciful
let me the savor try.
For I was lost and went astray
even like a wandring sheep:
Seek me, for I have not fail'd
thy commandments to keep.

PSALM CXX. T. S.

In trouble and in thrall
unto the Lord I call;
And he doth me comfort.
Deliver me, I say,
O lyar lips alway,
And tongues of false report.
What vantage or what thing,
or what thou this for to sting,
Thou false and flattering lyar?
Thy tongue doth hurt I ween,
like sharp thin arrows keen,
Or hot consuming fire.
Alas too long I slack
within these tents so black,
Which Kedars are by name,
I among those do elect
all of Isaacs sect
Are put to open shame.
With them that peace did hate
I was a peace to make,
And set a quiet life.
But when my tale was told,
Causeless I was control'd
By them that would have strife.

PSALM CXXI. W. W.

I lift mine eyes to Sion hill,
From whence I do attend
Thus succour God me send.
The mighty God me succour will,
Which heaven and earth framed,
And all thing there in named:
Thy foot from slip he will preserve,
and will thee safely keep,
For he will never sleep.
Lo, he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.
The Lord is my warrant always
The Lord eke doth thee cover
As at thy right hand ever.
The Sun shall not thee parch by day,
Nor the Moon not half so bright
shall with cold thee hurt by night.
The Lord will keep thee from distress,
And will thy life sure save;
And thou shalt also have
In all thy business good success:
Where ever thou goest in or out,
God will thy things bring about.

PSALM CXXII. W. K.

I Did in heart rejoyce
To hear the peoples voice,
In offering so willingly:
For, Let us up, say they,
And in the Lords house pray:
Thus spake the folk full lovingly.
2 Our feet that wandred wide
Shall in thy gates abide,
O thou Jerusalem full fair,
3 Which art so seemly set
Much like a City neat,
The like whereof is not elsewhere.
4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take.
So God before did tell
That there his Israel
Their prayers should together make.
5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.
6 To pray let us not cease,
For Jerusalems peace,
Thy friends God prosper mightily.
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.
8 I wish thy prosperous state
For my poor brethrens sake,
That comfort have by means of thee.
9 Gods house doth me allure
Thy wealth for to procure
So much always as lies in me.

PSALM CXXIII. T. S.

O Lord that heaven dost possess,
I lift mine eyes to thee:
2 Even as the servant stretch his,
his masters hands to see.
As handmaids watch their mistress
some grace for to achieve: (hands
So we behold the Lord our God,
till he do us forgive.
3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despight.
4 Our mind, be stuft with great rebuke,
the rich and worldly wise
Do make of us their mocking-stocks,
the proud do us despise.

PSALM CXXIV. W. W.

NOw Israel
may say and that truly,
If that the Lord
had not our cause maintain'd;
2 If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uproars,
as I said, We should all die;
3 Now long ago
they had devour'd us all,
And swallow'd quick
for ought that we could deem:

Such

Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.
5 The raging streams
most proud in roaring noise,
Had long ago
o're-whelm'd us in the deep:
6 But lov'd be God
which doth us safely keep
From bloudy teeth,
and their most cruel voice,
Which as a prey,
to eat us would rejoyce.
7 Even as a bird
out of the fowlers gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we are escaped thus.
8 God that made heaven
and earth is our help then:
His Name hath sav'd
us from these wicked men.

PSALM CXXV. W. K.

SUch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand.
The Lord will compass them right & just:
So that they shall be sure
For ever to endure.
2 As mighty mountains huge & great
Jerusalem about do close:
So will the Lord do unto those
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.
3 For though the righteous try doth he,
By making wicked men his rod,
Lest they through grief forsake their God,
It shall not as their lot still be.
4 Give Lord to us thy light,
Whose hearts are true and right.
5 But as for such as turn aside
By crooked ways, & they out-sought,
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

THose that do put their confidence
Upon the Lord our God onely,
And flie to him for their defence
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone.
Mov'd with none ill, but standeth still
Stedfast like to y mount Sion.

And as about Jerusalem
The mighty hills do it compass,
So that no enemies come to them
To hurt that town in any case:
So God indeed in every need
His faithful people doth defend,
Standing them by assuredly
From this time forth world without end.

Right wise & good is our Lord God,
And will not suffer certainly
The sinners and ungodlies rod
To carry upon his family,
Lest they also from God should go,
Falling to sin and wickedness.
O Lord defend world without end,
Thy Christian flock through thy goodness.

O Lord do good to Christians all
That stedfast in thy word abide:
Such as willingly from God fall
And to false doctrine daily slide,
Such will the Lord scatter abroad
with hypocrites thrown down to hell,
God will them send pain without rule
But (Lord) grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to y Holy Ghost, whose light
Shine in our hearts & us succour:
That the right way from day to day
We may walk and him glorify,
With hearts desire all that are here
Worship the Lord, & Amen cry.

PSALM CXXVI. W. W.

WHen that the Lord
again his Sion had forth brought
From bondage great,
and also servitude extream;
His work was such (though
as did surmount mans heart and
So that we were
much like to them that use to dream.
2 Our mouthes were
with laughter filled then,
And eke our tongues
did shew us joyful men.
The heathen tolk
were forced then this to confess,
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confess no less:
Wherefore to joy
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to desarts
the flowing rivers send.
5 Full true it is
that they which sow in tears indeed,
A time will come
when they shall reap in mirth and
6 They went and wept (joy.
in bearing of their precious seed:
For that the fiers
full oftentimes did them annoy:
But their return
with joy they shall sure see,
Their sheaves home bring,
and not empaired be.

PSALM CXXVII. W. W.

EXcept y Lord the house doth make,
And thereunto doth set his hand,
What men do build it cannot stand.
Likewise in vain men undertake
Cities & holds to watch & ward,
Except y Lord be their safeguard.
2 Though ye rise early in the morn,
And so at night go late to bed;
Feeding full hardly of brown bread,
Yet were your labour lost and

but they whom God doth love & keep,
receive all things with quiet sleep.

3 Therefore mark well when ever ye see
That men have heirs to enjoy their land,
It is the gift of Gods own hand:
For God himself doth multiply
Of his great liberality
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activeness,
In person and in comeliness:
So that a shaft shot with courage
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnish'd with such artillery:
For when in peril he shall be,
Such one shal never shake nor shiver,
When that he pleads before the Judge
Against his foes that bear him grudge

PSALM CXXVIII. T. S.

1 BLessed art thou that feareſt God,
And walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitful vines on thy houſe ſide
ſo doth thy wife ſpring out:
Thy children ſtand like olive plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Jeruſalem
and her felicity.
6 Thou ſhalt thy childrens children
in thy great joys increaſe;
And likewiſe grace on Iſrael,
proſperity and peace.

PSALM CXXIX. N.

1 OFthey (now Iſrael may ſay)
me from my youth aſſail'd:
2 Of they aſſail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
(The righteous God hath cut the cords
of wicked foes at laſt.

4 They that hate me ſhall be aſham'd,
and turned back alſo:
5 And made as graſs upon the houſe,
which withereth ere it grow:
6 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to glean upon the land.

7 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſs you in the Name
of God the Lord we all.

PSALM CXXX. W. W.

1 LOrd, to thee I make my moan
when dangers me oppreſs:
I call, I ſigh, plain and groan
pining to find releaſe.
2 Hear now (O Lord) my requeſt
for it is full due time:
And let thine ears aye be preſt
unto this prayer mine.

3 O Lord our God, if thou weigh
our ſins and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But (Lord) thou art merciful,
and turn'ſt to us thy grace,
That we with hearts moſt careful
ſhould fear before thy face.

5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
waiting for him alway
More then they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is true God of mercy
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin,
And all ſuch as ſurely have
their confidence in him.

PSALM CXXXI. M.

1 O Lord, I am not puft in mind,
I have no ſcornfull eye:
I do not exerciſe my ſelf
in things that be too high.
2 But as the child that weaned is
even from his mothers breſt:
So have I (Lord) behav'd my ſelf
in ſilence and in reſt.
3 O Iſrael truſt in the Lord,
let him be all thy ſtay,
From this time forth for evermore,
from age to age, I ſay.

PSALM CXXXII. M.

1 REmember David's troubles, Lord,
how to the Lord he ſwore,
2 And vow'd a vow to Jacob's God,
to keep for evermore:
3 I will not come within my houſe,
nor climb up to my bed,
4 Nor let my temples take their reſt,
nor the eyes in my head,
5 Till I have found out for the Lord
a place to ſit thereon,
An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this ſound:
And in the fields and forreſts there
theſe voices firſt were found.
7 We will aſſay, and go in now
his tabernacle there,
Before his foot-ſtool to fall down,
and worſhip him in fear.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Ark of thy ſtrength,
the preſence of thy grace.
9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſs:
Let all thy ſaints and holy men
ſing all with joyfulneſs.
10 And for thy ſervant David, ſake
refuſe not, Lord, I ſay,
The face of thine anointed, Lord,
nor turn thy face away.

The

The second Part.

11 The Lord to David swore in truth,
and will not shrink from it,
Saying, the fruit of thy body
upon thy seat shall sit.
12 And if thy sons my covenant keep,
that I shall learn each one:
Then shall thy sons for ever sit
upon thy princely throne.
13 The Lord himself hath chose Sion,
and loves there in to dwell,
14 Saying, this is my resting place,
I love and like it well.
15 And I will bless with great increase
her victuals every where:
And I will satiate with bread
the needy that be there.
16 Yea I will deck and cloche her priests
with my salvation:
And all her saints shall sing for joy
of my protection.
17 There will I surely make the horn
of David for to bud:
For there I have ordained for mine
a lanthorn bright and good.
18 As for his enemies I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh then heretofore.

Psalm CXXXIII. W. W.

O How happy a thing it is,
and joyful for to see
Brethren together fast to hold
the band of amity!
2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the Sacrificers head
by Gods precept was spent.
It wet not Aarons beard alone,
but drencht his beard throughout,
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with her silver drops
the fields with fruit doth fill:
Even so the Lord doth pour on them
his blessings manifold, (guile
Whose hearts and minds without all
this knot do keep and hold.

Psalm CXXXIV. W. W.

BEho'd and have regard,
ye servants of the Lord,
Which in his house by night do
praise him with one accord. (watch:
2 Lift up your hands on high
unto his holy place:
And give the Lord his praises due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve
us evermore the same.

Psalm CXXXV. N.

OPraise the Lord, praise him,
praise him,
praise him with one accord:
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.
3 Praise ye the Lord, for he is good,
sing praise to his Name:
It is a comely and good thing
always to do the same.
4 For why? the Lord hath Jacob chose
to be his own ye see:
And he hath chosen Israel
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods
most easie to intreat.
6 For whatsoever pleased him
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.
7 He lifts up clouds even from earths
he makes lightnings and rain,
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first-born of each thing
in Egypt great and least:
He spared there no living thing
the man nor yet the beast.
9 He hath in thee shew'd wonders great
O Egypt void of vaunce:
On Pharaoh thy cursed king,
and his servants.
10 He smote then many nations,
and did most wondrous things:
He slew the great, and mighties,
and chiefest of the kings:
11 Sihon king of the Amorites,
and Og king of Basan:
He slew also the kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage to be,
To Israel his own people
an heritage gave he.

The second Part.

13 Thy Name (O Lord) shall still
and thy memorial (dure,
Throughout all generations
that are or ere be shall.
14 The Lord will surely now avenge
his people all in deed:
And to his servants he will shew
favor in time of need.
15 The idols of the heathen are made
in all the coasts and lands
Of silver and of gold they be,
the work even of mens hands.
16 They have their mouths and cannot
speak,
and eyes that have no sight:
17 They have eke ears and hear nothing,
their mouthes be breathless quite.
18 Wherefore all they are like to them
that so do set them forth:
And likewise those that trust in them
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 Be

And out of Sion sound his praise,
the great praise of the Lord
Which dwelleth in Jerusalem:
praise him with one accord.

Psalm CXXXVI. N.

O Raise ye the Lord, for he is good,
for his mercy endureth for ever.
Give praise unto the God of gods,
for his mercy, &c.
Give praise unto the Lord of lords,
for his mercy, &c.
Which only doth great wondrous works,
for his mercy, &c.
Which by his wisdom made the heavens,
for his mercy, &c.
Which on the waters stretch'd the earth,
for his mercy, &c.
Which made great lights to shine abroad,
for his mercy, &c.
As Sun to rule the lightsom day,
for his mercy, &c.
The moon and stars to guide § night,
for his mercy, &c.
Which smote Egypt with their firstborn,
for his mercy, &c.
And Israel brought out from thence,
for his mercy, &c.
With mighty hand & stretched arm,
for his mercy, &c.
Which cut the red sea in two parts,
for his mercy, &c.
And Israel made pass there through,
for his mercy, &c.
And drowned Pharaoh and his host,
for his mercy, &c.
Through wilderness his people led,
for his mercy, &c.
He § did smite great noble kings,
for his mercy, &c.
And § hath slain the mighty kings,
for his mercy, &c.
As Sihon king of Amorites,
for his mercy &c.
And Og, the king of Basan land,
for his mercy &c.
And gave their land for heritage,
for his mercy &c.
Even to his servant Israel,
for his mercy &c.
Remembring us in base estate,
for his mercy &c.
And from oppressors rescued us,
for his mercy &c.
Which giveth food unto all flesh,
for his mercy &c.
Praise ye the Lord of heaven above,
for his mercy &c.
Give thanks unto the Lord of lords,
for his mercy &c.

Another of the same by T. C.

O Laud the Lord benign,
whose mercies last for aye:
Give thanks, and praises sing
To God of gods I say.
For certainly, His mercies dure
Both firm and sure, Eternally.
The Lord of lords praise ye,
Whose mercies ay do dure:
Great wonders onely he
Doth work by his great power.
For certainly, &c.
Which God omnipotent
By his great wisdom high
The heavenly firmament
Did frame, as we may see.
For certainly, &c.
Yea, he the heavy charge
Of all the earth did stretch:
And on the waters large
The same he did out-reach.
For certainly, &c.
Great lights he made to be,
For why? his love is ay:
Such as the Sun we see,
To rule the lightsom day.
For certainly, &c.
And eke the moon so clear
Which shineth in our sight,
And stars that do appear,
To guide the darksom night.
For certainly, &c.
With grievous plagues and sore
All Egypt smote he than:
Their first-born'less and more
He slew of beast and man.
For certainly, &c.
And from amidst their land
His Israel forth brought:
Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.
The sea he cut in two,
Which stood up like a wall:
And made through it to go
His chosen children all.
For certainly, &c.
But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.
Who led through wilderness
His people safe and sound:
And for his love endless
Great kings he brought to ground.
For certainly, &c.
And slew with puissant hand
Kings mighty and of fame,
As of Amorites land
Sihon the king by name.
For certainly, &c.
And Og (the Gyant large)
Of Bashan king also:
Whose land for heritage
He gave his people tho.
For certainly, &c.
Even unto Israel
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.
To mind he did us call
In our most base degree:
And from oppressors all
In safety see us free.
For certainly, &c.
All flesh in earth abroad
With food he doth fulfil:
Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

Psalm CXXXVII. W. W.

WHen as we sate in Babylon,
the rivers round about:
And in remembrance of Sion,
the tears for grief burst out.

2 We hang'd our harps and instruments
the willow-trees upon:
For in that place men for their use
had planted many a one.
3 Then they to whom we prisoners were,
said to us cauntingly
Now let us hear your Hebrew songs,
and pleasant melody.
4 Alas! said we, who can once frame
his sorrowful heart to sing
The praises of our loving God,
thus under a strange King?
5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ti'd for ever fast,
If that I joy before I see
thy full deliverance past.
7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sons against us made,
when they raz'd our city.
Remember (Lord) their cruel words,
when as with one accord
They cry'd, On, ra: k raze their walls,
in despight of the Lord.
8 Even so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea blessed shall that man be call'd,
that takes thy children young
To dash their bones against hard
that lie the streets among. (stones

Psalm CXXXVIII. N.

THee will I praise with my whole heart,
my Lord my God always:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple I
will look and worship thee:
And praised in my thankful mouth
thy holy Name shall be.
Even for thy loving kindness sake,
and for thy truth withal:
For thou thy Name hast by thy word
advanced over all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.
4 Yea, all the kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the ways of God the Lord
in singing shall rejoice:
Because the glory of the Lord
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly spirit:
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand
Renewed by thee: O my Lord
thou wilt stretch out thy hand
Upon the wrath of all my foes,
and saved shall I be.
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy Lord endures for ay,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make.

Psalm CXXXIX. N.

O Lord, thou hast me try'd & known
my sitting thou dost know,
2 And rising eke, my thoughts afar
thou understandest also.
3 My paths, yea, and my lying down
thou compassest always:
And by familiar custom art
acquainted with my ways.
4 No word is in my tongue (O Lord)
but known it is to thee:
5 Thou me behind hold'st, and before
thou lay'st thine hand on me.
6 Too wonderful above my reach
(Lord) is thy cunning skill:
It is so high that I the same
cannot attain until.
7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to escape fro?
8 To heaven if I mount aloft,
lo, thou art present there:
In hell if I lie down below,
even there thou dost appear.
9 Yea, let me take the morning wings,
and let me go and hide
Even there where are the farthest parts
where flowing sea doth slide:
10 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, The darkness shall
yet shroud me from thy sight:
Lo even also the darkest night
about me shall be light.
12 Yea darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light
are both alike alway.

The second Part.

13 For thou possessed hast my reins
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, made fearfully
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.
15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was form'less, then thine eyes
saw me, for in thy book
Were written all, nought was to frame
that after fashion took.
17 The thoughts therefore of thee,
how dear are they to me!
And of them all how passing great
the endless number be!
18 If I should count them, lo they are
more then the sand I see:
And when soever I awake
yet am I still with thee.

19 The

11 The wicked and the bloudy men
O that thou wouldeſt ſlay!
Even thoſe O God, to whom, Depart,
depart from me, I ſay.
20 Even thoſe of thee (O Lord my God)
That ſpeak full wickedly:
Thoſe that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all
againſt thee that ariſe?
22 I hate them with unfeigned hate,
even as my utter foes.
23 Try me (O God) and know my heart,
my thoughts prove and diſcloſe.
24 Conſider (Lord) if wickedneſs
in me there any be:
And in thy way (O God my guid)
for ever lead thou me.

Pſalm CXL. N.

1 LOrd ſave me from the evil man,
and from the cruel wight
Deliver me, which evil do
imagine in their ſprite.
2 Which make on me continual wars,
their tongues lo they have whet
Like ſerpents underneath their lips
is adders poiſon ſet.
3 Keep me (O Lord) from wicked hands,
preſerve me to abide
Free from the cruel man that means
to cauſe my ſteps to ſlide.
4 The proud have laid a ſnare for me,
and they have ſpread a net
With cords in my path-way
and ſins for me eke have they ſet.
5 Therefore I ſaid unto the Lord,
Thou art my God alone:
Hear me (O Lord) O hear the voice
wherewith I pray and mone:
6 O Lord my God, thou onely art
the ſtrength that ſaveth me:
My head in day of battel hath
been covered ſtill by thee.
7 Let not (O Lord) the wicked have
the end of his deſire:
Perform not his ill thoughts, leſt he
with pride be ſet on fire.
8 Of them that compaſs me about,
the chiefeſt of them all,
Lord let the miſchief of their lips
upon themſelvs befal:
9 Let coals fall on them, Let him caſt
them in conſuming flame,
And in deep pits, ſo as they may
not riſe out of the ſame.
10 For no backbiter ſhall on earth
be ſet in ſtable plighe:
And evil to deſtruction ſtill
ſhall hauſe the cruel wighe.
11 I know the Lord th'afflicted will
revenge, and judge the poor:
12 The juſt ſhall praiſe thy name; and
dwell with thee evermore. (ſhall

Pſalm CXLI. N.

1 O Lord upon thee do I call,
Lord haſte thee unto me:
And hearken (Lord) unto my voice
when I do cry to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening ſacrifice.
3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my moving lips,
O Lord keep thou the door.
4 That I ſhould wicked works commit
incline thou not mine heart:
With ill men of their delicates,
Lord let me eat no part.
5 But let y righteous ſmite me, Lord,
for that is good for me:
Let him reprove me, and the ſame
a precious oyl ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall
When I ſhall in their miſery
make prayers for them all.
6 Then when in ſtony places down
their judges ſhall be caſt:
Then ſhall they hear my words,
for then they have a pleaſant taſte.
7 Our bones about the graves mouth
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord keep me from the ſnare,
And from the ſubtil gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
the danger of them all.

Pſalm CXLII. N.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice unto
the Lord God prayed I:
2 My meditation in his ſight
to pout I did not ſpare:
And in the preſence of the Lord
my trouble did declare.
3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk, a ſnare
they ſlily laid for me.
4 I look'd & view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoul none care did ſhow.
5 Then cry'd I (Lord) to thee, & ſaid,
My hope thou onely art:
Thou in the land of living are
my portion and my part.
6 Hearken to my cry, for I am brought
full low, deliver me
From them that do me perſecute,
for me too ſtrong they be.
7 That I may praiſe thy name, my ſoul
from priſon (Lord) bring out:
When thou art good to me, the juſt
ſhall preſs me round about.

Pſalm CXLIII. N.

LOrd, hear my prayer, hearken the
that I do make to thee: (plaine
Lord

Lord in thy native truth and in
thy justice answer me.
2 In judgement with thy servant, Lord,
O enter not at all:
For justified be in thy sight,
not one that liveth shall.
3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark like them
that dead are long agone.
4 Within me in perplexity
was mine incumbred sprite:
And in me was my troubled heart
amazed and affright.
5 Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate
that thy hands have create.
6 To thee, O Lord my God, lo I
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands.
7 Hear me with speed, my spirit dorh
hide not thy face me fro: (fail,
Else shall I be like them that down
into the pit do go.
8 Let me thy loving kindness in
the morning hear and know:
For in thee is my cruste, shew me
the way where I shall go.
9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey.
11 For thy names sake with quickning
alive do thou me make: (grace
And out of trouble bring my soul
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppress my soul; for I
thy servant am and shall.

Psalm CXLIV. N.

BLest be thy Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battel by his might.
2 He is my goodness, fort and tower,
deliverer and shield:
In him I trust; my people he
subdues to me to yield.
3 O Lord, what thing is man, that him
thou holdest so in price!
Or son of man, that upon him
thou thinkest in such wise!
4 Man is but like to vanity,
so pass his days to end
5 As fleeting shade. Bow down, O Lord,
the heavens, and descend.
6 The mountains touch, and they shall
smoke:
cast forth thy lightning flame
And scatter them: thine arrows shoot,
consume them with the same.
7 Send down thine hand even from above
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.
8 Whose subtil mouth of vanity
and fondness doth intreat:
And their right hand is a right hand
of guil and subtelty.
9 A new song will I sing, O God,
and singing will I be
On viol, and on instrument
ten-stringed unto thee.
10 Even he it is, that onely gives
deliverance to kings:
Unto his servant David help
from hurtful sword he brings.
11 From strangers hand me save and
whose mouth talks vanity: (free,
And their right hand is a right hand
of guil and subtelty.
12 That our sons may be as the plants
whom growing youth doth rear:
Our daughters as carv'd corner-stones
like to a palace fair:
13 Our garners full, and plenty may
with sundry sorts be found:
Our sheep bring thousands, in our
ten thousands may abound. (streets
14 Our oxen be to labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd:
Yea, blessed all the people are
whose God is God the Lord.

Psalm CXLV. N.

THee will I laud my God and King
and I bless thy Name for ay:
2 For ever will I praise thy Name,
and bless thee day by day.
3 Great is thy Lord, most worthy praise,
his greatness none can reach:
4 From race to race they shall thy works
praise, & thy power preach.
5 Of thy glorious Majesty
the beauty will record:
And meditate upon thy works
most wonderful, O Lord.
6 And they shall of thy power and of
thy fearful acts declare:
And I to publish all abroad
thy greatness will not spare.
7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and merciful also:
O great abounding mercy, and
to anger he is slow:
9 Yea good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praise thee, Lord,
and do thy honor spread.
11 Thy Saints do bless thee, & they do
thy kingdoms glory shew;
12 And blaze thy power, to cause know
of men thy power to know,

The second Part.

And of his mighty kingdom do
to spread the glorious praise.
13 Thy kingdom Lord a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their sliding he doth stay.

If The

15 The eyes of all do wait on thee,
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.
16 Thou openest thy plenteous hand,
and bountcously dost fill
All things whatsoever do live,
with gifts of thy good will.
17 The Lord is just in all his ways,
his works are holy all:
18 Near all he is that call on him,
in truth that on him call.
19 He the desires which they require
that fear him will fulfil:
And he will hear them when they cry,
and save them all he will.
20 The Lord preserves all those to him
that bear a loving heart:
But he them all that wicked are
will utterly subvert.
21 My thankful mouth shall gladly
the praises of the Lord: (speak
All flesh to praise his holy Name
for ever shall accord.

Psalm CXLVI. *J. H.*

MY soul praise thou ✠ Lord always,
my God I will confess:
2 While breath & life prolong my days,
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
or in the sons of mortal men,
in whom there is no health.
4 For why? their breath doth soon de-
to earth anon they fall: (part,
And then the counsels of their heart
decay and perish all.
5 O happy is that man, I say,
whom Jacob's God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth & waters deep,
the heavens high withall:
Which doth his word and promise keep
in truth, and ever shall.
7 With right always doth he proceed
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.
8 The Lord doth send ✠ blind their
the lame to limbs restore: (sight,
The Lord (I say) doth love the right
and just man evermore.
9 He doth defend the fatherless,
and stranger sad in heart,
And quit the widow from distress,
and ill mens ways subvert.
10 Thy Lord and God eternally,
O Sion, still shall reign,
time of all posterity,
nor ever to remain.

Psalm CXLVII. *N.*

1 PRaise ye the Lord, for it is good
unto our God to sing:
for it is pleasant, and to praise
it is a comely thing.
2 The Lord his own Jerusalem
he buildeth up alone:
And the dispersed of Israel
doth gather into one.
3 He heals the broken in their heart,
their sore's up doth he bind:
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite.
6 The Lord relieves the meek, and
to ground the wicked wight. (throws
7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the harp
advance your singing voice.
8 He covers heaven with clouds,
the earth prepareth rain: (and for
And on the mountains he doth make
the grass to grow again.
9 He gives to beast their food, and to
young ravens when they cry:
10 His pleasure not in strength of horse
nor in mans legs doth lie:
11 But in all those that fear the Lord
the Lord hath his delight,
And such as do attend upon
his mercies shining light.

The second Part.

12 O praise the Lord, Jerusalem,
thy God, O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he stays.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.
15 And his commandement upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
16 He giveth snow like wool, hoar-frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgements he
gives Israel to know.
20 With every nation hath he not
so dealt, nor have they known
His secret judgements; ye therefore
praise ye the Lord alone.

Psalm CXLVIII. *J. H.*

GIve laud unto the Lord,
From heaven that is so high:
Praise him in deed and word,
Above the starry skie.
2 And also ye,
His angels all,
Armies royal,
Praise him with glee.
3 Praise him both Moon and Sun,
Which are so clear and bright:
The same of you be done,
Ye glistering stars of light.
4 And eke no less,
Ye heavens fair,
And clouds of the air,
His laud express.
5 For it his word they were
All formed as we see:
At his voice did appear

All things in their degree,
6 Which he set fast,
To them he made
A law and trade
For ay to last.
7 Extol and praise Gods Name,
On earth ye dragons fell:
All deeps do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.
9 The hills and mountains all,
And trees that fruitful are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.
11 All kings both more and less
With all their pompous train,
Princes and all Judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.
13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with bliss
The horn of his,
And help them all.
15 His Saints all shall forth-tell
His praise and worthiness,
The children of Israel
Each one both more and less:
16 And also they
That with good will
His words fulfill,
And him obey

Psalm CXLIX. N.

Sing ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoyce in him
that made him of nothing:
And let the seed of Sion eke
be joyful in their King:
3 Let 'em sound praise with voice & (flute
unto his holy Name;
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honor now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double-edged sword:
7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in (chains
their Lords in iron bands:
9 To execute on them the doom
that written is before:
This honor all his Saints shall have:
praise ye the Lord therefore.

Psalm CL. N.

Yield unto God the mighty Lord
praise in his sanctuary:
And praise him in the firmament
that shews his power on high.
2 Advance his Name, & praise him in
his mighty acts always:
According to his excellency
of greatness give him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Viol, and
upon the Harp also.
4 Praise him with timbrel and with (flute
organs and virginals:
5 With sounding cymbals praise ye him
praise him with loud cymbals.
6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord
agree with one accord.

The end of the Psalms of David in Meeter.